We appreciate your willingness to volunteer service to our community. The Auburn Water District is responsible for appointing 3 representatives to the Lake Auburn Watershed Protection Commission. Typical appointments are for 3 year terms. Meetings are usually held every other month.

If you have any questions or concerns, please contact Auburn Water District Superintendent Sid Hazelton at either shazelton@awsd.org or Tel # 784-6469. Please complete the form below to allow the Auburn Water District Trustees to consider your background or qualifications for service. Forms should be submitted to the Auburn Water District office. Thank you!

Name: ____________________________ New Appointment ☐ Re-appointment ☐ Re-appointment ☐ Ward: _______

Mailing Address: ____________________________________________

Physical Address: ____________________________________________

Telephone #: ___________ Home ___________ Work ___________ Cell

E-Mail Address: ____________________________________________ Years as Auburn Resident: ________

Describe your education and/or experience (check here ☐ if using reverse side for extra space):

_____________________________________________________________________________________

_____________________________________________________________________________________

_____________________________________________________________________________________

_____________________________________________________________________________________

Why would you like to serve on LAWPC? (check here ☐ if using reverse side for extra space):

_____________________________________________________________________________________

_____________________________________________________________________________________

_____________________________________________________________________________________

_____________________________________________________________________________________

What is your vision for Lake Auburn? (check here ☐ if using reverse side for extra space):

_____________________________________________________________________________________

_____________________________________________________________________________________

_____________________________________________________________________________________

_____________________________________________________________________________________

Signature _________________________________ Date ________________

Due by August 14, 2020