#### Office of

#### AUBURN WATER DISTRICT Office Telephone # 784-6469

The regular monthly meeting of the Trustees of the Auburn Water District will be held <u>at the office of the Auburn Water District,</u> 268 Court Street, on Wednesday, July 17, 2024 at 4:00 P.M.

#### Regular Meeting AGENDA

- 1. Approve Minutes of Regular Meeting of June 20, 2024.
- 2. Financial Report Update -Amy Hanscom, MRWA.
- 3. Executive Session in accordance with 1 M.S.R.A. § 405 (6)(E) Consultations between a body or agency and its attorney concerning the legal rights and duties of the body or agency, [and] pending or contemplated litigation.
- 4. Public Comment
- 5. Activity Report/Project Update Mike Broadbent
- 6. New Business
  - Lake Auburn Watershed Protection Commission, Trustee Appointments.
  - Workflow Efficiency Study, Grant Award.
  - Equipment Budget, vehicle purchase.
  - Commission Funding Request for septic inspections.
  - Measuring of the Lake
- 7. Old Business
  - Water Quality Update.
  - Cost Apportionment.
  - Staff Update.
- 8. Trustee Open Session
- 9. Adjourn Regular Meeting

**Upcoming:** Water Trustee Meeting, August 21, 2024 4:00PM.

## Memo

To: Water District Trustees

From: Michael Broadbent, Superintendent

CC: Files

Date: 7/12/2024

Re: Discussion of July Agenda Items

#### Water Trustees

#### **Financial Report Highlights**

#### Project Update

**Hotel Road Reconstruction:** AWD has provided Gendron with GIS maps, a detailed gate valve inventory, and GPS coordinates. Gendron is on schedule to commence surface paving in approximately two months.

**Hotel Rd-Manley Rd – Poland Spring Rd:** AWD has provided Gendron with GIS maps, a detailed gate valve inventory, and GPS coordinates. Gendron is on schedule to commence surface paving in approximately two months.

**Chestnut Street – PAL Center:** AWD has removed approximately 400 feet of 8inch CI piping installed in 1936, replacing it with 8-inch Bionax water main and installing two new water valves. The first section of the water main from Webster Street to the PAL Center project limit has passed the main acceptance test. Two services are scheduled to be connected to the new main in the coming week. The section from Winter Street to the PAL Center project limit is scheduled for main acceptance testing next week. AWD is awaiting quantities from Landry/French to finalize estimates and order parts for the water main offset around the new PAL Center. **4th Street:** AWD has ordered and received necessary parts for this project and has actively completed preliminary work, setting up temporary water service for customers ahead of Gendron. This project will be completed in phases, with the first phase extending from Broad Street to Cook Street. The second phase will extend from Cook Street to Roak Street, and the final phase from Roak Street to Gill Street.

The first phase is expected to begin next week.

**Marian Street:** Discussions indicate that the reconstruction project, including the water main replacement, could commence in August. AWD is coordinating with Gendron to plan and schedule this project.

**LCRR:** AWD has made significant progress in preparation for the Lead Service Line Inventory submission due on October 16, 2024. Interns have been actively notifying customers, conducting home inspections by appointment, and visiting homes. Approximately 400 customer side water service inspections have been completed since the beginning of June, accounting for 11% of total mailers sent to customers.

**Vac-Con Truck:** AWD anticipates the delivery of the new Vac-Con truck on July 17, 2023. AWD staff are scheduled to receive training on the truck's operation the same day.

#### New Business

#### Lake Auburn Watershed Protection Commission, Trustee Appointment

The District has two Commission seats to appoint, 1 at-large position and one Trustee Representative. The at-large position would be for the two remaining years of a three-year appointment. We advertised the at large position and we've received two applications. I've included the applications in the packet.

The Trustee representative is for a full three-year term that is currently appointed to Dan Bilodeau.

The next Commission workshop is scheduled for August 14, 2024.

#### Workflow Efficiency Study, Grant Award.

The District received a 2024 Capacity Development Grant for 75%, up to \$30,000 to complete a workflow efficiency study. Included with the Trustee packet is a memo I prepared outlining how I learned of this type of study and why I am recommending that the District undertake the work.

#### \*\*Action Item\*\*

**Trustee Board agreement on the need for a Work Flow Efficiency Study.** Both Districts have budgeted \$7,500 for this work, with the \$30,000

### Trustee Board agreement on accepting the 2024 Capacity Development Grant from the Maine Drinking Water Program as presented, July 2, 2024.

#### Equipment Budget, Vehicle Purchase.

The Water District budgeted \$40,000 to replace a truck this year. We have received several bids; the best price was from Quirk Ford in Augusta. After evaluation of the Bid, I would recommend that we keep our trade-in. Our trade is a 2013 F-150 (Truck 36) with 44,000 miles. Quirk assessed a trade-in value of \$5,000. The truck has some rust but it is worth between \$10-12K. The District is always short on vehicles and I feel we could continue to get value out of this truck. We would need to invest an additional \$2,000 to buy the new truck without the trade.

#### \*\*Action Item\*\*

#### Trustee Board agrees to spend \$42,000 on a new truck and to keep the 2013 F-150.

#### Commission Funding Request for Septic Inspections.

At the last Trustee meeting the Board discussed funding for septic inspections. As directed Trustee Bilodeau reached out to the Commission Chair and asked her to request funding. She replied via e-mail and made the request. There is still a lot of work to do on this subject. We have not had time to develop a plan and or budget for the staff time and equipment, tools and training to complete this work.

I believe staff from Lewiston and the Auburn Water District need to first meet and discuss this and develop a budget and plan for this work. We will then need to see if Lewiston will co-fund and support the work. I feel the District should hold off committing funds until this work is done and has been discussed by the Commissioners.

#### Measuring of the Lake

The District Trustees have been thanked for their service by the annual hosting of the Measuring of the Lake. This event is typically hosted at the end of August and I would like to propose August 28, 2024. In the past we have invited LACWA members, Commissioners, and City staff to the event.

#### Old Business

#### Water Quality Update

The water clarity in the lake continues to be good and turbidity has been consistently below a .6 ntu. It appears the frequent flushing of the lake with all of our rain storms has helped with the removal of phosphorus.

#### Cost Apportionment Update

There has been no new discussions with Lewiston. I have prepared a draft timeline and sent that to all Board members for review and consideration. I did request a legal opinion from Mike Hodgins from Eaton Peabody on the District's options regarding our inte-rlocal agreements.

#### Staff Update

We continue to interview candidates for the position of Director of Finance. We have had an increased interest as of late and we are hopeful that we will be able to fill the position soon. At this time the Water Crew is now fully staffed. Our Watershed Manager has resigned from the position and accepted a job in Lewiston. The position is advertised and we are in the interview phase.

Upcoming: Water Trustee Meeting, August 21, 2024 4:00PM

The regular monthly meeting of the Trustees of the Water District will be held at the office of the Auburn Water District, 268 Court Street, on Thursday, June 20, 2024 at 4:00pm.

Members present: Kevin Arel, Eric Gould, Dan Bilodeau, Mayor Jeffrey Harmon, Denis Bergeron and Robert Cavanagh (Treasurer) and Jason Pawlina (President). Also present: Superintendent Mike Broadbent, Assist. Superintendent Matt Waite and Daphne Paulette of Maine Rural Water.

#### APPROVE THE MINUTES OF THE REGULAR MEETING OF May 22, 2024

On motion of Kevin Arel, seconded by Eric Gould, it was unanimously voted : **To** approve the minutes of the regular meeting of May 22, 2024.

#### FINANCIAL REPORT UPDATE – Daphne Paulette, MRWA

Water revenues are up 3% and expenses are favorable 4.7% for the month of May. The cash balance at the end of May was \$3.4 million. We will now be spending on projects.

#### EXECUTIVE SESSION IN ACCORDANCE WITH 1 M.S.R.A. § 405 (6) (E) TO

DISCUSS A LEGAL MATTER - There was no need for the executive session.

PUBLIC COMMENT - Stephen Beale was in attendance but had no comments.

#### ACTIVITY REPORT/PROJECT UPDATE- Matt Waite

The Dunn St. 2" HDPE main installed last summer has been connected to the 6" water main on Fourth St. The acceptance test has been completed and services connected.

A new gate has been installed on Chestnut St. and we are actively working to be ready for the new Pal Center. We are responsible for costs up to the site lines. The City has hired St. Laurent for the offset of the water main and installation of a new fire hydrant, sprinkler service and domestic water line.

Hydrant flushing is 50% complete.

The interns are doing a great job on the LCRR Project inspecting and identifying services in our customers' homes. We should be in good shape by the October deadline. The crews are doing a great job and we still have one position to fill.

June 20, 2024 Page 2

The MDOT projects are now re-scheduled to 2025 and to be advertised in October, 2024.

Hotel Road Reconstruction – All conflicts have been addressed and the District will raise gate boxes to grade prior to final paving late this summer.

The Hotel Road project is progressing as planned. Gendron & Gendron has sub-contracted with Morin Excavation. They have hit a lot of our marked services. We will now take an image of our markings when we complete the locates.

The Fourth Street Project will take place this year. The water crews will install new gate valves to ensure a reliable shutdown of the water main and will also set up temporary water services for customers affected by the project. Gendron & Gendron is scheduled to start in July.

Marian Drive is currently on hold.

The new vactor truck is on its way. There is still a lot of work to be done with LCRR.

#### **NEW BUSINESS**

#### LAKE AUBURN WATERSHED PROTECTION COMMISSION -TRUSTEE

**APPOINTMENTS** – Brad Kowalski has resigned. The Water District appoints three positions to the Commission. The Trustees of the Water District make one appointment per year. This year's appointment is for a water trustee representative. Dan Bilodeau has now served two consecutive terms as a trustee representative. Brad's seat is a three year, at large position. He was first appointed in 2023 so there are 2 years remaining in that position. Superintendent Broadbent will prepare a ballot for the next meeting. Dan Bilodeau said he would continue to serve if no one is interested.

**DRAFT 2023 AUDIT** – The Draft Audit and Management Letter have been reviewed by staff and we have found no issues. We have 10 days to sign off on the audit. Superintendent Broadbent did sign it and send it as approved. We have improved our net position. They had standard recommendations and we are doing what is expected.

On motion of Kevin Arel, seconded by Dan Bilodeau, it was unanimously voted: **To approve the 2023 Audit as presented.** 

June 20, 2024 Page 3

**STAFFING UPDATE** – We do have one vacancy on the water crew. We are also advertising for the position of Director of Finance. We have received a few applications and conducted one interview. We will continue the search. Recruitment services are very costly.

#### OLD BUSINESS -

**WATER QUALITY UPDATE** – Lake clarity has improved over the last month. Phosphorous sampling from tributaries and the lake show that levels are at a healthy balance for this time of year.

**DISTRICT SERVICE TERRITORY** –It is Eaton Peabody's opinion that the Auburn Water District has the power to continue to serve customers outside of Auburn and that the Charter does not need to be amended. The Charter gives the District incidental rights which allow us to work with neighboring utilities and agree to provide services.

**COST APPORTIONMENT DISCUSSION UPDATE** – Superintendent Broadbent has made several attempts to schedule a follow-up meeting to discuss apportionment. Acting City Administrator Brian O'Mally asked to resume discussions once a new administrator is hired.

President Jason Pawlina recommended that we put together everything that has happened to date pertaining to this issue. It was suggested that we get legal help with options that we may have to come to a resolution.

On motion of Jeff Harmon, seconded by Dan Bilodeau it was unanimously voted: **To seek legal opinion on the Board of Trustees' options relative to revising the 1993 Inter-Local Agreement.** 

#### LAKE AUBURN STAKEHOLDERS GROUP/WQ AD-HOC COMMITTEE UPDATE -

The stakeholders group has reviewed text amendments to the Watershed Overlay District and has suggested several revisions. At this time the revisions are in the final stages. Lewiston was given the opportunity to comment. Superintendent Broadbent provided the City's schedule of meetings to introduce these changes to the public.

**LAKE SHORE DRIVE MPI** – The City of Lewiston is funded for the Water Quality Study to extend the intake pipe. Kevin is working with the Council on funding for the Lakeshore Drive MPI. We can then establish an agreement for 50/50 funding. We are waiting for Kevin's comments. June 20, 2024 Page 4

#### **TRUSTEE OPEN SESSION**

Trustee Denis Bergeron and Mayor's Rep Stephen Milks are on the committee for the storage garage. Denis is looking for the 2023 Feasibility Study.

A future agenda item would be to seek funding for the septic inspections.

What is the City's perspective on septic systems?

What is the City's position on owner responsibility?

Are there any low income programs to help customers with correcting any problems that may be found as a result of the inspections?

Draft a resolve for LAWPC to provide the inspections at no cost to the homeowner and to be paid by Auburn and Lewiston.

Mayor Jeff Harmon will inform the Council that the District is in discussion about the septic inspections.

Trustee Denis Bergeron suggested that we request funding through LAWPC.

Emergency water supply contingency/alternate water supply. President Jason Pawlina is looking for an informational update on the GroundWater Study for the next meeting.

**Turner St./Fair St.** – MDOT wanted the land. The Board agreed to it. We still own a small triangle. The City of Auburn is looking for a property easement for spill-over parking. We have no use for this property. This is just an FYI with no action required at this time.

On motion of Kevin Arel, seconded by Dan Bilodeau, it was unanimously voted: **To** adjourn the meeting.

Respectfully submitted,

Diane Drinkwater

# MRWA

Income Statement Balance Sheet Stats

| <u>Check</u> | Date     | Per | <u>Vendor</u>                 | Inv Date  | <u>Reference</u>                           | Amo            |
|--------------|----------|-----|-------------------------------|-----------|--|----------------|
| 20990        | 6/7/2024 | 5   | Auburn Aggregates             | 5/21/2024 | Crushed Gravel/Stone Dust                  | 1,09           |
|              |          |     |                               |           | Hotel Rd. MDOT paving                      |                |
| 20990        | 6/7/2024 | 5   | Auburn Aggregates             | 6/14/2024 | crushed gravel                             | 22             |
|              |          |     |                               |           | Hotel Rd. MDOT paving                      |                |
| 20001        | (1712024 | (   |                               | (11/2024  |  | <u>1,32</u>    |
| 20991        | 6/7/2024 | 0   | Michael Broadbent             | 6/1/2024  | Mileage                                    | 17             |
|              |          |     |                               |           | Misc Expense-T&D Ops                       |                |
| 20991        | 6/7/2024 | 6   | Michael Broadbent             | 6/1/2024  |  | 17:            |
|              |          |     |                               |           | A/R - Auburn Sewer                         |                |
| 20002        | (17)000A | _   |                               | 5/21/2024 |  | <u>35</u>      |
| 20992        | 6/7/2024 | 5   | Cameron Tire & Service Inc.   | 5/31/2024 | Front Brake Sticking                       | 10-            |
|              |          |     |                               |           | TRUCK #41 (2016 CHVY SILVR                 |                |
| 20993        | 6/7/2024 | 5   | Coastal Auto Parts            | 5/31/2024 |  | <u>10</u><br>2 |
| 20775        | 0///2024 | 5   |                               | 5/51/2024 | Antifreeze                                 | 2              |
|              |          |     |                               |           | Supplies - T&D - Ops                       |                |
| 20993        | 6/7/2024 | 5   | Coastal Auto Parts            | 5/31/2024 |  | 2              |
|              |          |     |                               |           | A/R - Auburn Sewer                         |                |
| 20993        | 6/7/2024 | 5   | Coastal Auto Parts            | 5/31/2024 |  | 2              |
|              |          |     |                               |           | Wiper Blades<br>TRUCK #46 (2019 FORD F150) |                |
|              |          |     |                               |           |  | 8              |
| 20994        | 6/7/2024 | 6   | Constellation NewEnergy, Inc. | 5/29/2024 | Tower Rd                                   |                |
|              |          |     |                               |           | Accrued Power                              |                |
| 20994        | 6/7/2024 | 6   | Constellation NewEnergy, Inc. | 5/29/2024 |  | 16,58          |
|              |          |     |                               |           | UV#2<br>Accrued Power                      |                |
| 20994        | 6/7/2024 | 5   | Constellation NewEnergy, Inc. | 6/3/2024  |  |                |
|              |          |     |                               |           | Mill St                                    |                |
| •••••        |          | -   |                               |           | Accrued Power                              |                |
| 20994        | 6/7/2024 | 5   | Constellation NewEnergy, Inc. | 5/30/2024 | S. Goff                                    |                |
|              |          |     |                               |           | Accrued Power                              |                |
| 20005        |          | -   |                               | 5/21/2024 |  | <u>16,60</u>   |
| 20995        | 6/7/2024 | 5   | The Computer Place            | 5/31/2024 |  | 3              |
|              |          |     |                               |           | A/R - Auburn Sewer                         |                |
| 20995        | 6/7/2024 | 5   | The Computer Place            | 5/29/2024 |  | 5.             |
|              |          |     |                               |           | A/R - Auburn Sewer                         |                |
|              |          |     |                               |           |  |                |

| <u>Check</u> | Date     | <u>Per</u> | <u>Vendor</u>   | 1       | Inv Date  | Reference                              | <u>Amount</u>                |
|--------------|----------|------------|-----------------|---------|-----------|--|------------------------------|
| 20995        | 6/7/2024 | 5          | The Computer P  | lace    | 5/31/2024 | IT Support<br>Outside Services - A&G   | 36.25                        |
| 20995        | 6/7/2024 | 5          | The Computer P  | lace    | 5/30/2024 | IT Support<br>Outside Services - A&G   | 36.25                        |
| 20995        | 6/7/2024 | 5          | The Computer P  | lace    | 5/29/2024 | IT Support<br>Outside Services - A&G   | 54.37                        |
| 20995        | 6/7/2024 | 5          | The Computer P  | lace    | 5/30/2024 | A/R - Auburn Sewer                     | 36.25                        |
| 20995        | 6/7/2024 | 6          | The Computer P  | lace    | 6/1/2024  | IT Support<br>Outside Services - A&G   | 442.00                       |
| 20995        | 6/7/2024 | 6          | The Computer P  | lace    | 6/1/2024  | A/R - Auburn Sewer                     | 442.00                       |
| 20996        | 6/7/2024 | 5          | Dead River Com  | npany   | 5/16/2024 | Vaporizers<br>UV Treatment Plant - O&M | <u>1,137.75</u><br>16,750.00 |
| 20996        | 6/7/2024 | 5          | Dead River Com  | npany   | 5/16/2024 | Vaporizers<br>A/R - Lewiston           | 16,750.00                    |
| 20996        | 6/7/2024 | 5          | Dead River Com  | npany   | 5/21/2024 | A/R - Lewiston                         | 266.58                       |
| 20996        | 6/7/2024 | 5          | Dead River Com  | npany   | 5/14/2024 | tank #5 propane<br>Propane Exp - UV    | 102.39                       |
| 20996        | 6/7/2024 | 5          | Dead River Com  | npany   | 5/14/2024 | A/R - Lewiston                         | 102.40                       |
| 20996        | 6/7/2024 | 5          | Dead River Con  | npany   | 5/21/2024 | Tank #2<br>Propane Exp - UV            | 266.58                       |
| 20997        | 6/7/2024 | 6          | Dig Safe System | n, Inc. | 6/3/2024  | June Ops<br>Misc Expense-Mains         | <u>34,237.95</u><br>308.67   |
| 20997        | 6/7/2024 | 6          | Dig Safe System | n, Inc. | 6/3/2024  | A/R - Auburn Sewer                     | 308.68                       |
|              |          |            |                 |         |           |  | 617.35                       |

#### Auburn Water District Accounts Payable Check Register June 1, 2024 thru June 30, 2024

| <u>Check</u> | Date     | <u>Per</u> | Vendor                     | Inv Date  | Reference   | Amount                      |
|--------------|----------|------------|----------------------------|-----------|---|-----------------------------|
| 20998        | 6/7/2024 | 5          | Gagne & Sons               | 5/7/2024  | Mortar Mix<br>UV Treatment Plant - O&M              | 17.50                       |
| 20998        | 6/7/2024 | 5          | Gagne & Sons               | 5/7/2024  |   | 17.50                       |
|              |          |            |                            |           | A/R - Lewiston                                      |                             |
| 20998        | 6/7/2024 | 5          | Gagne & Sons               | 5/20/2024 | Anchors for Buoys<br>Watershed Expenses             | 348.45                      |
| 20999        | 6/7/2024 | 5          | Goodwill Industries        | 5/22/2024 | Shop Rags<br>A/R - Auburn Sewer                     | <u>383.45</u><br>30.00      |
| 20999        | 6/7/2024 | 5          | Goodwill Industries        | 5/22/2024 | Shop Rags<br>Supplies - T&D - Ops                   | 30.00                       |
| 21000        | 6/7/2024 | 5          | Home Depot Credit Services | 5/26/2024 | Supplies<br>Watershed Expenses                      | <u>60.00</u><br>225.09      |
| 21000        | 6/7/2024 | 5          | Home Depot Credit Services | 5/26/2024 | Conf Room Supplies<br>AWSD CONFERENCE ROOM L        | 418.56                      |
| 21000        | 6/7/2024 | 5          | Home Depot Credit Services | 5/26/2024 |   | 12.33                       |
|              |          |            |                            |           | A/R - Lewiston                                      |                             |
| 21000        | 6/7/2024 | 5          | Home Depot Credit Services | 5/26/2024 | Supplies<br>Supplies - T&D - Ops                    | 250.62                      |
| 21000        | 6/7/2024 | 5          | Home Depot Credit Services | 5/26/2024 |   | 250.63                      |
|              |          |            |                            |           | A/R - Auburn Sewer                                  |                             |
| 21000        | 6/7/2024 | 5          | Home Depot Credit Services | 5/26/2024 | Totes, Batteries, Tools<br>UV Treatment Plant - O&M | 151.30                      |
| 21000        | 6/7/2024 | 5          | Home Depot Credit Services | 5/26/2024 | Totes, Batteries, Tools<br>A/R - Lewiston           | 151.30                      |
| 21000        | 6/7/2024 | 5          | Home Depot Credit Services | 5/26/2024 | Supplies<br>UV Treatment Plant - O&M                | 12.32                       |
| 21001        | 6/7/2024 | 5          | MissionSquare              | 5/31/2024 | 304412 ICMA 457<br>Accrued - Deferred Comp          | <u>1,472.15</u><br>2,237.32 |

2,237.32

#### Auburn Water District Accounts Payable Check Register June 1, 2024 thru June 30, 2024

| <u>Check</u> | Date     | Per | <u>Vendor</u>               | Inv Date  | <u>Reference</u>  | <u>Amount</u>               |
|--------------|----------|-----|-----------------------------|-----------|---|-----------------------------|
| 21002        | 6/7/2024 | 5   | MissionSquare               | 5/31/2024 | 109636 ICMA 401<br>Employee Benefits                              | 4,624.53                    |
| 21003        | 6/7/2024 | 5   | MissionSquare               | 5/31/2024 | 705328 Roth IRA<br>Accrued - IRA/ICMA                             | <u>4,624.53</u><br>1,184.05 |
| 21004        | 6/7/2024 | 6   | Lake Auburn Watershed Comm. | 6/1/2024  | June Pymt<br>Watershed Expenses                                   | <u>1,184.05</u><br>7,083.33 |
| 21005        | 6/7/2024 | 5   | Maine Air Power             | 5/9/2024  | Service Compressor<br>Outside Services - T&D - Mnt                | <u>7.083.33</u><br>164.89   |
| 21005        | 6/7/2024 | 5   | Maine Air Power             | 5/9/2024  | Service Compressor<br>A/R - Auburn Sewer                          | 164.89                      |
| 21006        | 6/7/2024 | 5   | Treasurer, State of ME-HETL | 5/29/2024 |   | <u>329.78</u><br>552.50     |
| 21006        | 6/7/2024 | 5   | Treasurer, State of ME-HETL | 5/29/2024 | A/R - Lewiston  | 510.00                      |
| 21006        | 6/7/2024 | 5   | Treasurer, State of ME-HETL | 5/29/2024 | A/R - Lewiston<br>In Lake testing<br>Outside Services - Lab Tests | 510.00                      |
| 21006        | 6/7/2024 | 5   | Treasurer, State of ME-HETL | 5/29/2024 | perimeter testing<br>Outside Services - Lab Tests                 | 552.50                      |
| 21007        | 6/7/2024 | 5   | Maine Oxy-Acetylene Co.     | 5/17/2024 |   | <u>2,125.00</u><br>32.82    |
| 21007        | 6/7/2024 | 5   | Maine Oxy-Acetylene Co.     | 5/17/2024 | A/R - Auburn Sewer<br>Welding Supplies<br>Supplies - T&D - Ops    | 32.81                       |
| 21008        | 6/7/2024 | 5   | Treasurer, State of Maine   | 5/1/2024  | Annual Assessment23<br>Pre-Paids                                  | <u>65.63</u><br>18,788.00   |
| 21009        | 6/7/2024 | 5   | Ness Oil Co.                | 5/31/2024 |   | <u>18,788.00</u><br>573.66  |
|              |          |     |                             |           | TRUCK #51 (2022 FORD 1-TON  |                             |

4

| <u>Check</u> | Date      | Per | Vendor        |           | Inv Date  | Reference                   | <u>Amount</u> |
|--------------|-----------|-----|---------------|-----------|-----------|-----------------------------|---------------|
| 21009        | 6/7/2024  |     | 5 Ness Oil Co | Э.        | 5/31/2024 |                             | 171.47        |
|              |           |     |               |           |           | A/R - Auburn Sewer          |               |
| 21009        | 6/7/2024  |     | 5 Ness Oil Co | Э.        | 5/31/2024 |                             | 515.71        |
|              |           |     |               |           |           | TRUCK #38 (2015 FORD F250)  |               |
| 21009        | 6/7/2024  |     | 5 Ness Oil Co | )         | 5/31/2024 |                             | 674.66        |
| _1003        | 0. , 2021 |     |               |           | 0,01,2021 |                             | 071100        |
| 21000        |           |     | <b>.</b>      |           | 5/21/2024 | TRUCK #50 (2022 VOLVO DUN   | 255.01        |
| 21009        | 6/7/2024  |     | 5 Ness Oil Co | ).        | 5/31/2024 |                             | 377.91        |
|              |           |     |               |           |           | TRUCK #45 (2019 CHVY SILVE  |               |
| 21009        | 6/7/2024  |     | 5 Ness Oil Co | Э.        | 5/31/2024 |                             | 55.90         |
|              |           |     |               |           |           | A/R - Auburn Sewer          |               |
| 21009        | 6/7/2024  |     | 5 Ness Oil Co | Э.        | 5/31/2024 |                             | 394.01        |
|              |           |     |               |           |           | Rental Vehicles             |               |
| 21009        | 6/7/2024  |     | 5 Ness Oil Co | Э.        | 5/31/2024 |                             | 157.07        |
|              |           |     |               |           |           |                             |               |
| 21000        | 6/7/2024  |     | 5 Ness Oil Co |           | 5/31/2024 | TRUCK #48 (2020 CHEVY COL   | 41.70         |
| 21009        | 0///2024  |     | 5 Ness Off Co | ).        | 5/51/2024 | May Fuel                    | 41.70         |
|              |           |     |               |           |           | Supplies - T&D - Ops        |               |
| 21009        | 6/7/2024  |     | 5 Ness Oil Co | Э.        | 5/31/2024 |                             | 992.08        |
|              |           |     |               |           |           | A/R - Auburn Sewer          |               |
| 21009        | 6/7/2024  |     | 5 Ness Oil Co | Э.        | 5/31/2024 |                             | 115.91        |
|              |           |     |               |           |           | TRUCK # 33 (2012 FORD TRU(  |               |
| 21009        | 6/7/2024  |     | 5 Ness Oil Co | Э.        | 5/31/2024 | Υ.                          | 618.83        |
|              |           |     |               |           |           |                             |               |
| 21009        | 6/7/2024  |     | 5 Ness Oil Co |           | 5/31/2024 | TRUCK #41 (2016 CHVY SILVR  | 359.83        |
| 21009        | 0/7/2024  |     |               | ).        | 5/51/2024 |                             | 557.65        |
|              |           |     |               |           |           | TRUCK #39 (2015 FORD F250)  |               |
| 21009        | 6/7/2024  |     | 5 Ness Oil Co | ).        | 5/31/2024 |                             | 41.70         |
|              |           |     |               |           |           | A/R - Auburn Sewer          |               |
| 21009        | 6/7/2024  |     | 5 Ness Oil Co | Э.        | 5/31/2024 |                             | 273.44        |
|              |           |     |               |           |           | TRUCK #47 (2019 FORD 3/4 TC |               |
|              |           |     |               |           |           | •                           | 5,363.88      |
| 21011        | 6/7/2024  |     | 5 Northeast S | afety Inc | 5/18/2024 | Flaggers                    | 564.00        |
|              |           |     |               |           |           | A/R - Auburn Sewer          |               |
|              |           |     |               |           |           |                             |               |

| CheckDatePerVendorInv DateReference210116/7/20245Northeast Safety Inc5/18/2024FlaggersSupplies - Mains | <u>Amount</u><br>1,128.00<br><u>1,692.00</u><br>1,264.92 |
|--|--|
| Flaggers   | <u>1,692.00</u>  |
|  |  |
| 21012 6/7/2024 5 E.J. Prescott, Inc. 5/15/2024<br>chg out<br>Inventory                                 |  |
| 21012 6/7/2024 5 E.J. Prescott, Inc. 5/15/2024<br>Hotel Rd<br>Inventory                                | 7,693.44   |
| 21012 6/7/2024 5 E.J. Prescott, Inc. 5/15/2024<br>Service Box Plug Cover<br>Inventory                  | 101.64   |
| 21012 6/7/2024 5 E.J. Prescott, Inc. 5/13/2024<br>Dunn St<br>Inventory                                 | 166.80   |
| 21013 6/7/2024 5 Rent-It Of Maine, Inc. 5/29/2024<br>excavator rental<br>Lead Rule                     | <u>9,226.80</u><br>2,210.00                              |
| 21014 6/7/2024 6 Southworth-Milton 6/5/2024<br>PM 1.5<br>A/R - Lewiston                                | <u>2,210.00</u><br>717.54                                |
| 21014 6/7/2024 6 Southworth-Milton 6/5/2024<br>PM 1.5<br>UV Treatment Plant - O&M                      | 717.54   |
| 21015 6/7/2024 5 RHR Smith & Co 5/31/2024<br>Progress billing<br>Accounting & Audit                    | <u>1,435.08</u><br>400.00                                |
| 21016 6/7/2024 5 Spencer Group 5/13/2024   | <u>400.00</u><br>855.40                                  |
| 21016 6/7/2024 5 Spencer Group 5/13/2024<br>Patching<br>Outside Services - Mains                       | 583.10   |
| 21016         6/7/2024         5         Spencer Group         5/14/2024                               | 3,172.40   |
| 21016 6/7/2024 5 Spencer Group 5/14/2024<br>Patching<br>Outside Services - Mains                       | 8,119.20   |

#### Auburn Water District Accounts Payable Check Register June 1, 2024 thru June 30, 2024

| <u>Check</u><br>21017 | <u>Date</u><br>6/7/2024 | <u>Per</u><br>5 | <u>Vendor</u><br>USA Blue Book | <u>Inv Date</u><br>5/16/2024 | <u>Reference</u>                                     | <u>Amount</u><br>10.09    |
|-----------------------|-------------------------|-----------------|--------------------------------|------------------------------|--|---------------------------|
| 21017                 | 0, //2021               | 5               | Con Dia Dook                   | 0,10,2021                    | Toilet Brush<br>Supplies - T&D - Ops                 | 10.09                     |
| 21017                 | 6/7/2024                | 5               | USA Blue Book                  | 5/24/2024                    | Marking Paint - Meter Dept<br>Supplies - T&D - Ops   | 17.58                     |
| 21018                 | 6/7/2024                | 5               | Voyager Networks New England   | 6/1/2024                     | Answering Service<br>Misc Expense-A&G Office         | <u>27.67</u><br>61.80     |
| 21018                 | 6/7/2024                | 5               | Voyager Networks New England   | 6/1/2024                     |  | 61.80                     |
|                       |                         |                 |                                |                              | A/R - Auburn Sewer                                   |                           |
| 21019                 | 6/14/2024               | 6               | Duane Taylor                   | 6/14/2024                    | Refund Well Mtr Dep Bal<br>A/R - Other Miscellaneous | <u>123.60</u><br>68.18    |
| 21020                 | 6/14/2024               | 6               | AHM-Northern Light Drug Testn  | 5/28/2024                    |  | <u>68.18</u><br>96.00     |
|                       |                         |                 |                                |                              | A/R - Auburn Sewer                                   |                           |
| 21020                 | 6/14/2024               | 6               | AHM-Northern Light Drug Testn  | 5/28/2024                    | Drug Testing<br>Misc Expense-T&D Ops                 | 96.00                     |
| 21021                 | 6/14/2024               | 5               | Allied Universal Technology    | 5/20/2024                    | Multiple Service Calls<br>UV Treatment Plant - O&M   | <u>192.00</u><br>679.18   |
| 21021                 | 6/14/2024               | 5               | Allied Universal Technology    | 5/20/2024                    | Multiple Service Calls<br>A/R - Lewiston             | 679.18                    |
| 21022                 | 6/14/2024               | 6               | City of Auburn                 | 5/21/2024                    | Permits<br>Supplies - Services                       | <u>1,358.36</u><br>380.00 |
| 21022                 | 6/14/2024               | 6               | City of Auburn                 | 5/20/2024                    | Permits<br>Lead Rule                                 | 830.00                    |
| 21022                 | 6/14/2024               | 6               | City of Auburn                 | 5/21/2024                    |  | 495.00                    |
|                       |                         |                 |                                |                              | A/R - Auburn Sewer                                   |                           |
| 21023                 | 6/14/2024               | 6               | Charter Communications         | 6/6/2024                     |  | <u>1,705.00</u><br>79.99  |
|                       |                         |                 |                                |                              | A/R - Auburn Sewer                                   |                           |

A/R - Auburn Sewer

6,576.00

| <u>Check</u><br>21023 | <u>Date</u><br>6/14/2024 | <u>Per</u> | <u>Vendor</u><br>Charter Communications | <u>Inv Date</u><br>6/6/2024 | Reference                                    | <u>Amount</u><br>79.99  |
|-----------------------|--------------------------|------------|---|-----------------------------|--|-------------------------|
| 21023                 | 0/1//2021                | 0          |   | 0/0/2021                    | Court St-internet<br>Telephone-A&G Office    |                         |
| 21024                 | 6/14/2024                | 6          | Constellation NewEnergy, Inc.           | 6/5/2024                    | Court St<br>Accrued Power                    | <u>159.98</u><br>744.39 |
| 21025                 | 6/14/2024                | 6          | The Computer Place                      | 6/4/2024                    | IT Support<br>Outside Services - A&G         | <u>744.39</u><br>36.25  |
| 21025                 | 6/14/2024                | 6          | The Computer Place                      | 6/4/2024                    |  | 36.25                   |
|                       |                          |            |   |                             | A/R - Auburn Sewer                           |                         |
| 21025                 | 6/14/2024                | 6          | The Computer Place                      | 6/5/2024                    |  | 36.25                   |
| 21025                 | 6/14/2024                | 6          | The Computer Place                      | 6/4/2024                    | A/R - Auburn Sewer                           | 36.25                   |
| 21025                 | 0/14/2024                | 0          |   | 0/7/2027                    | IT Support<br>Outside Services - A&G         | 50.25                   |
| 21025                 | 6/14/2024                | 6          | The Computer Place                      | 6/4/2024                    |  | 36.25                   |
| 21025                 | 6/14/2024                | 6          | The Computer Disco                      | 6/5/2024                    | A/R - Auburn Sewer                           | 36.25                   |
| 21025                 | 6/14/2024                | 0          | The Computer Place                      | 0/3/2024                    | IT Support<br>Outside Services - A&G         | 30.23                   |
| 21026                 | 6/14/2024                | 6          | Dube Gravel Company, Inc.               | 6/5/2024                    |  | <u>217.50</u><br>960.00 |
|                       |                          |            |   |                             | Lead Rule                                    |                         |
| 21026                 | 6/14/2024                | 6          | Dube Gravel Company, Inc.               | 6/5/2024                    |  | 672.00                  |
| 21026                 | 6/14/2024                | 6          | Dube Gravel Company, Inc.               | 6/5/2024                    | 2023 Hardscabble Booster Chlo<br>Gravel, etc | 2,944.00                |
| 21026                 | 6/14/2024                | 6          | Dube Gravel Company, Inc.               | 6/5/2024                    | Supplies - T&D - Mnt                         | 1,008.00                |
| 21020                 | 0/14/2024                | 0          | Dube Graver Company, me.                | 0/3/2024                    |  | 1,008.00                |
| 21026                 | 6/14/2024                | 6          | Dube Gravel Company, Inc.               | 6/5/2024                    | 2023 Poland Booster Chlorine                 | 320.00                  |
|                       |                          |            |   |                             | A/R - Auburn Sewer                           |                         |
| 21026                 | 6/14/2024                | 6          | Dube Gravel Company, Inc.               | 6/5/2024                    | gravel<br>Supplies - Mains                   | 672.00                  |
|                       |                          |            |   |                             |  |                         |

| <u>Check</u><br>21027 | <u>Date</u><br>6/14/2024 | <u>Per</u><br>5 | <u>Vendor</u><br>General Alum New England Corp | <u>Inv Date</u><br>5/22/2024 | Reference   | <u>Amount</u><br>13,525.31   |
|-----------------------|--------------------------|-----------------|--|------------------------------|---|------------------------------|
| 21027                 | 0/14/2024                | 5               | General Alum New England Col                   | 512212024                    | Aqua aide<br>Chemical Expense                     | 15,525.51                    |
| 21028                 | 6/14/2024                | 5               | Goodscapes Lawn Care                           | 5/1/2024                     | Lawncare Services<br>Misc Expense-Landscaping     | <u>13,525.31</u><br>1,123.00 |
| 21028                 | 6/14/2024                | 5               | Goodscapes Lawn Care                           | 5/1/2024                     |   | 1,123.00                     |
|                       |                          |                 |  |                              | A/R - Auburn Sewer                                |                              |
| 21029                 | 6/14/2024                | 6               | Greeley's Garage                               | 6/6/2024                     | Road Service<br>TRUCK #23 (2004 GMC DUMP          | <u>2,246.00</u><br>175.00    |
| 21030                 | 6/14/2024                | 5               | Hach Company                                   | 5/23/2024                    | Supplies<br>UV Treatment Plant - O&M              | <u>175.00</u><br>1,130.43    |
| 21030                 | 6/14/2024                | 5               | Hach Company                                   | 5/23/2024                    |   | 1,130.43                     |
|                       |                          |                 |  |                              | A/R - Lewiston                                    |                              |
| 21031                 | 6/14/2024                | 5               | Harcros Chemicals, Inc.                        | 5/23/2024                    | Sod Hypo<br>Chemical Expense                      | <u>2,260.86</u><br>2,258.17  |
| 21031                 | 6/14/2024                | 5               | Harcros Chemicals, Inc.                        | 5/21/2024                    | Sod Hydro<br>Chemical Expense                     | 8,488.21                     |
| 21032                 | 6/14/2024                | 5               | Hydrus Control Solutions, Inc                  | 5/22/2024                    | Troy St/ Court<br>CLA-Valve maintenance           | <u>10,746.38</u><br>3,996.91 |
| 21033                 | 6/14/2024                | 6               | Kennebec Equip. Rental                         | 6/4/2024                     | Pavement Saw Blades<br>Supplies - T&D - Ops       | <u>3,996.91</u><br>325.00    |
| 21033                 | 6/14/2024                | 6               | Kennebec Equip. Rental                         | 6/4/2024                     | Pavement Saw Blades<br>A/R - Auburn Sewer         | 325.00                       |
| 21034                 | 6/14/2024                | 6               | Northern Data Systems, Inc.                    | 6/10/2024                    | LCRR Mailing<br>Lead Rule                         | <u>650.00</u><br>960.60      |
| 21034                 | 6/14/2024                | 6               | Northern Data Systems, Inc.                    | 6/10/2024                    | Wtr Disconnect Notices<br>Supplies - A&G - Office | 338.69                       |
|                       |                          |                 |  |                              |   | 1 200 20                     |

| <u>Check</u>          | Date      | <u>Per</u> | <u>Vendor</u> |          | Inv Date      | Reference                             | <u>Amount</u>           |
|-----------------------|-----------|------------|---------------|----------|---------------|---------------------------------------|-------------------------|
| 21035                 | 6/14/2024 | 6          | Overhead I    | Door Co  | 5/30/2024     | Repair Cable Door#3                   | 298.77                  |
|                       |           |            |               |          |               | A/R - Auburn Sewer                    |                         |
| 21035                 | 6/14/2024 | 6          | Overhead I    | Door Co  | 5/30/2024     | Repair Cable Door#3                   | 298.76                  |
|                       |           |            |               |          |               | Outside Services - T&D - Mnt          |                         |
|                       |           |            |               |          |               |                                       | <u>597.53</u>           |
| 21036                 | 6/14/2024 | 5          | Petro's       |          | 5/23/2024     | Grass seed/Straw                      | 187.97                  |
|                       |           |            |               |          |               | Supplies - Mains                      |                         |
| <b>2</b> 10 <b>2-</b> |           | _          |               |          | - (00 (00 0 d |                                       | <u>187.97</u>           |
| 21037                 | 6/14/2024 | 5          | E.J. Presco   | tt, Inc. | 5/22/2024     | Turner/St.Laurent                     | 1,180.13                |
|                       |           |            |               |          |               | Inventory                             |                         |
| 21037                 | 6/14/2024 | 5          | E.J. Presco   | tt, Inc. | 5/22/2024     |                                       | 131.88                  |
|                       |           |            |               |          |               | Gate Wrench                           |                         |
|                       |           |            |               | _        | - / / /       | Inventory                             |                         |
| 21037                 | 6/14/2024 | 5          | E.J. Presco   | tt, Inc. | 5/22/2024     | chg out                               | 2,448.51                |
|                       |           |            |               |          |               | Inventory                             |                         |
| 21037                 | 6/14/2024 | 5          | E.J. Presco   | tt, Inc. | 5/22/2024     |                                       | 1,047.01                |
|                       |           |            |               |          |               | Meter Supplies                        |                         |
|                       |           |            |               |          |               | Inventory                             |                         |
| 21037                 | 6/14/2024 | 5          | E.J. Presco   | tt, Inc. | 5/23/2024     | 12 Alph XL Cplg                       | 6,864.30                |
|                       |           |            |               |          |               | Inventory                             |                         |
| 21037                 | 6/14/2024 | 5          | E.J. Presco   | tt, Inc. | 5/22/2024     |                                       | 14,220.12               |
|                       |           |            |               | ,        |               | 5W Hyd Cply & Bend CL                 | ,                       |
|                       |           |            |               |          |               | Inventory                             |                         |
| 21037                 | 6/14/2024 | 5          | E.J. Presco   | tt, Inc. | 5/22/2024     | Fixed ton Fixt                        | 319.32                  |
|                       |           |            |               |          |               | Fixed top Ext<br>Inventory            |                         |
|                       |           |            |               |          |               | -                                     | 26,211.27               |
| 21038                 | 6/14/2024 | 6          | U.S. Postal   | Service  | 6/1/2024      |                                       | 141.00                  |
|                       |           |            |               |          |               | A/R - Auburn Sewer                    |                         |
| 21038                 | 6/14/2024 | 6          | U.S. Postal   | Service  | 6/1/2024      |                                       | 141.00                  |
|                       |           |            |               |          |               | PO Box Fee<br>Misc Expense-A&G Office |                         |
|                       |           |            |               |          |               | Misc Expense-A&G Office               | 202.00                  |
| 21039                 | 6/14/2024 | 6          | UNITIL M      | Е        | 5/31/2024     |                                       | <u>282.00</u><br>275.05 |
|                       |           |            |               |          |               | 268 Court                             |                         |
|                       |           |            |               |          |               | A/R - Auburn Sewer                    |                         |
| 21039                 | 6/14/2024 | 6          | UNITIL M      | E        | 5/31/2024     | 268 Court                             | 275.05                  |
|                       |           |            |               |          |               | Supplies - T&D - Ops                  |                         |
|                       |           |            |               |          |               | ··· ·                                 |                         |

| <u>Check</u><br>21039 | <u>Date</u><br>6/14/2024 | Per Vendor<br>6 UNITIL ME  | <u>Inv Date</u><br>5/31/2024 | <u>Reference</u>                                   | <u>Amount</u><br>228.89 |
|-----------------------|--------------------------|----------------------------|------------------------------|--|-------------------------|
|                       |                          |                            |                              | Pump House<br>Supplies - T&D - Ops                 |                         |
| 21040                 | 6/14/2024                | 5 V W R International LLC  | 5/21/2024                    |  | <u>778.99</u><br>271.67 |
|                       |                          |                            |                              | A/R - Lewiston                                     |                         |
| 21040                 | 6/14/2024                | 6 V W R International LLC  | 5/21/2024                    | Supplies<br>UV Treatment Plant - O&M               | 113.59                  |
| 21040                 | 6/14/2024                | 6 V W R International LLC  | 5/21/2024                    |  | 113.60                  |
|                       |                          |                            |                              | A/R - Lewiston                                     |                         |
| 21040                 | 6/14/2024                | 5 V W R International LLC  | 5/21/2024                    | Supplies<br>UV Treatment Plant - O&M               | 271.66                  |
| 21041                 | 6/14/2024                | 6 F. W. Webb Co.           | 6/5/2024                     |  | <u>770.52</u><br>74.35  |
| 21041                 | 0/17/2027                | 0 1. w. webb eb.           | 0/3/2024                     | Clamps, etc<br>Supplies - T&D - Ops                | 71.55                   |
| 21041                 | 6/14/2024                | 6 F. W. Webb Co.           | 6/5/2024                     | Clamps, couplings<br>Supplies - T&D - Ops          | 110.32                  |
| 21042                 | 6/21/2024                | 6 John F Murphy Homes      | 6/21/2024                    | Refund-Final overpaid<br>A/R - Customers Accts Rec | <u>184.67</u><br>99.91  |
| 21043                 | 6/21/2024                | 6 Estate of Joan C Mooney  | 6/21/2024                    | Refund Final Overpaid<br>A/R - Customers Accts Rec | <u>99.91</u><br>78.30   |
| 21044                 | 6/21/2024                | 6 Nicholas Beauchesne      | 6/21/2024                    | Refund Final overpaid<br>A/R - Customers Accts Rec | <u>78.30</u><br>244.90  |
| 21045                 | 6/21/2024                | 6 Amazon.Com Sales Inc     | 6/7/2024                     | Canon Print Head<br>Supplies - A&G - Office        | <u>244.90</u><br>186.50 |
| 21045                 | 6/21/2024                | 6 Amazon.Com Sales Inc     | 6/7/2024                     | 1KQY-FVXQ-KNQW<br>A/R - Auburn Sewer               | 186.50                  |
| 21046                 | 6/21/2024                | 6 Androscoggin Registry Of | 6/21/2024                    | Placement Water Liens<br>Misc Expense-Collections  | <u>373.00</u><br>48.00  |
|                       |                          |                            |                              |  | 48.00                   |

| <u>Check</u><br>21047 | <u>Date</u><br>6/21/2024 | <u>Per</u> | <u>Vendor</u><br>Petty Cash | <u>Inv Date</u><br>6/18/2024 | Reference  | <u>Amount</u><br>5.05   |
|-----------------------|--------------------------|------------|-----------------------------|------------------------------|--|-------------------------|
| 21017                 | 0/21/2021                | 0          |                             | 0/10/2021                    | Ice for Samples - UV<br>UV Treatment Plant - O&M | 5.05                    |
| 21047                 | 6/21/2024                | 6          | Petty Cash                  | 6/18/2024                    | lce for Samples - UV<br>A/R - Lewiston           | 5.05                    |
| 21047                 | 6/21/2024                | 6          | Petty Cash                  | 6/18/2024                    | Composition Notebooks<br>Supplies - T&D - Ops    | 4.20                    |
| 21047                 | 6/21/2024                | 6          | Petty Cash                  | 6/18/2024                    | Hay Bales<br>Supplies - T&D - Mnt                | 90.00                   |
| 21047                 | 6/21/2024                | 6          | Petty Cash                  | 6/18/2024                    | Hay Bales<br>Supplies - Reservoirs               | 90.00                   |
| 21048                 | 6/21/2024                | 5          | Sullivan Associates         | 5/29/2024                    | Supplies<br>UV Treatment Plant - O&M             | <u>194.30</u><br>391.23 |
| 21048                 | 6/21/2024                | 5          | Sullivan Associates         | 5/29/2024                    |  | 391.23                  |
|                       |                          |            |                             |                              | A/R - Lewiston                                   |                         |
| 21049                 | 6/21/2024                | 6          | Coastal T-Shirts            | 6/12/2024                    | TShirts for interns<br>Lead Rule                 | <u>782.46</u><br>85.50  |
| 21050                 | 6/21/2024                | 6          | Constellation NewEnergy, In | c. 6/6/2024                  | Troy St<br>Accrued Power                         | <u>85.50</u><br>0.75    |
| 21050                 | 6/21/2024                | 6          | Constellation NewEnergy, In | c. 6/11/2024                 | Mill St<br>Accrued Power                         | 0.75                    |
| 21051                 | 6/21/2024                | 6          | The Computer Place          | 6/10/2024                    | IT Support<br>Outside Services - A&G             | <u>1.50</u><br>72.50    |
| 21051                 | 6/21/2024                | 6          | The Computer Place          | 6/10/2024                    |  | 18.13                   |
|                       |                          |            |                             |                              | A/R - Auburn Sewer                               |                         |
| 21051                 | 6/21/2024                | 6          | The Computer Place          | 6/10/2024                    | IT Support<br>Outside Services - A&G             | 18.12                   |
| 21051                 | 6/21/2024                | 6          | The Computer Place          | 6/10/2024                    |  | 72.50                   |
|                       |                          |            |                             |                              | A/R - Auburn Sewer                               |                         |

#### Auburn Water District Accounts Payable Check Register June 1, 2024 thru June 30, 2024

| <u>Check</u><br>21052 | <u>Date</u> <u>1</u><br>6/21/2024 | Per <u>Vendor</u><br>6 Eaton Peabody, PA | <u>Inv Date</u><br>6/6/2024 | Reference                                   | <u>Amount</u><br>2,698.00 |
|-----------------------|-----------------------------------|--|-----------------------------|---|---------------------------|
| 21052                 | 0/21/2024                         | 0 Laton readouy, 1A                      | 0/0/2024                    | Service thru 053124<br>Legal Expenses       | 2,076.00                  |
| 21052                 | 6/21/2024                         | 6 Eaton Peabody, PA                      | 6/6/2024                    | Sevice thru 053124<br>Legal Expenses        | 737.00                    |
| 21053                 | 6/21/2024                         | 6 FirstLight                             | 6/7/2024                    |   | <u>3,435.00</u><br>83.10  |
|                       |                                   |  |                             | Telephone-A&G Office                        |                           |
| 21053                 | 6/21/2024                         | 6 FirstLight                             | 6/7/2024                    |   | 60.50                     |
|                       |                                   |  |                             | A/R - Lewiston                              |                           |
| 21053                 | 6/21/2024                         | 6 FirstLight                             | 6/7/2024                    |   | 60.50                     |
|                       |                                   |  |                             | June Phone/Internet<br>Telephone-A&G Office |                           |
| 21053                 | 6/21/2024                         | 6 FirstLight                             | 6/7/2024                    |   | 62.50                     |
|                       |                                   |  |                             | UV Treatment Plant - O&M                    |                           |
| 21053                 | 6/21/2024                         | 6 FirstLight                             | 6/7/2024                    | Ov Treatment Flant - Oalvi                  | 77.17                     |
| 21055                 | 0/21/2024                         | 0 PlistLight                             | 0/7/2024                    |   | //.1/                     |
|                       |                                   |  |                             | Telephone - Treatment                       |                           |
| 21053                 | 6/21/2024                         | 6 FirstLight                             | 6/7/2024                    |   | 62.50                     |
|                       |                                   |  |                             | A/R - Lewiston                              |                           |
| 21053                 | 6/21/2024                         | 6 FirstLight                             | 6/7/2024                    |   | 77.17                     |
| 21000                 | 0/21/2021                         | o Thoringht                              | 0///2021                    |   | ,,,,,,                    |
|                       |                                   |  |                             | A/R - Lewiston                              |                           |
| 21053                 | 6/21/2024                         | 6 FirstLight                             | 6/7/2024                    |   | 62.50                     |
|                       |                                   |  |                             | A/R - Lewiston                              |                           |
| 21053                 | 6/21/2024                         | 6 FirstLight                             | 6/7/2024                    |   | 83.10                     |
|                       |                                   | 5  |                             |   |                           |
|                       |                                   |  |                             | A/R - Auburn Sewer                          |                           |
| 21053                 | 6/21/2024                         | 6 FirstLight                             | 6/7/2024                    |   | 62.50                     |
|                       |                                   |  |                             | Chloramine Facility - O&M                   |                           |
|                       |                                   |  |                             |   | <u>    691.54</u>         |
| 21054                 | 6/21/2024                         | 5 Gendron & Gendron                      | 5/30/2024                   | Contracted Latel Dd                         | 7,320.00                  |
|                       |                                   |  |                             | Contracted-Hotel Rd<br>Supplies - Mains     |                           |
|                       |                                   |  |                             |   | 7,320.00                  |
| 21055                 | 6/21/2024                         | 6 Granite State Analytical Srvcs         | 6/3/2024                    |   | 960.00                    |
|                       |                                   |  |                             | May Testing<br>Outside Services - Lab Tests |                           |
|                       |                                   |  |                             |   | 060.00                    |

<u>960.00</u>

| <u>Check</u><br>21056 | <u>Date</u><br>6/21/2024 | <u>Per</u><br>5 | <u>Vendor</u><br>Harcros Chemicals, Inc. | <u>Inv Date</u><br>5/31/2024 | <u>Reference</u>                         | <u>Amount</u><br>3,612.59 |
|-----------------------|--------------------------|-----------------|--|------------------------------|--|---------------------------|
| 21000                 | 0.21.2021                | U               |  | 0.01.2021                    | Sod Hypo<br>Chemical Expense             | 0,012.09                  |
| 21056                 | 6/21/2024                | 5               | Harcros Chemicals, Inc.                  | 5/31/2024                    |  | 1,156.80                  |
|                       |                          |                 |  |                              | Sod Hypo<br>Chemical Expense             |                           |
| 21057                 | 6/21/2024                | 5               | K. L. Jack & Co., Inc.                   | 5/31/2024                    |  | <u>4,769.39</u><br>9.25   |
|                       |                          |                 |  |                              | A/R - Auburn Sewer                       |                           |
| 21057                 | 6/21/2024                | 5               | K. L. Jack & Co., Inc.                   | 5/31/2024                    |  | 9.24                      |
|                       |                          |                 |  |                              | saw blades<br>Supplies - T&D - Ops       |                           |
| 21058                 | 6/21/2024                | 5               | Bisson Enterprises, Inc. DBA             | 5/31/2024                    |  | <u>18.49</u><br>350.00    |
|                       |                          |                 |  |                              | A/R - Auburn Sewer                       |                           |
| 21058                 | 6/21/2024                | 5               | Bisson Enterprises, Inc. DBA             | 5/31/2024                    |  | 206.00                    |
|                       |                          |                 |  |                              | Cleaning<br>UV Treatment Plant - O&M     |                           |
| 21058                 | 6/21/2024                | 5               | Bisson Enterprises, Inc. DBA             | 5/31/2024                    |  | 350.00                    |
|                       |                          |                 |  |                              | Cleaning<br>Outside Services - T&D - Mnt |                           |
| 21058                 | 6/21/2024                | 5               | Bisson Enterprises, Inc. DBA             | 5/31/2024                    |  | 206.00                    |
|                       |                          |                 |  |                              | A/R - Lewiston                           |                           |
| 21050                 | (121/2024                | (               | T 1 I                                    | 5/21/2024                    |  | <u>1,112.00</u>           |
| 21059                 | 6/21/2024                | 6               | Televox Inc                              | 5/31/2024                    |  | 58.35                     |
|                       |                          |                 |  |                              | A/R - Auburn Sewer                       |                           |
| 21059                 | 6/21/2024                | 6               | Televox Inc                              | 5/31/2024                    | Auto Calls                               | 58.34                     |
|                       |                          |                 |  |                              | Misc Expense-Collections                 |                           |
| 21060                 | 6/21/2024                | 6               | Maine Municipal Bond Bank                | 6/10/2024                    |  | <u>116.69</u><br>2,821.23 |
|                       |                          |                 |  |                              | Management Fee<br>Accrued Interest       |                           |
| 210(1                 |                          | -               |  |                              |  | <u>2,821.23</u>           |
| 21061                 | 6/21/2024                | /               | Maine Municipal Emp.Hlth.                | 6/5/2024                     | 39020 July                               | 26.40                     |
|                       |                          |                 |  |                              | Employee Benefits                        |                           |
| 21061                 | 6/21/2024                | 7               | Maine Municipal Emp.Hlth.                | 6/5/2024                     | 39020 July                               | 82.95                     |
|                       |                          |                 |  |                              | Accrued - Life Insurance                 |                           |
| 21061                 | 6/21/2024                | 7               | Maine Municipal Emp.Hlth.                | 6/5/2024                     | 39020 July                               | 43.79                     |
|                       |                          |                 |  |                              | A/R - Auburn Sewer                       |                           |

| <u>Check</u>            | Date      | <u>Per</u> | <u>Vendor</u>                 | Inv Date  | <u>Reference</u>                     | <u>Amount</u> |
|-------------------------|-----------|------------|-------------------------------|-----------|--------------------------------------|---------------|
| 21061                   | 6/21/2024 | 7          | Maine Municipal Emp.Hlth.     | 6/5/2024  |                                      | 853.17        |
|                         |           |            |                               |           | 39020 July<br>Accrued - IPP Withheld |               |
| 21061                   | 6/21/2024 | 7          | Maine Municipal Emp.Hlth.     | 6/5/2024  |                                      | 827.92        |
| 21001                   | 0/21/2024 | ,          | Manie Municipal Emp.mui.      | 0/5/2024  | 39020 July                           | 027.92        |
|                         |           |            |                               |           | Accrued - Dental                     |               |
|                         |           |            |                               |           |                                      | 1,834.23      |
| 21062                   | 6/21/2024 | 6          | Pine Tree Waste               | 6/1/2024  | Bulk Waste                           | 111.71        |
|                         |           |            |                               |           | Outside Services - T&D - Ops         |               |
| 21062                   | 6/21/2024 | 6          | Pine Tree Waste               | 6/1/2024  |                                      | 61.28         |
|                         |           | Ĩ          |                               |           | Bulk Waste                           |               |
|                         |           |            |                               |           | UV Treatment Plant - O&M             |               |
| 21062                   | 6/21/2024 | 6          | Pine Tree Waste               | 6/1/2024  |                                      | 61.28         |
|                         |           |            |                               |           | A/R - Lewiston                       |               |
| 210(2                   | (121/2024 | (          | D' T W (                      | (11/2024  | AIX - Lewiston                       | 111 71        |
| 21062                   | 6/21/2024 | 0          | Pine Tree Waste               | 6/1/2024  |                                      | 111.71        |
|                         |           |            |                               |           | A/R - Auburn Sewer                   |               |
|                         |           |            |                               |           |                                      | <u>345.98</u> |
| 21063                   | 6/21/2024 | 5          | Rexel USA Inc d/b/a           | 5/31/2024 |                                      | 1,206.93      |
|                         |           |            |                               |           | Scada Supplies<br>A/R - Lewiston     |               |
| 21063                   | 6/21/2024 | 5          | Rexel USA Inc d/b/a           | 5/31/2024 |                                      | 1,206.92      |
| 21005                   | 0/21/2024 | 5          | Refer USA life u/0/a          | 5/51/2024 | Scada Supplies                       | 1,200.92      |
|                         |           |            |                               |           | UV Treatment Plant - O&M             |               |
|                         |           |            |                               |           |                                      | 2,413.85      |
| 21064                   | 6/21/2024 | 6          | Shredding on Site             | 6/14/2024 |                                      | 28.75         |
|                         |           |            |                               |           | A/R - Auburn Sewer                   |               |
| 21064                   | 6/21/2024 | 6          | Shredding on Site             | 6/14/2024 |                                      | 28.75         |
|                         |           |            | 6                             |           | shredding                            |               |
|                         |           |            |                               |           | Misc Expense-A&G Office              |               |
| <b>0</b> 1 0 4 <b>7</b> |           | _          |                               |           |                                      | <u>57.50</u>  |
| 21065                   | 6/21/2024 | 7          | UNUM Life Insurance           | 7/1/2024  | July Ins                             | 139.13        |
|                         |           |            |                               |           | A/R - Auburn Sewer                   |               |
| 21065                   | 6/21/2024 | 7          | UNUM Life Insurance           | 7/1/2024  |                                      | 297.16        |
|                         |           |            |                               |           | July Ins                             |               |
|                         |           |            |                               |           | Employee Benefits                    |               |
| 21077                   | (121)2021 | -          |                               | 5/20/2024 |                                      | <u>436.29</u> |
| 21066                   | 6/21/2024 | 5          | Acuity Specialty Products Inc | 5/30/2024 | Spirit II                            | 52.35         |
|                         |           |            |                               |           | Supplies - T&D - Ops                 |               |
| 21066                   | 6/21/2024 | 5          | Acuity Specialty Products Inc | 5/30/2024 |                                      | 52.35         |
|                         |           |            |                               |           |                                      |               |
|                         |           |            |                               |           | A/R - Auburn Sewer                   |               |

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| <u>Check</u> | <u>Date</u> | <u>Per</u> | Vendor                        | Inv Date  | <u>Reference</u>  | Amount                  |
|--------------|-------------|------------|-------------------------------|-----------|---|-------------------------|
| 21067        | 6/28/2024   | 6          | Androscoggin Homes LLC        | 6/28/2024 | Refund Final Crd Bal<br>A/R - Customers Accts Rec                       | <u>104.70</u><br>7.93   |
| 21068        | 6/28/2024   | 6          | Kevin Thompson                | 6/28/2024 | Refund Tenant Deposit<br>A/R - Customers Accts Rec                      | <u>7.93</u><br>150.00   |
| 21069        | 6/28/2024   | 6          | Amazon.Com Sales Inc          | 6/16/2024 | 1MGX-Y7TN-7PTR<br>Lead Rule   | <u>150.00</u><br>35.76  |
| 21069        | 6/28/2024   | 6          | Amazon.Com Sales Inc          | 6/16/2024 |   | 26.49                   |
| 21069        | 6/28/2024   | 6          | Amazon.Com Sales Inc          | 6/16/2024 | A/R - Auburn Sewer<br>Safety Gloves, Glasses<br>Supplies - Safety Items | 309.04                  |
| 21069        | 6/28/2024   | 6          | Amazon.Com Sales Inc          | 6/16/2024 | Safety Gloves, Glasses<br>A/R - Auburn Sewer                            | 309.04                  |
| 21069        | 6/28/2024   | 6          | Amazon.Com Sales Inc          | 6/16/2024 | Batteries<br>Supplies - T&D - Ops                                       | 26.49                   |
| 21070        | 6/28/2024   | 6          | Lindsay Bates                 | 6/30/2024 | June cell<br>Telephone - Treatment                                      | <u>706.82</u><br>30.00  |
| 21071        | 6/28/2024   | 7          | Michael Broadbent             | 7/1/2024  |   | <u>30.00</u><br>175.00  |
| 21071        | 6/28/2024   | 7          | Michael Broadbent             | 7/1/2024  | A/R - Auburn Sewer<br>Mileage<br>Misc Expense-T&D Ops                   | 175.00                  |
| 21072        | 6/28/2024   | 6          | Constellation NewEnergy, Inc. | 6/13/2024 | E. Hardscrabble<br>Accrued Power  | <u>350.00</u><br>117.79 |
| 21073        | 6/28/2024   | 6          | The Computer Place            | 6/17/2024 | Void chk 21073<br>Accrued Power   | <u>117.79</u><br>-1.79  |
| 21073        | 6/28/2024   | 6          | The Computer Place            | 6/17/2024 | lpswich<br>Accrued Power  | 1.79                    |

| <u>Check</u><br>21074 | <u>Date</u><br>6/28/2024 | <u>Per</u><br>6 | <u>Vendor</u><br>Elan Financial Se | ervices | <u>Inv Date</u><br>6/13/2024 | <u>Reference</u>  | <u>Amount</u><br>49.31 |
|-----------------------|--------------------------|-----------------|------------------------------------|---------|------------------------------|---|------------------------|
| 21071                 | 0,20,2021                | Ũ               |                                    |         | 0,10,2021                    | Hill Flowers<br>Misc Expense-T&D Ops                      |                        |
| 21074                 | 6/28/2024                | 6               | Elan Financial Se                  | ervices | 6/13/2024                    | Misc Supplies<br>Misc Expense-T&D Ops                     | 18.65                  |
| 21074                 | 6/28/2024                | 6               | Elan Financial Se                  | ervices | 6/13/2024                    |   | 18.66                  |
|                       |                          |                 |                                    |         |                              | A/R - Auburn Sewer  |                        |
| 21074                 | 6/28/2024                | 6               | Elan Financial So                  | ervices | 6/13/2024                    | Staples, etc<br>Supplies - A&G - Office                   | 14.63                  |
| 21074                 | 6/28/2024                | 6               | Elan Financial Se                  | ervices | 6/13/2024                    | Copy Paper, Staples, Envelopes<br>A/R - Auburn Sewer      | 45.24                  |
| 21074                 | 6/28/2024                | 6               | Elan Financial Se                  | ervices | 6/13/2024                    | Copy Paper, Staples, Envelopes<br>Supplies - A&G - Office | 45.23                  |
| 21074                 | 6/28/2024                | 6               | Elan Financial So                  | ervices | 6/13/2024                    | Distilled Water<br>A/R - Lewiston                         | 112.32                 |
| 21074                 | 6/28/2024                | 6               | Elan Financial Se                  | ervices | 6/13/2024                    | Distilled Water<br>UV Treatment Plant - O&M               | 112.31                 |
| 21074                 | 6/28/2024                | 6               | Elan Financial Se                  | ervices | 6/13/2024                    | Expansion Joints/Rings<br>A/R - Lewiston                  | 853.22                 |
| 21074                 | 6/28/2024                | 6               | Elan Financial Se                  | ervices | 6/13/2024                    | Expansion Joints/Rings<br>UV Treatment Plant - O&M        | 853.22                 |
| 21074                 | 6/28/2024                | 6               | Elan Financial Se                  | ervices | 6/13/2024                    | Facebook Posts<br>Lead Rule                               | 30.00                  |
| 21074                 | 6/28/2024                | 6               | Elan Financial So                  | ervices | 6/13/2024                    | Door Hangers - LCRR<br>Lead Rule                          | 154.99                 |
| 21074                 | 6/28/2024                | 6               | Elan Financial So                  | ervices | 6/13/2024                    | Hill Flowers<br>A/R - Auburn Sewer                        | 49.31                  |
| 21074                 | 6/28/2024                | 6               | Elan Financial So                  | ervices | 6/13/2024                    | Tax Credit-Lead Banner<br>Lead Rule                       | -7.81                  |
| 21074                 | 6/28/2024                | 6               | Elan Financial Se                  | ervices | 6/13/2024                    | Employment Ads<br>Misc Expense-T&D Ops                    | 623.72                 |

30.00

| <u>Check</u><br>21074 | <u>Date</u><br>6/28/2024 | <u>Per</u><br>6 | Vendor<br>Elan Financial Servio | ces | <u>Inv Date</u><br>6/13/2024 | <u>Reference</u>                              | <u>Amount</u><br>623.72  |
|-----------------------|--------------------------|-----------------|---------------------------------|-----|------------------------------|---|--------------------------|
|                       |                          |                 |                                 |     |                              | A/R - Auburn Sewer                            |                          |
| 21074                 | 6/28/2024                | 6               | Elan Financial Servio           | ces | 6/13/2024                    | LCRR QR Code<br>Lead Rule                     | 350.00                   |
| 21074                 | 6/28/2024                | 6               | Elan Financial Servio           | ces | 6/13/2024                    | IPADS for Interns<br>Lead Rule                | 140.02                   |
| 21074                 | 6/28/2024                | 6               | Elan Financial Servio           | ces | 6/13/2024                    | ME PFR Licnsing<br>Misc Expense-T&D Ops       | 75.00                    |
| 21074                 | 6/28/2024                | 6               | Elan Financial Servio           | ces | 6/13/2024                    | Copy Paper, Labels<br>A/R - Auburn Sewer      | 33.49                    |
| 21074                 | 6/28/2024                | 6               | Elan Financial Servio           | ces | 6/13/2024                    | Copy Paper, Labels<br>Supplies - A&G - Office | 33.49                    |
| 21074                 | 6/28/2024                | 6               | Elan Financial Servio           | ces | 6/13/2024                    | ME PFR Licnsing<br>A/R - Auburn Sewer         | 75.00                    |
| 21074                 | 6/28/2024                | 6               | Elan Financial Servio           | ces | 6/13/2024                    | LCRR Intern Ids<br>Lead Rule                  | 15.89                    |
| 21074                 | 6/28/2024                | 6               | Elan Financial Servio           | ces | 6/13/2024                    | Staples, etc<br>A/R - Auburn Sewer            | 14.63                    |
| 21076                 | 6/28/2024                | 6               | DP Flores Inc dba               |     | 6/17/2024                    | HRA-Jun24<br>Employee Benefits                | <u>4,334.24</u><br>64.00 |
| 21077                 | 6/28/2024                | 6               | Fortier's Locksmith             |     | 6/7/2024                     | Duplicate Keys<br>A/R - Auburn Sewer          | <u>64.00</u><br>27.00    |
| 21077                 | 6/28/2024                | 6               | Fortier's Locksmith             |     | 6/7/2024                     | Duplicate Keys<br>Supplies - T&D - Ops        | 27.00                    |
| 21078                 | 6/28/2024                | 6               | Jacob Gilbert                   |     | 6/30/2024                    | June Cell<br>Telephone - Treatment            | <u>54.00</u><br>30.00    |
| 21079                 | 6/28/2024                | 6               | Hayden Gonzales                 |     | 6/30/2024                    | June cell<br>Telephone - Treatment            | <u>30.00</u><br>30.00    |
|                       |                          |                 |                                 |     |                              |   | ••••                     |

#### Auburn Water District Accounts Payable Check Register June 1, 2024 thru June 30, 2024

| <u>Check</u><br>21080 | <u>Date</u><br>6/28/2024 | <u>Per</u> | <u>Vendor</u><br>David Hamann | <u>Inv Date</u><br>6/30/2024 | <u>Reference</u>   | <u>Amount</u><br>30.00      |
|-----------------------|--------------------------|------------|-------------------------------|------------------------------|--|-----------------------------|
| 21080                 | 0/28/2024                | 6          |                               | 0/30/2024                    | June cell<br>Telephone - Treatment                             | 50.00                       |
| 21081                 | 6/28/2024                | 6          | Harcros Chemicals, Inc.       | 6/17/2024                    | Sod Hypo<br>Chemical Expense                                   | <u>30.00</u><br>8,227.73    |
| 21082                 | 6/28/2024                | 6          | Cole Hayford                  | 6/30/2024                    | June cell<br>Telephone - Treatment                             | <u>8,227.73</u><br>30.00    |
| 21083                 | 6/28/2024                | 6          | Timothy D. Hoover             | 6/30/2024                    | June Cell<br>Telephone - Treatment                             | <u>30.00</u><br>30.00       |
| 21084                 | 6/28/2024                | 6          | Erica Kidd                    | 6/21/2024                    | Mileage - Conference<br>A/R - Lewiston                         | <u>30.00</u><br>36.85       |
| 21084                 | 6/28/2024                | 6          | Erica Kidd                    | 6/21/2024                    | Mileage - Conference<br>UV Treatment Plant - O&M               | 36.85                       |
| 21085                 | 6/28/2024                | 6          | K. L. Jack & Co., Inc.        | 6/11/2024                    | Meter bolts<br>Supplies - T&D - Ops                            | 73.70<br>73.34              |
| 21086                 | 6/28/2024                | 7          | Lake Auburn Watershed Comm.   | 7/1/2024                     | Mthly Pymt<br>Watershed Expenses                               | <u>73.34</u><br>7,083.33    |
| 21087                 | 6/28/2024                | 6          | City of Lewiston              | 6/5/2024                     |  | <u>7.083.33</u><br>2,485.12 |
| 21087                 | 6/28/2024                | 6          | City of Lewiston              | 6/5/2024                     | A/R - Auburn Sewer   | 90.78                       |
| 21087                 | 6/28/2024                | 6          | City of Lewiston              | 6/5/2024                     | UV Treatment Plant - O&M<br>Scada Tech - May<br>Labor - Stores | 2,134.98                    |
| 21087                 | 6/28/2024                | 6          | City of Lewiston              | 6/5/2024                     |  | 129.36                      |
| 21087                 | 6/28/2024                | 6          | City of Lewiston              | 6/5/2024                     | Insurance - Workers Comp                                       | 220.78                      |
|                       |                          |            |                               |                              | Employee Benefits  |                             |

5,061.02

| <u>Check</u><br>21088 | <u>Date</u><br>6/28/2024 | <u>Per</u><br>6 | <u>Vendor</u><br>Craig Millett | <u>Inv Date</u><br>6/30/2024 | <u>Reference</u>                            | <u>Amount</u><br>30.00       |
|-----------------------|--------------------------|-----------------|--------------------------------|------------------------------|---|------------------------------|
|                       |                          |                 |                                |                              | June cell<br>Telephone - Treatment          |                              |
| 21089                 | 6/28/2024                | 6               | Minuteman Press South Portland | 6/13/2024                    |   | <u>30.00</u><br>229.00       |
|                       |                          |                 |                                |                              | Purchase Orders<br>A/R - Auburn Sewer       |                              |
| 21089                 | 6/28/2024                | 6               | Minuteman Press South Portland | 6/13/2024                    | Purchase Orders<br>Supplies - A&G - Office  | 229.00                       |
| 21090                 | 6/28/2024                | 6               | Northern Data Systems, Inc.    | 6/17/2024                    |   | <u>458.00</u><br>856.21      |
|                       |                          |                 |                                |                              | A/R - Auburn Sewer                          |                              |
| 21090                 | 6/28/2024                | 6               | Northern Data Systems, Inc.    | 6/17/2024                    | Billing<br>Outside Services - Customers     | 856.21                       |
|                       |                          |                 |                                |                              |   | <u>1,712.42</u>              |
| 21091                 | 6/28/2024                | 6               | E.J. Prescott, Inc.            | 6/4/2024                     | Chestnut St<br>Inventory                    | 8,160.77                     |
| 21091                 | 6/28/2024                | 6               | E.J. Prescott, Inc.            | 6/6/2024                     |   | 2,658.03                     |
|                       |                          |                 |                                |                              | Sargent Corp<br>Inventory                   |                              |
| 21091                 | 6/28/2024                | 6               | E.J. Prescott, Inc.            | 6/4/2024                     | omni Meters                                 | 2,340.40                     |
|                       |                          |                 |                                |                              | Inventory                                   |                              |
| 21091                 | 6/28/2024                | 6               | E.J. Prescott, Inc.            | 6/5/2024                     | Clifford<br>Inventory                       | 140.90                       |
| 21091                 | 6/28/2024                | 6               | E.J. Prescott, Inc.            | 6/14/2024                    |   | 2,910.66                     |
|                       |                          |                 |                                |                              | Meters Etc<br>Inventory                     |                              |
| 21091                 | 6/28/2024                | 6               | E.J. Prescott, Inc.            | 6/11/2024                    | meters                                      | 6,012.65                     |
|                       |                          |                 |                                |                              | Inventory                                   |                              |
| 21092                 | 6/28/2024                | 6               | Rent-It Of Maine, Inc.         | 6/7/2024                     |   | <u>22,223.41</u><br>2,932.50 |
|                       |                          |                 |                                |                              | excavator<br>Chestnut Street - Main Replace |                              |
| 21092                 | 6/28/2024                | 6               | Rent-It Of Maine, Inc.         | 6/7/2024                     |   | 977.50                       |
|                       |                          |                 |                                |                              | Hotel Rd. MDOT paving                       |                              |
|                       |                          |                 |                                |                              |   | <u>3,910.00</u>              |
| 21093                 | 6/28/2024                | 6               | Skelton, Taintor & Abbott      | 6/17/2024                    | Services thru 060524<br>Legal Expenses      | 8,120.07                     |

| <u>Check</u> | Date        | <u>Per</u> | <u>Vendor</u> |               | Inv Date  | Reference  | <u>Amount</u><br>8 120 07 |
|--------------|-------------|------------|---------------|---------------|-----------|--|---------------------------|
| 21094        | 6/28/2024   | 6          | RHR Smith     | & Co          | 6/21/2024 | FInal Billing Audit2023<br>Accounting & Audit              | <u>8,120.07</u><br>100.00 |
| 21095        | 6/28/2024   | 6          | Derek Thon    | e             | 6/30/2024 | June cell<br>Telephone - Treatment                         | <u>100.00</u><br>30.00    |
| 21096        | 6/28/2024   | 6          | USA Blue E    | Book          | 6/3/2024  | Alcohol Wipes<br>A/R - Lewiston                            | <u>30.00</u><br>28.75     |
| 21096        | 6/28/2024   | 6          | USA Blue E    | Book          | 6/3/2024  | Alcohol Wipes<br>UV Treatment Plant - O&M                  | 28.75                     |
| 21097        | 6/28/2024   | 6          | UPS           |               | 6/22/2024 | Shipping-Denora<br>UV Treatment Plant - O&M                | <u>57.50</u><br>13.34     |
| 21097        | 6/28/2024   | 6          | UPS           |               | 6/22/2024 | Shipping-Denora<br>A/R - Lewiston                          | 13.35                     |
| 21098        | 6/28/2024   | 6          | Warren's Of   | fice Supplies | 6/12/2024 | Trash Bags, Towels<br>Supplies - T&D - Ops                 | <u>26.69</u><br>65.97     |
| 21098        | 6/28/2024   | 6          | Warren's Of   | fice Supplies | 6/13/2024 | Soap Refills<br>A/R - Auburn Sewer                         | 49.45                     |
| 21098        | 6/28/2024   | 6          | Warren's Of   | fice Supplies | 6/12/2024 | Pens, Calc Ribon<br>A/R - Auburn Sewer                     | 15.52                     |
| 21098        | 6/28/2024   | 6          | Warren's Of   | fice Supplies | 6/12/2024 | Pens, Calc Ribon<br>Supplies - A&G - Office                | 15.51                     |
| 21098        | 6/28/2024   | 6          | Warren's Of   | fice Supplies | 6/12/2024 |  | 65.98                     |
| 21098        | 6/28/2024   | 6          | Warren's Of   | fice Supplies | 6/13/2024 | A/R - Auburn Sewer<br>Soap Refills<br>Supplies - T&D - Ops | 49.45                     |
|              |             |            |               |               |           |  | <u>261.88</u>             |
|              | Grand Total |            |               |               |           |  | 292,885.36                |
|              |             |            | •             |               |           |  |                           |

# LEWISTON BILLS PAID 6/30/2024

|                    |                                   |                |                                    | Lewiston     | Total      | tal      |
|--------------------|-----------------------------------|----------------|------------------------------------|--------------|------------|----------|
| DATE               | VENDOR                            | INVOICE #      | DESCRIPTION                        | Amount DEPT  | PT Invoice | ice      |
| 5/15/2024 Pett     | Petty Cash                        | n/a            | Ice for Samples                    | 5.05 LAB     |            |          |
| 5/21/2024 VWI      | VWR International                 | 8816124305     | Supplies                           | 113.60 LAB   | 22         | 227.19   |
| 5/22/2024 Unifirst | irst                              | 1040448870     | Rug Maint - Not Prev inv or pd     | 98.47 OPS    |            | 196.94   |
| 5/30/2024 Elan     | Elan-HCM General Rubber           | STMT           | Expansion Joints/Steel Rings       | 853.22 OPS   |            |          |
| 6/1/2024 Pine      | Pine Tree Waste                   | 3271885        | Bulky Waste                        | 61.28 OPS    |            | 122.56   |
| 6/3/2024 USA       | USA BlueBook                      | 382516         | Alcohol Wipes                      | 28.75 LAB    | 2          | 57.50    |
| 6/5/2024 Sour      | Southworth-Milton, Inc            | 815996         | PM Waukesha Generator              | 717.54 OPS   | 1,435.08   | 5.08     |
| 6/7/2024 First     | Firstlight                        | 17445681       | June-Scada Fiber-Chloramines       | 62.50 OPS    |            |          |
| 6/7/2024 First     | Firstlight                        | 17445681       | June-Scada Fiber-UV                | 62.50 OPS    |            |          |
| 6/7/2024 First     | Firstlight                        | 17445681       | June-Internet-Turner Rd            | 60.50 OPS    |            |          |
| 6/7/2024 First     | Firstlight                        | 17445681       | June-Phone/InternetTreatment Plant | 77.17 OPS    |            |          |
| 6/7/2024 Elan      | Elan-Walmart                      | STMT           | Distilled Water                    | 112.32 LAB   |            |          |
| 6/16/2024 US (     | US Celluar                        | 660850502      | June Cell phones                   | 53.00 OPS    |            |          |
| 6/17/2024 Nort     | Northeast Fluid Control Inc       | 10132          | Supplies                           | 1,085.00 OPS | 2,170.00   | 0.00     |
| 6/18/2024 IDEXX    | XX                                | 3154339898     | Supplies                           | 1,964.56 LAB | 3,929.11   | 9.11     |
| 6/19/2024 GE I     | GE Digital LLC                    | 17001100066721 | Scada Software Support             | 4,312.05 OPS |            |          |
| 6/19/2024 Unifirst | irst                              | 1040458636     | Rug Maint                          | 120.89 OPS   |            | 241.77   |
| 6/20/2024 HACH     | ж<br>Т                            | 14077448       | Supplies                           | 865.92 LAB   | 1,731.83   | 1.83     |
| 6/20/2024 HETL     |                                   | 76812          | In Lake Testing                    | 510.00 LAB   | 1,020.00   | 00.00    |
| 6/20/2024 HETL     | 2                                 | 179508         | In Lake Testing                    | 510.00 LAB   | 1,02(      | 1,020.00 |
| 6/20/2024 HETL     | 2                                 | 177142         | In Lake Testing                    | 510.00 LAB   | 1,02(      | 1,020.00 |
| 6/20/2024 HETL     | 2                                 | 177141         | Perimeter Testing                  | 637.50 LAB   | 1,275.00   | 5.00     |
| 6/21/2024 Eric     | Eric Kidd                         | 062124EXP      | Mileage - Lake Conf at UMF         | 36.85 OPS    |            | 73.70    |
| 6/22/2024 UPS      | 0                                 | 173A7V254      | Shipping - Denora                  | 13.35 OPS    |            | 13.35    |
| 6/28/2024 De N     | De Nora                           | 9200090605     | Summer Service                     | 4,825.00 OPS | 9,650.00   | 00.00    |
| 6/30/2024 Biss     | Bisson Enterprises                | 27192          | Cleaning                           | 206.00 OPS   | -          | 412.00   |
| 7/1/2024 Grai      | Granite State Analytical Services | 189610         | June Testing                       | 77.50 LAB    |            |          |
|                    |                                   |                | 007 0717                           | 17 000 53    |            |          |
|                    |                                   |                | 1146-400                           | 11,300.32    |            |          |

#### AUBURN WATER DISTRICT MONTHLY ACTIVITY REPORT June 2024

#### MAINS

|                     |      |                                 | L                  | eak Chee | ck          |    |       |     |
|---------------------|------|---------------------------------|--------------------|----------|-------------|----|-------|-----|
| Location            | Hrs. | Comments                        | PT/CI <sub>2</sub> | Leak     | On<br>Owner | оК | Misc. | New |
| 4th Street          | 130  | Main Replacement Project        |                    |          |             | 1  |       |     |
| Chestnut St         | 254  | Main Replacement Project        |                    |          |             | 1  |       |     |
| Hotel Road          | 5    | Water Main Struck by Contractor |                    | 1        |             |    |       |     |
| Cross St            | 15   | Water Main Tap Leak             |                    | 1        |             |    |       |     |
| 2277 Hotel Road     | 8    | Water Main Struck by Contractor |                    | 1        |             |    |       |     |
| Stable Ridge        | 5    | Water Main Struck by Contractor |                    | 1        |             |    |       |     |
| 229 Center Street   | 7    | Main Acceptance Test            |                    |          |             |    |       | 1   |
| 555 Court Street    | 3    | Main Acceptance Test            |                    |          |             |    |       | 1   |
|                     |      |                                 |                    |          |             |    |       |     |
|                     |      |                                 |                    |          |             |    |       |     |
| Total Hours         | 427  |                                 |                    |          |             |    |       |     |
| 2024 Monthly Totals | 8    |                                 | 0                  | 4        | 0           | 2  | 0     | 2   |
| 2023 Monthly Totals | 6    |                                 | 0                  | 0        | 0           | 0  | 1     | 5   |
| 2024 YTD Totals     | 33   |                                 | 0                  | 14       | 0           | 4  | 9     | 6   |
| 2023 YTD Totals     | 32   |                                 | 0                  | 12       | 1           | 0  | 6     | 13  |

#### **GATES**

| Location            | Ck'd | Comments                                    | Adjust | Leak | New | Misc. |
|---------------------|------|---|--------|------|-----|-------|
| Cross Street        | 1    | Installed New Gate for 229 Center Street FS |        |      | 1   |       |
| 555 Court Street    | 1    | Installed New Gate for Barn FS              |        |      | 1   |       |
|                     |      |   |        |      |     |       |
|                     |      |   |        |      |     |       |
|                     |      |   |        |      |     |       |
|                     |      |   |        |      |     |       |
|                     | 2    |   |        |      |     |       |
| 2024 Monthly Totals | 2    |   | 0      | 0    | 2   | 0     |
| 2023 Monthly Totals | 2    |   | 2      | 0    | 0   | 0     |
| 2024 YTD Totals     | 16   |   | 2      | 0    | 3   | 11    |
| 2023 YTD Totals     | 6    |   | 6      | 0    | 0   | 0     |

#### **HYDRANTS**

| Location                | Hrs. | Comments                             | Broken | Cap | Misc. | New | Frozen |
|-------------------------|------|--------------------------------------|--------|-----|-------|-----|--------|
| Spring Hydrant Flushing | 170  | Spring Hydrant Flushing              |        |     | 1     |     |        |
| 901 Center Street       | 2    | Hydrant leaking                      |        |     | 1     |     |        |
| 25 Russell Ave          | 2    | Auburn FD could not shutdown hydrant |        |     | 1     |     |        |
|                         |      |                                      |        |     |       |     |        |
|                         |      |                                      |        |     |       |     |        |
|                         |      |                                      |        |     |       |     |        |
|                         |      |                                      |        |     |       |     |        |
|                         |      |                                      |        |     |       |     |        |
|                         |      |                                      |        |     |       |     |        |
| Total Hours             | 174  |                                      |        |     |       |     |        |
| 2024 Monthly Totals     | 3    |                                      | 0      | 0   | 3     | 0   | 0      |
| 2023 Monthly Totals     | 6    |                                      | 0      | 0   | 6     | 0   | 0      |
| 2024 YTD Totals         | 31   |                                      | 7      | 0   | 21    | 3   | 0      |
| 2023 YTD Totals         | 31   |                                      | 6      | 0   | 24    | 1   | 0      |

#### NEW SERVICES

| Location            | No. | Comments                                | No<br>Meter | Meter | Meter<br>Size |
|---------------------|-----|---|-------------|-------|---------------|
| 24 Clifford St      | 1   | Service Tapped / No meter installed yet | 1           |       |               |
| 14 Dee Street       | 1   | New Service                             |             | 1     | 5/8"          |
|                     |     |   |             |       |               |
|                     |     |   |             |       |               |
|                     |     |   |             |       |               |
|                     |     |   |             |       |               |
|                     |     |   |             |       |               |
|                     |     |   |             |       |               |
|                     |     |   |             |       |               |
|                     |     |   |             |       |               |
|                     |     |   |             |       |               |
|                     |     |   | -           |       |               |
|                     |     |   |             |       |               |
|                     |     |   |             |       |               |
|                     |     |   |             |       |               |
| 2024 Monthly Totals | 1   |   | 0           | 1     |               |
| 2023 Monthly Totals | 1   |   | 0           | 1     |               |
| 2024 YTD Totals     | 13  |   | 0           | 13    |               |
| 2023 YTD Totals     | 25  |   | 9           | 16    |               |

#### SERVICES

|                           |      | L   | _eak Cheo | ck   |             |        |     |       |
|---------------------------|------|---|-----------|------|-------------|--------|-----|-------|
| Location                  | Hrs. | Comments                                      | оқ        | Leak | On<br>Owner | Frozen | Box | Misc. |
| LCRR                      | 332  |   | 1         |      |             |        |     |       |
| 55 & 62 Dunn Street       | 5    | Connect Services to new water main            |           |      |             |        |     | 1     |
| 848 Minot Ave             | 13   | Leak on Irrigation System                     |           |      | 1           |        |     |       |
| 1924 Hotel Road           | 3    | Service Damaged by contractor                 |           |      |             |        |     | 1     |
| 1870 Hotel Road           | 18   | Service Damaged by contractor                 |           |      |             |        |     | 1     |
| 197 Turner Street         | 4    | Service Abandonded by contractor              |           |      |             |        |     | 1     |
| 681 Hotel Road            | 15   | Relocate Service for storm wate drain install |           |      |             |        |     | 1     |
| 208 Broad Street          | 1    | Investigate leak                              |           |      | 1           |        |     |       |
| 152 Summer Street         | 1    | Check High Usage                              |           |      |             |        |     | 1     |
| 1044 Center Street        | 1    | Installed Extension & New Cover               |           |      |             |        | 1   |       |
| 30 Hillsdale Street       | 2    | Service Box & Rod Twisted                     |           |      |             |        | 1   |       |
| 11 Grandview              | 4    | Repair Lawn after excavating over the winter  |           |      |             |        |     | 1     |
| 22 & 24 University Street | 1    | Adjusted service box covers                   |           |      |             |        | 1   |       |
| 24 Clifford Street        | 11   | Located, Dug & Repaired Valve                 |           |      |             |        |     | 1     |
| 8 Littlefield Drive       | 3    | Service Damaged by contractor                 |           |      |             |        |     | 1     |
| 1856 Hotel Road           | 4    | Service Damaged by contractor                 |           |      |             |        |     | 1     |
|                           |      |   |           |      |             |        |     |       |
|                           |      |   |           |      |             |        |     |       |
|                           |      |   |           |      |             |        |     |       |
| 2024 Monthly Total Hours  | 418  |   |           |      |             |        |     |       |
| 2024 Monthly Totals       | 16   |   | 1         | 0    | 2           | 0      | 3   | 10    |
| 2023 Monthly Totals       | 5    |   | 0         | 1    | 1           | 0      | 3   | 0     |
| 2024 YTD Totals           | 75   |   | 3         | 2    | 9           | 1      | 24  | 36    |
| 2023 YTD Totals           | 72   |   | 7         | 11   | 35          | 0      | 15  | 4     |

#### METERS

|                           |                                 |                 | p       |       |               |                  | Delin  | quent    |
|---------------------------|---------------------------------|-----------------|---------|-------|---------------|------------------|--------|----------|
| Activity                  | Comments                        | Test/<br>Repair | Changed | Misc. | Read<br>Hours | Special<br>Reads | Notify | Turn off |
| Test meters               | 5/8"                            | 1               |         |       |               |                  |        |          |
| Test meters               | 3/4"                            | 0               |         |       |               |                  |        |          |
| Test meters               | 1"                              | 0               |         |       |               |                  |        |          |
| Test meters               | 1 1/2"                          | 0               |         |       |               |                  |        |          |
| Test meters               | 2"                              | 3               |         |       |               |                  |        |          |
| Repair MXU.'s.            |                                 | 7               |         |       |               |                  |        |          |
| Meters In/out             |                                 | 0               | 0       |       |               |                  |        |          |
| Dead                      |                                 |                 | 0       |       |               |                  |        |          |
| Frozen                    |                                 |                 | 0       |       |               |                  |        |          |
| Deactivate Service        |                                 |                 | 2       |       |               |                  |        |          |
| Activate Service          |                                 |                 | 5       |       |               |                  |        |          |
| Temporary Meter           |                                 |                 |         | 1     |               |                  |        |          |
| Turn off & on for repairs |                                 |                 |         | 2     |               |                  |        |          |
| Reading Meters            |                                 |                 |         |       | 26            |                  |        |          |
| Final Reads               | Ownership Transfer              |                 |         |       |               | 33               |        |          |
| Recheck Readings          | High or low reading.            |                 |         |       |               | 1                |        |          |
| Red Tags                  | Notify for non-payment.         |                 |         |       |               |                  | 3      |          |
| Turn off for non-payment  | 20 Disconnected & 17 Reinstated |                 |         |       |               |                  |        | 20       |
| 2024 Monthly Totals       |                                 | 11              | 7       | 3     | 26            | 34               | 3      | 20       |
| 2023 Monthly Totals       |                                 | 1               | 23      | 2     | 39            | 45               | 19     | 13       |
| 2024 YTD Totals           |                                 | 47              | 35      | 22    | 143           | 34               | 72     | 72       |
| 2023 YTD Totals           |                                 | 45              | 92      | 31    | 196           | 215              | 112    | 54       |

#### STATION CHECKS

| Location                    | Ck'd | Comments                                   |
|-----------------------------|------|--|
| Brentwood Pump Station      | 3    | Weekly Station Check, Replaced Pump        |
| Poland Spring Inn Booster   | 3    | Weekly Station Check                       |
| Poland Tank                 | 3    | Weekly Station Check                       |
| Hardscrabble Reservoir      | 3    | Weekly Station Check                       |
| Hardscrabble Tank           | 3    | Weekly Station Check                       |
| Poland Booster (Cimino Way) | 4    | Weekly Station Check                       |
| Goff Hill Reservoir         | 4    | Weekly Station Check, Replaced Radio & PLC |
| Stable Ridge                | 2    | Weekly Station Check                       |
| 2024 Monthly Totals         | 25   |  |
| 2023 Monthly Totals         | 8    |  |
| 2024 YTD Totals             | 155  |  |
| 2023 YTD Totals             | 28   |  |

#### WATER QUALITY CALLS

| Location            |    | Comments | Dirty | Color | Odor | Taste | Misc. |
|---------------------|----|----------|-------|-------|------|-------|-------|
|                     |    |          |       |       |      |       |       |
|                     |    |          |       |       |      |       |       |
|                     |    |          |       |       |      |       |       |
|                     |    |          |       |       |      |       |       |
|                     |    |          |       |       |      |       |       |
|                     |    |          |       |       |      |       |       |
|                     |    |          |       |       |      |       |       |
|                     |    |          |       |       |      |       |       |
| 2024 Monthly Totals | 0  |          | 0     | 0     | 0    | 0     | 0     |
|                     | -  |          | 0     | -     | 0    |       | -     |
| 2023 Monthly Totals | 2  |          | 1     | 0     | 1    | 0     | 0     |
| 2024 YTD Totals     | 9  |          | 5     | 0     | 2    | 0     | 2     |
| 2023 YTD Totals     | 12 |          | 3     | 2     | 2    | 0     | 5     |

#### LABORATORY

|              | Dist. | Temp (°C) | Avg.   | Avg. | Avg. | Avg.  |       |
|--------------|-------|-----------|--------|------|------|-------|-------|
| Month        | Sys.  | Temp ( C) | NaOH   | CI   | FL   | Turb. | SWTR  |
|              | Tests | Water     | gal/MG | mg/l | mg/l | (ntu) | Tests |
| January      | 51    | 4.30      | 23.60  | 2.78 | 0.71 | 0.71  | 31    |
| February     | 45    | 2.30      | 24.03  | 2.88 | 0.72 | 0.51  | 29    |
| March        | 47    | 3.60      | 24.21  | 2.87 | 0.71 | 0.76  | 31    |
| April        | 50    | 4.50      | 24.26  | 2.85 | 0.72 | 1.03  | 30    |
| May          | 47    | 9.60      | 24.26  | 2.77 | 0.71 | 0.64  | 31    |
| June         | 46    | 18.40     | 24.27  | 2.69 | 0.69 | 0.45  | 30    |
| July         |       |           |        |      |      |       |       |
| August       |       |           |        |      |      |       |       |
| September    |       |           |        |      |      |       |       |
| October      |       |           |        |      |      |       |       |
| November     |       |           |        |      |      |       |       |
| December     |       |           |        |      |      |       |       |
| 2024 YTD Avg | 48    | 7.12      | 24.11  | 2.81 | 0.71 | 0.68  |       |
| 2023 Avg     | 48    | 5.93      | 25.02  | 2.87 | 0.67 | 0.74  |       |
| YTD Totals   | 286   |           |        |      |      |       | 182   |
| 2023 YTD     | 285   |           | 1      |      |      |       | 181   |

#### LAKE AUBURN

| Month           | No. Patrols | W     | ithdrawa | s *   | Elevations ** |        |       |        |      |       |  |  |
|-----------------|-------------|-------|----------|-------|---------------|--------|-------|--------|------|-------|--|--|
| wonth           | No. Patrois | AWD   | LWD      | Total | 1st           | High   | Yr.   | Low    | Yr.  | 2022  |  |  |
|                 |             |       |          |       |               |        |       |        |      |       |  |  |
| January         | 8           | 2.31  | 3.46     | 5.77  | 261.17        | 261.41 | 2023  | 257.2  | 2001 | 261.4 |  |  |
| February        | 6           | 2.26  | 3.57     | 5.83  | 261.22        | 261.7  | 1996  | 257.1  | 2002 | 261.4 |  |  |
| March           | 8           | 2.25  | 3.48     | 5.73  | 260.99        | 261.41 | 2010  | 257.4  | 2002 | 261.2 |  |  |
| April           | 6           | 2.45  | 3.48     | 5.93  | 261.77        | 262.4  | 1953  | 258.2  | 2002 | 261.5 |  |  |
| May             | 8           | 2.63  | 3.60     | 6.23  | 260.77        | 261.82 | 2023  | 258.78 | 2007 | 261.8 |  |  |
| June            | 12          | 2.70  | 4.01     | 6.71  | 260.96        | 261.8  | 2003  | 259.49 | 2007 | 260.9 |  |  |
| July            |             |       |          |       |               | 261.7  | 2013  | 258.75 | 1960 | 261.0 |  |  |
| August          |             |       |          |       |               | 261.32 | 2023  | 258    | 1999 | 261.3 |  |  |
| September       |             |       |          |       |               | 260.92 | 2013  | 257.4  | 1999 | 260.5 |  |  |
| October         |             |       |          |       |               | 261.1  | 1981  | 257.55 | 1952 | 260.6 |  |  |
| November        |             |       |          |       |               | 260.95 | 2011  | 257.15 | 1952 | 260.7 |  |  |
| December        |             |       |          |       |               | 261.3  | 1981  | 256.95 | 1952 | 260.8 |  |  |
|                 |             |       |          |       |               |        |       |        |      |       |  |  |
| Avg. Monthly    | 8           | 2.43  | 3.60     | 6.03  | AWD           |        | L۱    | VD     |      |       |  |  |
|                 |             |       |          |       | June 40%      |        | 60    | 0%     |      |       |  |  |
| 2024 YTD Totals | 48          | 14.60 | 21.60    | 36.20 | 2024 YTD Avg. |        | . 40% |        | 60%  |       |  |  |
| 2023 YTD Totals | 57          | 13.66 | 21.41    | 35.07 | 2023 Y        | TD Avg | 39%   |        | 6    | 1%    |  |  |

verage Daily Withdrawals MGD \*\* Elevation Above Sea Level

#### WEATHER\*

| Month           |                   | Precip      | itation           |                    |          | Temp     | erature   |                   |
|-----------------|-------------------|-------------|-------------------|--------------------|----------|----------|-----------|-------------------|
|                 | Snowfall(i<br>n.) | Total (in.) | Normal<br>Precip. | Days of<br>Precip. | Max (°F) | Min (°F) | Avg- (°F) | Dep. From<br>norm |
| January         | 25.40             | 5.63        | 3.11              | 11                 | 47       | 4        | 24        |                   |
| February        | 1.70              | 0.48        | 3.00              | 7                  | 54       | 5        | 26        |                   |
| March           | 15.60             | 10.30       | 3.67              | 18                 | 54       | 7        | 34        |                   |
| April           | 20.70             | 4.85        | 4.38              | 12                 | 66       | 23       | 42        |                   |
| May             | 0.0               | 2.68        | 3.70              | 14                 | 87       | 34       | 55        |                   |
| June            | 0.0               | 3.04        | 4.92              | 12                 | 93       | 45       | 64        |                   |
| July            |                   |             |                   |                    |          |          |           |                   |
| August          |                   |             |                   |                    |          |          |           |                   |
| September       |                   |             |                   |                    |          |          |           |                   |
| October         |                   |             |                   |                    |          |          |           |                   |
| November        |                   |             |                   |                    |          |          |           |                   |
| December        |                   |             |                   |                    |          |          |           |                   |
| 2024 YTD Totals | 63.4              | 26.98       | 22.8              | 74.0               |          |          |           |                   |
| 2023 Totals     | 67.0              | 22.00       | 0.0               | 73.0               |          |          |           |                   |

#### DIG SAFE

| Month       | Total | Contractors | MDOT | APW | School<br>Dept. | Lewiston<br>Water | Consolidated<br>comm. | <b>DWA</b> | CMP | ASD | GAS | МТА |
|-------------|-------|-------------|------|-----|-----------------|-------------------|-----------------------|------------|-----|-----|-----|-----|
| January     | 35    | 18          | 3    | 0   | 0               | 0                 | 0                     | 7          | 4   | 0   | 2   | 1   |
| February    | 39    | 22          | 2    | 1   | 0               | 0                 | 0                     | 5          | 7   | 0   | 2   | 0   |
| March       | 88    | 66          | 2    | 9   | 0               | 0                 | 0                     | 9          | 1   | 0   | 0   | 1   |
| April       | 129   | 82          | 0    | 8   | 0               | 0                 | 0                     | 32         | 5   | 1   | 1   | 0   |
| May         | 161   | 114         | 2    | 26  | 0               | 0                 | 0                     | 7          | 8   | 1   | 3   | 0   |
| June        | 125   | 16          | 1    | 85  | 0               | 0                 | 0                     | 4          | 16  | 0   | 3   | 0   |
| July        |       |             |      |     |                 |                   |                       |            |     |     |     |     |
| August      |       |             |      |     |                 |                   |                       |            |     |     |     |     |
| September   |       |             |      |     |                 |                   |                       |            |     |     |     |     |
| October     |       |             |      |     |                 |                   |                       |            |     |     |     |     |
| November    |       |             |      |     |                 |                   |                       |            |     |     |     |     |
| December    |       |             |      |     |                 |                   |                       |            |     |     |     |     |
| YTD Totals  | 577   | 318         | 10   | 129 | 0               | 0                 | 0                     | 64         | 41  | 2   | 11  | 2   |
| 2023 Totals | 922   | 558         | 91   | 48  | 0               | 0                 | 3                     | 32         | 132 | 6   | 47  | 5   |

#### DUTY FOREMAN CALLS (Overtime)

| Districts           | Total | High/Low<br>Pressure | Water<br>Quality | Alarms | Service<br>Issue | Leak | Misc. | Locates | Hydrants | Meter | Fire Calls |
|---------------------|-------|----------------------|------------------|--------|------------------|------|-------|---------|----------|-------|------------|
| Sewerage District   | 1     |                      |                  | 0      | 1                | 0    | 0     | 0       | 0        | 0     | 0          |
| Water District      | 9     | 0                    | 0                | 0      | 4                | 1    | 1     | 0       | 1        | 0     | 2          |
|                     |       |                      |                  |        |                  |      |       |         |          |       |            |
| 2024 Monthly Totals | 10    | 0                    | 0                | 0      | 5                | 1    | 1     | 0       | 1        | 0     | 2          |
| 2023 Monthly Totals | 23    | 0                    | 2                | 0      | 6                | 2    | 5     | 5       | 1        | 0     | 2          |
| 2024 YTD Totals     | 46    | 0                    | 3                | 0      | 14               | 7    | 15    | 0       | 1        | 0     | 6          |
| 2023 YTD Totals     | 68    | 0                    | 2                | 0      | 34               | 9    | 12    | 5       | 4        | 0     | 2          |

#### **OTHER ACTIVITIES**

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# AUBURN WATER DISTRICT



#### Lake Auburn Watershed Protection Commission Volunteer Form

We appreciate your willingness to volunteer service to our community. The Auburn Water District is responsible for appointing 3 representatives to the Lake Auburn Watershed Protection Commission. Typical appointments are for 3 year terms. Meetings are usually held every other month.

If you have any questions or concerns, please contact Auburn Water District Superintendent Mike Broadbent at either <u>mbroadbent@awsd.org</u> or Tel # 784-6469. Please complete the form below to allow the Auburn Water District Trustees to consider your background or qualifications for service. Forms should be submitted to the Auburn Water District office. Thank you!

| Name: Evan Cy  | r           |            |               | New Appo<br>Re-appo |          | Ž    | Ward:        | 2    |     |  |
|--|-------------|------------|---------------|---------------------|----------|------|--------------|------|-----|--|
| Mailing Address:   | 122 Granite | St, Aubur  | n, ME 04210   |                     |          |      |              |      |     |  |
| Physical Address:  | 122 Granit  | te St, Aub | ourn, ME 0421 | 0                   |          |      |              |      |     |  |
| Telephone #:   | N/A         | Home       | N/A           | Work                | (207) 99 | 1-11 | <u>59</u> Ce | 1    |     |  |
| E-Mail Address:  | egcyr@hotma | ail.com    |               | `                   | Years as | Aubı | ırn Resid    | ent: | 40+ |  |
| Describe your education and/or experience (check here 🖵 if using revere side for extra space): |             |            |               |                     |          |      |              |      |     |  |

B.A. - Anthropology, M.A. - Secondary Education, C.A.S. - Education Leadership

I have served on multiple municipal and quasi-municipal committees. I served nearly 12yrs on the Auburn Planning Board, having been Chair or Vice Chair for 6 of those years. I have also served as a commissioner of LAWPC for one term, during which I was elected Chair for one term. I have also served on strategic plan committees as well as committees related to my work as an educator. These experiences have helped me to hone valuable skills in creating collaborative outcomes and positive change. I have also developed a wealth of knowledge around land use, management, environmental protections and specifically a deep understanding of the issues surrounding Lake Auburn and AWD's filtration waiver.

Why would you like to serve on LAWPC? (check here  $\Box$  if using revere side for extra space):

<u>I wish to return to LAWPC to continue working on its mission to enact and enforce AWD rules for the protection</u> of Lake Auburn and provide rate payers with the cleanest possible drinking water while prolonging AWD and <u>Lewiston's federal filtration waiver</u>.

What is your vision for Lake Auburn? (check here  $\Box$  if using revere side for extra space):

I envision a lake that continues to meet federal standards for filtration waiver while providing limited public access to natural resources within the Auburn portion of the watershed.

07/11/2024 Date

# AUBURN WATER DISTRICT



# Lake Auburn Watershed Protection Commission Volunteer Form

We appreciate your willingness to volunteer service to our community. The Auburn Water District is responsible for appointing 3 representatives to the Lake Auburn Watershed Protection Commission. Typical appointments are for 3 year terms. Meetings are usually held every other month.

If you have any questions or concerns, please contact Auburn Water District Superintendent Mike Broadbent at either <u>mbroadbent@awsd.org</u> or Tel # 784-6469. Please complete the form below to allow the Auburn Water District Trustees to consider your background or qualifications for service. Forms should be submitted to the Auburn Water District office. Thank you!

| Name: Janet M. Joseph New Appointment & Ward:  |  |  |  |  |  |
|--|--|--|--|--|--|
| Mailing Address: 135 N. Auburn RD, AUBURN, ME 04210  |  |  |  |  |  |
| Physical Address: Same as A Bove   |  |  |  |  |  |
| Telephone #: 201- <u>783-1036</u> Home Work 207-579-962 (Cell                                  |  |  |  |  |  |
| E-Mail Address: the psephfix eggmail. com Years as Auburn Resident: 15                         |  |  |  |  |  |
| Describe your education and/or experience (check here A if using revere side for extra space): |  |  |  |  |  |
| Please see reverse side for my response  |  |  |  |  |  |
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| Why would you like to serve on LAWPC? (check here 🔯 if using revere side for extra space):     |  |  |  |  |  |
| Please see reverse side for my response.   |  |  |  |  |  |
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|  |  |  |  |  |  |
| What is your vision for Lake Auburn? (check here 🖾 if using revere side for extra space):      |  |  |  |  |  |
| Please see reverse side for my response  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Signature Juit Margh Date 1/7/2024   |  |  |  |  |  |
|  |  |  |  |  |  |

P.O. Box 414 • 268 Court Street • Auburn, ME 04212-0414 Tel: (207) 784-6469 • Fax: (207) 784-6460

#### Describe your education and/or experience:

My family and I have resided in Auburn, within the Lake Auburn Watershed, since 2009. I am a retired audiologist. I completed my master's degree from Syracuse University and post-graduate studies at the University of Virginia. My twenty-five years of clinical, management and research experience taught me the importance of paying attention to facts and listening with compassion to understand upon whom those facts will have the most significant effect. Through almost two decades of serving on Catholic School Boards both here in Auburn and in Illinois, I've learned that teamwork, cooperation and collaboration are key elements to developing policies that provide solutions to challenging problems while centering people.

I believe that my ability to think objectively, problem solve, listen to different perspectives and work collaboratively with others are skills that would allow me to provide useful and unbiased input on issues that come before the Commission.

#### Why would you like to serve on LAWPC?

My family and I feel very fortunate to live within the Lake Auburn Watershed. We experience its beauty through trails that connect us to the lake shore and we recognize its importance as a natural resource providing quality drinking water to the people of Auburn and Lewiston. Although our drinking water doesn't come from Lake Auburn, we understand that our proximity makes us stewards of this resource and that we share in the responsibility to preserve the exceptional water quality of the Lake. We understand that how we live within the watershed has a direct impact on the long-term health and well-being of the lake and of our fellow citizens. We have incorporated practices that minimize erosion, provide natural filtration and encourage birds and other wildlife to frequent our property.

Serving on LAWPC would allow me to broaden my contribution and stewardship by participating in community outreach and education programs, by taking an active role in activities and issues that preserve the quality of the water in Lake Auburn and by working to find the balance of protecting the Lake, living within the watershed and allowing safe, low-impact recreational activities.

#### What is your vision for Lake Auburn?

First and foremost, I believe that our mission is and always should be to preserve the exceptional water quality of Lake Auburn and to maintain its filtration waiver. Continuing to modify and improve watershed management strategies is critical to achieve this goal. Let's engage homeowners living within the watershed in ways that emphasize the important role they play as stewards of the Lake. We can provide opportunities to learn how to incorporate best management practices in caring for watershed properties and the support required to implement these best practices. Recognizing Lake Auburn as a jewel within our community, we can continue to investigate and develop low impact recreational opportunities within the watershed that would let us all experience its beauty while having minimal impact on a precious resource.

## Auburn Water and Sewer Districts





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We have multiple software's and systems that don't communicate and or integrate. We migrate our data to and from software's on excel spreadsheets. This is extremely time consuming and counterproductive. These systems are essential to the day-to day operations of the Districts. Back in February I presented to the Boards on the need to streamline our processes.

Before I knew the solution to our problem I had a chance encounter with Steve Cox of Rayburn Consulting. He asked how the District was doing operationally and explained how Rayburn has been able to help several utilities here in Maine. Intrigued by what I learned, I attended a presentation by Rayburn at the Maine Water Utilities Association's annual tradeshow. I learned more about the process and felt that the Auburn Water and Sewer District's would greatly benefit from going through this process. I've asked other Engineering firms that we've worked with in the past but have not found another vedor that provides these services directly to water and sewer utilities.

I introduced Rayburn to our staff here at the District, we discussed our needs and we requested a proposal for services. We also applied for a Capacity Development grant from the Maine Drinking Water program to assist with funding the Work. We've been awarded up to \$30,000 of a 75% match grant to complete the work.

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Proposal #23-09150

Auburn Water District 268 Court Street Auburn, Maine 04212 Attn: Michael Broadbent

# Workflow Development and Data Analysis Proposal

Raybern Consulting is a technology and service focused consulting company helping utilities improve the efficiency of their existing systems and implementation of new solutions.

Based on previous discussions, the following is a synopsis of our understanding of Auburn Water District's (AWD) current situation:

- AWD is recognizing a need to document business processes and functional tasking to ensure compatibility of all business processes.
- In addition, AWD needs improved knowledge transfer as staffing levels shift due to retirement or attrition.
- AWD is looking to Raybern Consulting to perform a data analysis and document business processes around meter reading and billing, review data configurations, and perform a forensic data analysis of the meter reads used for billing.
- The goal of the analysis is to pinpoint precise procedure, data and configuration issues between the meter system and billing system that can cause lost revenue and inaccurate water loss numbers.
- Raybern will also provide workflows and documentation that outlines functional tasking while identifying operational strengths and areas for improvement. This can enable AWD to clearly see the value proposition for improvement or replacement of existing systems or processes.
- The benefits of performing the aforementioned can be abstract like improving the customer experience, or more tangible like increased operational efficiencies that will lead to reduced costs and higher revenue; both of which give AWD a positive ROI.



From Rayberns's initial conversations with AWD, we understand the following:

- The District bills for water and sewer on a quarterly basis.
- The current billing system is Northern Data Systems (NDS), which imposes many inefficient and manual processes.
- The District purchased the NDS electronic service order module however, they are unsatisfied with the product and have elected to not move forward with it.
- The current accounting software is also NDS. We assume this system has payroll but no true Human Resources module and very weak reporting capabilities.
- GIS data is maintained in ESRI.
- Unsure of Meter brands and reading system
- We understand the current work order system is a custom application from Ray Corson however it does not integrate with service orders in NDS and is not well supported.
- We assume inventory is maintained in the application built by Ray Corson.
- We understand that the District seeks a true customer engagement portal with full transparency into water usage, online payment and autopay functionality, and modern customer notification capabilities.

In addition to considering more robust platforms, the District seeks to eliminate the disparity of their current systems to improve operational efficiency.

### The following outlines our approach:

### Phase 1 - Document Business Processes

The purpose of this phase is to document Business Processes for AWD's current billing & meter reading operations. This will help identify specific requirements which address operational pain points the District currently experiences.

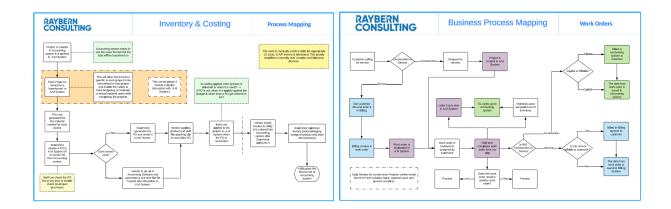
This component will map AWD's current operations to establish a baseline of current operational processes. The following tasks will be performed:

- Identify all Stakeholders (power users and peripheral departments)
- Document Business Practices and Workflows for Billing and Meter Reading Operations
- Identify the opportunities for improvement with current systems in use (e.g., billing, accounting, payroll, service orders, and meter reading)
- Prepare a Gap Analysis between operational processes and any potential systems/tools currently in use.
- Identify Utility's unique billing and accounting requirements



### Deliverables for this phase include:

- 1. Workflow Package documenting Current State of AWD's billing and meter reading operations.
- 2. Report outlining assessment of the Current State Operations, highlighted pain points and operational inefficiencies, list of functional requirements necessary to correct pain points and opportunities for operational inefficiencies.



## Phase 2 - Data Analysis

The goal of the Data Analysis is to synchronize physical assets to logical assets.

Service locations are analyzed to determine the accuracy and integrity of account, customer, service, and billing information. The in-depth data analysis will help to identify possible anomalies between databases which share account data related to service locations. This analysis will ensure clean data for the existing or any new billing system implementation and improve billing efficiency.

The Data Analysis will be comprised of a Billing Data Audit and Meter File Testing:

Billing Data Audit includes:

- Read Processing Validation (truncation, multipliers, dial resolution formatting)
- Meter/account database mismatch identification (equipment IDs, meter sizes, dial resolutions, read types, read methods)
- Billing Accuracy Review to ensure rates are applied correctly and the billing software is processing bills correctly for each account
- Data Anomaly Investigation
- Findings report containing all anomalies and corrective actions, if applicable.

Meter File Testing (if applicable) includes:



- Review/assessment of any reading files and entries from AutoRead to ensure adherence to the Meter Reading specs
- Assist AWD with testing read cycles and read processing, as appropriate
- Review/assessment of export files from the Meter Reading system to ensure accurate meter read processing.
- Findings report containing all anomalies and recommended corrective actions, if applicable

The following matrix outlines the type of data that may be used for analysis and the potential sources for that data.

| Synopsis                               | Data Description   | Anomalies commonly found   |
|--|--|--|
| CIS Data                               | Items to review:<br><ul> <li>billing rate codes</li> <li>account IDs</li> <li>service address</li> <li>Meter ID</li> <li>Meter size</li> <li>Service type</li> <li>Transmitter ID</li> </ul>   | <ul> <li>Services (Service Type(s))</li> <li>Service Location (Address)</li> <li>Accounts (Account IDs)</li> <li>Meter Equipment (Meter ID,<br/>Size, and Transmitter ID)</li> <li>(Meter) Reads</li> <li>Customer (Information)</li> <li>(Billing) Rate Codes</li> <li>Service Codes</li> </ul> |
| Billing and Meter<br>Read File Testing | Items to review:<br>Meter Read Accuracy<br>Non-Billed Meters<br>Meter Locations<br>Real-Time Billing (last good<br>read)<br>Inconsistent Service<br>Information  | <ul> <li>Billing code errors.</li> <li>Incorrect service type; i.e., residential vs. commercial</li> <li>Missing or incorrect meter size</li> <li>Missing or incorrect billing codes; i.e., missing services</li> </ul>  |
| Data Integrity<br>Checks               | <ul> <li>Data Checks:</li> <li>missing physical address<br/>(address data field should not<br/>contain PO boxes or be<br/>empty)</li> <li>Account information with<br/>missing/invalid equipment<br/>information <ul> <li>Meter Size</li> <li>Equipment ID</li> <li>Dial Resolution</li> <li>Read Type Codes</li> <li>Read Method</li> </ul> </li> </ul> | <ul> <li>Unbilled Services</li> <li>Non-Performing Meter<br/>Equipment</li> <li>Inaccurate Account/Customer<br/>Information</li> <li>Configuration Errors</li> </ul>   |



### Pricing

Per this proposal, Raybern will supply an estimated 80 hours to perform the work outlined in Phase 1 and Phase 2. Any additional time beyond the estimated hours will need to be specifically approved by AWD and will be billed at our blended rate of \$225/hour. Travel expenses, mileage and lodging will be billed separately.

Phase 1 and 2 Budget: \$18,000.00 (Eighteen Thousand Dollars)

| Authorization to proceed |                         |
|--------------------------|-------------------------|
| Auburn Water District:   | Raybern Consulting LLC: |
|                          |                         |
| Signature                | Signature               |
|                          |                         |
| Name and Title           | Name and Title          |
| , 2023                   | , 2023                  |

#### Quote is valid for 90 days

Invoicing and Payment

Client agrees to pay amounts due to Raybern Utility Solutions LLC (Raybern) within thirty (30) days of receipt of invoices submitted by Raybern.

#### Independent Contractor

Raybern shall be an independent contractor of Client. This Agreement is not intended to, nor shall it be construed to create an employment or agency relationship, joint venture or partnership between Client and Raybern. Neither Client nor Raybern shall have the right or authority to bind the other with respect to any contract or agreement.

www.raybernconsulting.com

Janet T. Mills Governor

Sara Gagné-Holmes Acting Commissioner

Maine Department of Health and Human Services Maine Center for Disease Control and Prevention 11 State House Station 286 Water Street Augusta, Maine 04333-0011 Tel; (207) 287-8016; Fax (207) 287-2887 TTY: Dial 711 (Maine Relay)

July 2, 2024

Auburn Water District Michael Broadbent 268 Court Street Auburn, ME 04210

RE: 2024 Capacity Development Grant Approval – Auburn Water District PWSID# ME0090070

Dear Michael Broadbent,

Auburn Water District's 2024 Capacity Development Grant project has been approved for 75% of the project costs (which you estimated to be \$40,000) up to a maximum reimbursement amount of \$30,000.

The Drinking Water Program (DWP) understands that the water system will perform data analysis and documentation of business processes related to meter reading and billing to find issues that cause loss of revenue, and inaccurate water accountability.

Any work performed by the water system's personnel in support of the grant activity is not a reimbursable expense under the grant program. Any work completed prior to the grant award on July 2, 2024, is not a reimbursable expense.

Please submit the following by July 2, 2026:

- 1. Capacity Development Grant Reimbursement Form with the electronic funds authorization form.
- 2. A copy of meeting minutes where the water system officials have discussed the need for the document and a grant award.
- 3. A written explanation of how the professional engineering or consulting services were selected.
- 4. Copy of the letter of agreement or contract between the water system and selected firm.
- 5. The completed document for DWP review and approval. Copies of all reports and studies shall be provided to the DWP in electronic (.pdf) format.
- 6. Copies of all <u>paid</u> invoices for reimbursable costs.

To ensure that money is available for future Capacity Development Grants, it is important that the water system complete the project in a timely manner. Upon receipt and review of the above materials, the DWP will authorize a reimbursement payment to the water system. The DWP will not be granting deadline extensions. **The project must be completed by July 2, 2026.** 

If you have any questions, please contact me at (207) 441-3217 or by email at sofia.licht@maine.gov.

Sincerely,

Sofia Licht

Grants and Outreach Coordinator Maine Drinking Water Program



#### Vehicle: [Fleet] 2024 Ford F-150 (F1L) XL 4WD Reg Cab 8' Box ( Complete )

### **Price Summary**

**PRICE SUMMARY MSRP** \$41,990.00 **Base Price** Vern A. \$870.00 **Total Options** \$42,860.00 Vehicle Subtotal **Destination Charge** \$1,995.00 **Grand Total** \$44,855.00 Outright 2/2/007. 00 14835,00 - 40 DO Allow. Reboty 2500-39007.0 up Fel 550000 Rehtty 36508.00- With Sinde ed

This document contains information considered Confidential between GM and its Clients uniquely. The information provided is not intended for public disclosure. Prices, specifications, and availability are subject to change without notice, and do not include certain fees, taxes and charges that may be required by law or vary by manufacturer or region. Performance figures are guidelines only, and actual performance may vary. Photos may not represent actual vehicles or exact configurations. Content based on report preparer's input is subject to the accuracy of the input provided.

Data Version: 22860. Data Updated: Jul 1, 2024 6:41:00 PM PDT.

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| PE OF DAMAGE IF ANY KNOWN, INCLUDING ANY THAT WAS REPAIRED  | STATE INSPECTION FEE<br>STATE TEMPORARY PLATE FE  | E<br>TOTAL                             | \$ <u>N/A</u><br>\$ <u>39008.00</u>                                   |
| PE OF DAMAGE IF ANY KNOWN, INCLUDING ANY THAT WAS REPAIRED  | STATE INSPECTION FEE<br>STATE TEMPORARY PLATE FE<br>BALANCE DUE ON TRADE                        | TOTAL                                  | \$ <u>N/A</u><br>\$ <u>N/A</u><br>39008.000<br>N/A                    |
| PE OF DAMAGE IF ANY KNOWN, INCLUDING ANY THAT WAS REPAIRED  | STATE INSPECTION FEE<br>STATE TEMPORARY PLATE FE<br>BALANCE DUE ON TRADE<br>DEPOSIT  Cash Check | TOTAL                                  | \$ <u>N/A</u><br>\$ <u>N/A</u><br>\$39008.00<br><u>N/A</u>            |
| YPE OF DAMAGE IF ANY KNOWN, INCLUDING ANY THAT WAS REPAIRED         AS THE AIRBAG BEEN DEACTIVATED?       YES         ALANCE OWED TO:         DDRESS         JSED VEHICLE ALLOWANCE       \$         N/A  | STATE INSPECTION FEE<br>STATE TEMPORARY PLATE FE<br>BALANCE DUE ON TRADE                        | TOTAL                                  | \$ <u>N/A</u><br>\$ <u>N/A</u><br>39008.000<br>N/A                    |
| YPE OF DAMAGE IF ANY KNOWN, INCLUDING ANY THAT WAS REPAIRED         AS THE AIRBAG BEEN DEACTIVATED?       YES         ALANCE OWED TO:       DO         DDRESS       N/A         JSED VEHICLE ALLOWANCE       \$         PAY OFF OWED ON VEHICLE       \$  | STATE INSPECTION FEE<br>STATE TEMPORARY PLATE FE<br>BALANCE DUE ON TRADE<br>DEPOSIT  Cash Check | TOTAL                                  | \$ N/A<br>\$ N/A<br>\$ 39008.00<br>N/A<br>\$ 2500.00                  |
| Image: PE OF DAMAGE IF ANY KNOWN, INCLUDING ANY THAT WAS REPAIRED         AS THE AIRBAG BEEN DEACTIVATED?         Image: PART of the part o | STATE INSPECTION FEE<br>STATE TEMPORARY PLATE FE<br>BALANCE DUE ON TRADE<br>DEPOSIT  Cash Check | TOTAL                                  | \$ N/A<br>\$ N/A<br>\$ 39008.00<br>N/A<br>\$ N/A<br>\$ 2500.00<br>N/A |

Purchaser(s) hereby certifies and guarantees that the above information regarding the used car trade-in is true and complete, has disclosed any and all liens on the vehicle, and further states that title to the vehicle trade-in is NOT a salvage, rebuilt or not actual mileage title. 1

| Purchaser (s) Signatu | ire            |  |              | and a subsection of the second sec |
|-----------------------|----------------|--|--------------|---|
|                       |                | DEALER'S DIS                           | SCLOSURE (US | ED VEHICLE OR D   |
| ON REQUEST:           | · · · · · ·    | 1.20                                   |              | · · ·   |
| PREVIOUS OWNER'S      | NAME           | Letter with a                          |              |   |
| STREET ADDRESS        | en de travé de | and the second                         |              | [   |
| CITY, STATE, ZIP      | 61 Z A .       |  |              |   |
| PRINCIPAL USE OF VI   | HICLE N/A      | ************************************** |              | î.  |

# DEMONSTRATOR SALE)

36508.00

DEALER HEREBY DOES 

USED CAR WARRANTY