

# **AUBURN WATER DISTRICT**

**Office Telephone # 784-6469**

The regular monthly meeting of the Trustees of the Auburn Water District will be held **at the office of the Auburn Water District, 268 Court Street, on Wednesday, October 22, 2025, at 4:00 - 5:00 P.M.**

## **Regular Meeting Agenda**

1. Approve Minutes of the Regular Meeting of September 16, 2025.
2. Financial Report Update -**Michael Bailey**.
3. Public Comment.
4. New Business
  - 2026 Draft Budget Review.
  - Draft Water and Sewer Expansion Study.
5. Old Business
  - Facilities Assessment Update.
  - Water Quality Update.
  - Lakeshore Drive MPI.
  - Infrastructure Planning Study for Lake Auburn Water Supply
6. Project Update
7. Staffing Update.
8. Trustee Open Session.
9. Adjourn Regular Meeting.

**Upcoming:** Water Trustee Meeting November 19, 2025

September 17<sup>th</sup>, 2025

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The Regular Meeting of the trustees of the Water District was held at the office of the Auburn Water District, 268 Court Street, on **Wednesday, September 17th, 2025, at 4:00 pm.**

**Members present:** Robert Cavanagh (Treasurer), Jeffrey Harmon, Denis Bergeron (President), Timothy Simpson, Bruce Rioux, and Eric Gould. **Also present:** Mike Broadbent (Superintendent) and Michael Bailey (Finance Director). **Absent:** David Lyon **Public Attendance:** Stephen Beale

**Approve Minutes of the Regular Meeting of August 20th, 2025.** On the motion of Bruce Rioux, seconded by **Timothy Simpson**, it was voted **to approve the minutes of the Regular Meeting of August 20<sup>th</sup>, 2025.**

**Financial Report** – Revenues are slightly above budget, while expenses are slightly below, primarily due to timing differences. Miscellaneous operating revenue exceeds projections due to a \$17,000 trade-in credit for the old loader and \$30,000 received from the Capacity Development Grant Program upon closing out the 2024 grant. Public fire protection revenue is over budget because charges are billed quarterly in advance, resulting in nine months of revenue recognized year-to-date, compared to eight months reflected in the budget.

No principal or interest payments were made in August. Cash levels remained stable compared to the previous month, with a balance of \$4.0 million—sufficient to meet current debt obligations and support ongoing operations.

**Public Comment:** Stephen Beale was in attendance and commented on the traffic congestion caused by the culvert delivery to Stetson Road.

### **NEW BUSINESS**

**Broad Street Extension** – Over the past two years, the City of Auburn has worked to assess the feasibility and cost of expanding water and sewer services in South Auburn. The city may receive \$8 million in federal funding for this expansion—covering water, sewer, and sidewalk infrastructure—but it requires a \$2 million local funding match. While the federal funding has received preliminary approval, it's not yet finalized.

The expansion could support 500 to 2,500 new residential units over the next five years. The city has asked the Auburn Water and Sewer District to contribute toward the local funding match. However, the District typically does not fund system expansions, in line with its policies and Public Utilities Commission (PUC) regulations. Expansions are historically privately funded and later transferred to the District if they meet standards.

Still, the District is open to exploring potential options and plans to consult legal counsel to review relevant rules and policies before responding to the city's formal request.

**Stetson Road Water Main Conflict** – Over the winter, Auburn’s engineering department designed a replacement for the Bobbin Mill Culvert on Stetson Road. In June, a structural failure forced the road's closure, accelerating the project timeline. At the project kickoff, there was confusion about the location of the Auburn Water District main — initially thought to run above the culvert, but later confirmed via test pits, to run underneath. However, the water main is too shallow for the new, wider box structure. Relocating the main is expected to cost around \$20,000, an unbudgeted expense due to the project being fast-tracked.

**Personnel Policies and Procedures Handbook** – The District's Personnel Policies and Procedures Handbook, last updated in November 2023, requires revisions due to internal updates and upcoming state law changes, including a new section on Paid Family Medical Leave effective in 2026. HR Consulting Maine, previously used for the last update, will assist once more due to their familiarity with the manual, ensuring efficiency and low cost. The update is not expected to exceed \$1,000 and will be funded from existing legal budgets. A draft of the revised manual is anticipated by November or December of 2025.

**Terms and Conditions Revisions** – The District is currently updating its Terms and Conditions to make them more comprehensive for customers. Over the past six months, staff have worked to simplify the language, update all fees to reflect actual service costs, and add new sections covering topics like seasonal mains, backflow prevention, and water pressure requirements. The updates are based on Public Utilities Commission (PUC) rules and approved documents from other communities. Since the last update was in 2015, the District now plans to review and revise the document every two years. If the Board agrees, staff will submit the new draft electronically with a proposed effective date of December 1st, 2025. **The board was in agreement to proceed with the updates as presented.**

## **OLD BUSINESS**

**Facilities Assessment Update** – Feedback on the garage layout has been shared with the consultant, who is now working on revisions. Preliminary room dimensions for the administrative areas have also been received and are currently under review by our staff.

**Water Quality Update** – Lake Auburn's water quality remains excellent, but ongoing drought conditions are causing water levels to decline. The situation is being closely monitored to ensure the water supply remains sufficient.

Robert Cavanagh requested an update on the Salmon Point Project. The Superintendent confirmed that the Commission is aware and is currently working on the funding.

Bruce Rioux sought clarity on which projects are operational at the District and which are handled by Watershed, based on his previous Watershed meeting experience.

September 17<sup>th</sup>, 2025

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**Lakeshore Drive MPI Project** – The consultant is currently establishing a model to best determine the size of the culvert needed for the Lakeshore Drive MPI Project.

**Infrastructure Planning Study for Lake Auburn Water Supply** – Work with CDM Smith has begun. We've had several meetings and have agreed on a water quality monitoring plan to gather data for the study. Most, if not all, of the data for this study will be collected by our staff.

#### **PROJECT UPDATE**

**DOT Paving Projects** – AWD has fulfilled all its responsibilities for the project. However, the project is delayed because the contractor has struggled to produce a finished paving mix that meets DOT standards. Our crew has been on standby for weeks, and there is still no scheduled date for the paving.

**Mechanics Row, Main Street, Academy Street, High Street(s)** – Shaw Brothers has completed the finish paving in 98% of the project areas, and the project is expected to be fully completed by the time of the next Trustee Meeting.

**Spring Street Water Main Replacement** – The District has installed over 300 feet of new water main on Spring Street, with the most challenging sections completed. Key difficulties have included maintaining service to the Auburn Housing Authority and navigating numerous buried electrical and communication lines.

**Hydraulic Issue** – Over the past year, a significant pressure difference has been observed in the distribution system, likely caused by a closed valve restricting flow from the Goff Hill and Hardscrabble reservoirs.

#### **Executive Session Pursuant to 1 M.R.S.A. 405 (6) (A) to Discuss Goals of the Superintendent -**

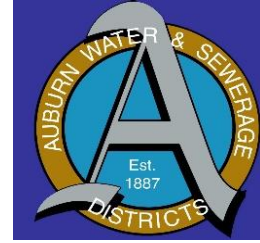
**On the motion of Robert Cavanagh, seconded by Eric Gould, a vote was taken to move the discussion into an executive session.** Public attendees and the recording secretary were asked to leave at this time.

**On the motion of Bruce Rioux, seconded by Eric Gould, there was a unanimous vote to adjourn the meeting.**

Respectfully submitted,

*Tiffany Spence*

Tiffany Spence



# Memo

**To:** Water District Trustees  
**From:** Michael Broadbent, Superintendent  
**CC:** Files  
**Date:** 10/17/2025  
**Re:** Discussion of October Agenda Items

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## Water Trustees

### Financial Report Highlights

Revenues are slightly over budget and expenses are under budget due largely to timing. Miscellaneous operating revenue is over budget due to a \$17,000 trade-in credit on our old loader and \$30,000 in Capacity Development Grant Program income from closing out our 2024 grant. There were seven principal and interest payments in September totaling \$467k. As a result of these payments, cash levels have decreased to \$3.4 million. Cash on hand is sufficient to service existing debt and fund operations.

### New Business

#### **2026 Draft Budget Review**

Draft 2026 budgets will be handed out at the meetings. Both Districts will be looking at bonding funds and raising rates in 2026. Health insurance costs are expected to increase and the District is looking to fund an additional staff member in our Engineering Department. Typically, both Boards approve the 2026 budgets in December, additional workshops may be necessary if there are significant discussions on what's presented.

#### **Draft Water and Sewer Expansion Studies**

Wright Pierce Engineers has completed a draft report on projected costs for extending water and sewer out Broad Street onto sections of Hackett Road and connecting to Washington Street North. The report was sent to all Trustees in advance of the meeting.

Verrill Law is looking into the legalities of the District's ability to invest in main extensions. Their initial review and response suggests that we cannot based on our status as a publicly formed utility. However, there is a mechanism with PUC Chapter 65 that could permit investment under certain conditions. We should have a full report on their determination by the November Trustee meeting.

## **Old Business**

### **Facilities Assessment**

Weston and Sampson made good progress on the facilities assessment. We've completed review of both the garage storage and the administrative space needs of the District. I've received a preliminary zoning memo which I've not yet had time to review. Currently they're developing conceptual site layouts for our review and consideration. The project should be wrapped up on schedule before the end of the year.

### **Water Quality Update**

Water quality remains good, water temperatures are cooling and we're seeing seasonal changes in the Lake. Below average precipitation continues to be a big concern. The lake is approaching historic lows and staff is documenting exposed shoreline for future reference. The Lake Auburn Watershed is currently experiencing what's classified as a severe drought. Included in the packet is an update on watershed work, staff remains engaged with septic inspections and many outreach initiatives. Our Manager, Danielle Olsen continues to pursue grant funding for projects around the watershed including erosion that's occurred near salmon point.

### **Lakeshore Drive MPI Project**

Wright-Pierce Engineers have developed a preliminary design and estimate for two scenarios to replace the culvert on Lakeshore Drive. Their recommendation is to proceed with installing two box structures. This will increase capacity and reduce flow rates which will decrease the amount of erosion potential. Included with the packet is the preliminary estimate and drawing of the structure. The goal is to have this project out to bid this winter with construction in 2026.

### **Infrastructure Planning Study for Lake Auburn Water Supply**

Currently this study is in the data review phase, the consultant has been given historical data and we're actively sampling and reporting results. We have a progress meeting on October 21 to discuss the data review and conceptual plans for filtration and intake pipe modifications.

## **Project Update**

### **DOT Paving Projects**

Northeast Paving is making very slow progress on Center Street. Their largest challenge now is the seasonal temperatures which do not permit the application of surface pavement. They're currently running two crews primarily shimming during the day and surface pavement at night. This require two crew members to be in at night to raise gate valves.

### **Spring Street Water Main Replacement**

The District has completed the water main replacement on Spring Street. The remaining work is to connect services, remove the temporary main and to pave. We expect this to be completed before the first week of November.

### **2025 Meter Installations**

We've installed 120 of the new Kamstrup meters, our staff continues to test the old meters to determine the accuracy of the old meters. We also received pricing from our vendor to supply and replace all meters in our system. This will assist us with budgeting for 2026 and beyond.

### **Terms and Conditions Update**

Our Terms and Conditions update has been filed with the Maine Public Utilities Commission. We anticipate they're review in the coming month, effective go live date is December 1.

**Upcoming:** Water Trustee Meeting November 19, 2025

**AUBURN WATER DISTRICT  
BALANCE SHEET  
PERIOD ENDING - September 30, 2025**

|                                       | <u>9/30/2025</u>            | <u>12/31/2024</u>           |
|---------------------------------------|-----------------------------|-----------------------------|
| <b>Property, Plant and Equipment:</b> |                             |                             |
| Plant in Service                      | 43,103,539.61               | 42,774,320.36               |
| Less: Accumulated Depreciation        | <u>(17,446,627.70)</u>      | <u>(16,893,959.95)</u>      |
|                                       | <u>25,656,911.91</u>        | <u>25,880,360.41</u>        |
| Construction Work in Progress         | 1,148,557.29                | 630,987.34                  |
| <b>Net Utility Plant</b>              | 26,805,469.20               | 26,511,347.75               |
| <br><b>Current Assets:</b>            |                             |                             |
| Cash & Working Funds                  | 3,437,355.08                | 4,205,768.61                |
| Accounts Receivable - Net             | 469,972.82                  | 494,740.68                  |
| Prepayments                           | 37,152.57                   | 17,661.23                   |
| Inventory                             | <u>452,252.65</u>           | <u>449,157.53</u>           |
| <b>Total Current Assets</b>           | <u>4,396,733.12</u>         | <u>5,167,328.05</u>         |
| <br><b>Investment CD</b>              | 0.00                        | 0.00                        |
| <br><b>Deferred Debits:</b>           |                             |                             |
| 2014 Intake Cleaning                  | 0.00                        | 0.00                        |
| <b>Total Assets</b>                   | <u><u>31,202,202.32</u></u> | <u><u>31,678,675.80</u></u> |

|                                             | <u>9/30/2025</u>            | <u>12/31/2024</u>           |
|---------------------------------------------|-----------------------------|-----------------------------|
| <b>Capitalization:</b>                      |                             |                             |
| Retained Earnings                           | 19,979,150.97               | 19,087,641.80               |
| Current Year Earnings                       | <u>443,587</u>              | <u>901,667</u>              |
|                                             | <u>20,422,738.15</u>        | <u>19,989,308.97</u>        |
| <br><b>Bonds</b>                            | 4,029,796.77                | 4,823,297.21                |
| <b>Total Capitalization</b>                 | <u>24,452,534.92</u>        | <u>24,812,606.18</u>        |
| <br><b>Current Liabilities:</b>             |                             |                             |
| Accounts Payable                            | 184,503.96                  | 601,474.51                  |
| Customer Deposits                           | 15,115.00                   | 16,120.00                   |
| Accrued Interest                            | 10,626.04                   | 36,509.56                   |
| Miscellaneous Liabilities                   | <u>105,823.55</u>           | <u>100,214.75</u>           |
| <b>Total Current Liabilities</b>            | <u>316,068.55</u>           | <u>754,318.82</u>           |
| <br><b>Equipment Leases</b>                 | 93,645.01                   | 84,698.05                   |
| <br><b>Contributions in Aid</b>             | 6,339,953.84                | 6,027,052.75                |
| <b>Total Equity Capital and Liabilities</b> | <u><u>31,202,202.32</u></u> | <u><u>31,678,675.80</u></u> |

**AUBURN WATER DISTRICT  
OPERATING STATEMENT - TRUSTEES' REPORT  
NINE MONTHS ENDED September 30, 2025**

|                                | September        | 2025             | Y-T-D Sept 2025    |                    |                   |
|--------------------------------|------------------|------------------|--------------------|--------------------|-------------------|
|                                | YTD - 2024       | BUDGET           | ACTUAL             | BUDGET             | Variance          |
| <b><u>REVENUES:</u></b>        |                  |                  |                    |                    |                   |
| Water Sales                    | \$2,208,054      | \$2,918,000      | \$2,209,613        | \$2,176,248        | \$33,365          |
| Rent income                    | 52,724           | 72,000           | 48,106             | 54,000             | -\$5,894          |
| Interest Income                | 47,969           | 63,000           | 28,045             | 47,250             | -\$19,205         |
| Mdse. & Jobbing - NET          | 20,656           | 47,000           | -18,594            | 35,250             | -\$53,844         |
| Public Fire Protection         | 613,336          | 818,000          | 613,336            | 613,500            | -\$164            |
| Private Fire Prot.             | 354,176          | 472,001          | 359,491            | 354,001            | \$5,490           |
| Misc. Op. Revenue              | 60,185           | 75,000           | 110,199            | 56,250             | \$53,949          |
| <b>TOTAL REVENUES</b>          | <b>3,357,100</b> | <b>4,465,001</b> | <b>\$3,350,198</b> | <b>\$3,336,499</b> | <b>\$13,699</b>   |
|                                |                  |                  |                    | <b>75%</b>         |                   |
| <b><u>EXPENSES:</u></b>        |                  |                  |                    |                    |                   |
| Payroll                        | 747,915          | 1,362,916        | \$899,339          | \$1,020,787        | -\$121,448        |
| <b>Treatment:</b>              |                  |                  |                    |                    |                   |
| UV Treatment Plant             | 434,545          | 620,000          | \$404,649          | \$465,000          | -\$60,351         |
| Chloramine Facility            | 4,472            | 21,800           | \$5,197            | \$16,350           | -\$11,153         |
| Laboratory                     | 30,347           | 50,500           | \$14,851           | \$37,875           | -\$23,024         |
| <b>Trans &amp; Dist Maint:</b> |                  |                  |                    |                    |                   |
| Maint of Mains                 | 150,252          | 110,000          | \$134,530          | \$82,500           | \$52,030          |
| Dist System                    | 103,615          | 152,986          | 81,946             | \$114,740          | -\$32,794         |
| Other                          | 16,555           | 23,000           | \$6,111            | \$17,250           | -\$11,139         |
| <b>Administration:</b>         |                  |                  |                    |                    |                   |
| Employee Benefits              | 309,055          | 495,572          | \$376,110          | \$371,679          | \$4,431           |
| Legal & Accounting             | 68,516           | 50,000           | \$27,745           | \$37,500           | -\$9,755          |
| Customer Billing               | 16,871           | 28,000           | \$18,131           | \$21,000           | -\$2,869          |
| Insurances                     | 52,928           | 66,000           | \$51,397           | \$49,500           | \$1,897           |
| Other                          | 51,689           | 77,200           | \$65,537           | \$57,900           | \$7,637           |
| Vehicles                       | 53,164           | 156,000          | \$55,491           | \$117,000          | -\$61,509         |
| Gull Management                | 47,490           | 63,320           | \$47,490           | \$47,490           | \$0               |
| Lake Auburn Watershed          | 64,809           | 115,000          | \$60,927           | \$86,250           | -\$25,323         |
| <b>SUB-TOTAL</b>               | <b>2,152,225</b> | <b>3,392,294</b> | <b>\$2,249,453</b> | <b>\$2,542,820</b> | <b>-\$293,368</b> |
|                                |                  |                  |                    | <b>75%</b>         |                   |
| Interest                       | 108,834          | 125,283          | \$108,158          | \$93,962           | \$14,196          |
| <b>TOTAL EXPENSES</b>          | <b>2,261,059</b> | <b>3,517,577</b> | <b>\$2,357,610</b> | <b>\$2,636,783</b> | <b>-\$279,172</b> |
| Bonds - Principal Payments     | 335,000          | 816,024          | \$602,862          | \$602,862          | \$0               |
| <b>SURPLUS FROM OPERATIONS</b> | <b>761,042</b>   | <b>131,400</b>   | <b>\$1,754,748</b> | <b>\$96,854</b>    | <b>\$292,871</b>  |

Non-Cash Items:

Depreciation - 1403-000 \$549,000

Gain on Disposal of Assets -\$17,000

Fire Revenue Timing \$0

Sub - Total Non-Cash \$532,000

Income Statement - Bottom Line \$460,587

**AUBURN WATER - FINANCIAL INFORMATION**

| Water Revenue - Metered Sales - Versus Prior Year |                     |                     |                   |               |                   |              |
|---------------------------------------------------|---------------------|---------------------|-------------------|---------------|-------------------|--------------|
| Month                                             | 2025                | 2024                | MTD Change        | %             | YTD Change        | %            |
| January                                           | \$246,826.80        | \$236,826.93        | \$9,999.87        | 4.22%         | \$9,999.87        | 4.22%        |
| February                                          | \$238,634.53        | \$234,730.06        | \$3,904.47        | 1.66%         | \$13,904.34       | 2.95%        |
| March                                             | \$228,211.83        | \$225,743.03        | \$2,468.80        | 1.09%         | \$16,373.14       | 2.35%        |
| April                                             | \$253,662.84        | \$269,378.29        | (\$15,715.45)     | -5.83%        | \$657.69          | 0.07%        |
| May                                               | \$219,136.00        | \$219,621.70        | (\$485.70)        | -0.22%        | \$171.99          | 0.01%        |
| June                                              | \$228,923.00        | \$225,945.31        | \$2,977.69        | 1.32%         | \$3,149.68        | 0.22%        |
| July                                              | \$269,509.00        | \$285,509.15        | (\$16,000.15)     | -5.60%        | (\$12,850.47)     | -0.76%       |
| August                                            | \$262,241.00        | \$245,592.20        | \$16,648.80       | 6.78%         | \$3,798.33        | 0.20%        |
| <b>September</b>                                  | <b>\$262,468.00</b> | <b>\$263,095.52</b> | <b>(\$627.52)</b> | <b>-0.24%</b> | <b>\$3,170.81</b> | <b>0.14%</b> |
| October                                           |                     | \$288,628.08        | (\$288,628.08)    | -100.00%      | (\$285,457.27)    | -11.44%      |
| November                                          |                     | \$246,649.61        | (\$246,649.61)    | -100.00%      | (\$532,106.88)    | -19.41%      |
| December                                          |                     | \$228,431.07        | (\$228,431.07)    | -100.00%      | (\$760,537.95)    | -25.61%      |
|                                                   | \$2,209,613.00      | \$2,970,150.95      |                   |               |                   |              |

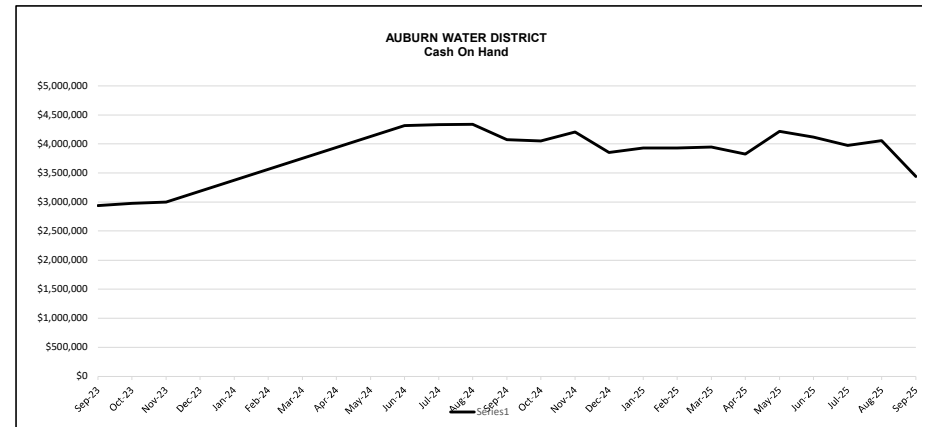
| Water Gallons Sold - Metered |                      |                      |                |           |                     |             |
|------------------------------|----------------------|----------------------|----------------|-----------|---------------------|-------------|
| Month                        | 2025                 | 2024                 | MTD Change     | %         | YTD Change          | %           |
| January                      | 52,184,968           | 51,769,080           | 415,888        | 0.80%     | 415,888             | 0.80%       |
| February                     | 49,229,620           | 48,863,100           | 366,520        | 0.75%     | 782,408             | 0.78%       |
| March                        | 49,452,524           | 55,462,704           | (6,010,180)    | -10.84%   | (5,227,772)         | -3.35%      |
| April                        | 45,932,436           | 46,478,476           | (546,040)      | -1.17%    | (5,773,812)         | -2.85%      |
| May                          | 49,744,244           | 85,594,358           | (35,850,114)   | -41.88%   | (41,623,926)        | -14.44%     |
| June                         | 54,040,008           | 60,307,500           | (6,267,492)    | -10.39%   | (47,891,418)        | -13.74%     |
| July                         | 51,483,344           | 54,475,344           | (2,992,000)    | -5.49%    | (50,883,418)        | -12.63%     |
| August                       | 59,792,876           | 60,457,848           | (664,972)      | -1.10%    | (51,548,390)        | -11.12%     |
| <b>September</b>             | <b>61,751,140.00</b> | <b>61,074,200.00</b> | <b>676,940</b> | <b>1%</b> | <b>(50,871,450)</b> | <b>-10%</b> |
| October                      |                      | 55,133,584           | (55,133,584)   | -100.00%  | (106,005,034)       | -18.29%     |
| November                     |                      | 45,666,148           | (45,666,148)   | -100.00%  | (151,671,182)       | -24.26%     |
| December                     |                      | 50,061,620           | (50,061,620)   | -100.00%  | (201,732,802)       | -29.87%     |
|                              | 473,611,160          | 675,343,962          |                |           |                     |             |

| Water Total Capital Expenditures versus Budget          |                    |                    |                    |
|---------------------------------------------------------|--------------------|--------------------|--------------------|
| Capital Projects - 2025                                 | *Budget            | *YTD Actual        | Variance           |
| JCB Loader                                              | 12,500.00          | \$52,285.93        | (39,785.93)        |
| 3/4 Ton Crew Truck                                      | 60,000.00          | \$61,534.15        | (1,534.15)         |
| Chlorine Bulk Tank Replacement                          | 21,000.00          |                    | 21,000.00          |
| Suitcase Generators                                     | 600.00             |                    | 600.00             |
| C12 delivering an monitoring equipment                  | 14,201.00          |                    | 14,201.00          |
| Raw Water Building roof and masonry repairs             | 7,475.00           |                    | 7,475.00           |
| Repiping the propane tank array for emergency power     | \$12,875           |                    | 12,875.00          |
| Equipment replacement, UV                               | \$15,498           |                    | 15,498.00          |
| Correlator                                              | \$5,500            | \$5,574.66         | (74.66)            |
| Tapping Machie                                          | \$5,000            | \$4,256.00         | 744.00             |
| DR300                                                   | \$1,400            | \$1,380.00         | 20.00              |
| Pipe Saw                                                | \$1,500            | \$970.04           | 529.96             |
| Locator                                                 | \$2,750            | \$2,787.34         | (37.34)            |
| PRV Maintenance                                         | \$8,000            | \$7,561.67         | 438.33             |
| Misc Tools                                              | \$5,000            | \$3,426.81         | 1,573.19           |
| Utility Billing Software                                | \$26,165           | \$16,625           | 9,540.00           |
| Accounting Software                                     | \$26,165           |                    | 26,165.00          |
| Office improvements                                     | \$8,000            | \$5,565.67         | 2,434.33           |
| Ergonomic Office Furniture                              | \$2,000            | \$1,209.51         | 790.49             |
| 4 Computers, I-pad                                      | \$3,600            | \$743.10           | 2,856.90           |
| Water Quality Strategic Plan                            | \$20,000           |                    | 20,000.00          |
| <b>Equipment Total</b>                                  | <b>259,229.00</b>  | <b>139,776.60</b>  | <b>33,522.40</b>   |
| Marion Street - Main Replacement                        | \$360,000          | \$157,843          | (202,157.28)       |
| Fourth Street - Main Replacement                        | \$350,000          | \$375,270          | 25,270.34          |
| Lead & Copper Rule Compliance                           | \$100,000          | \$2,751            | (97,248.76)        |
| Loring Ave                                              | \$250,250          | \$105,708.21       | (144,541.79)       |
| Spring Street                                           | \$434,000          | \$23,144.26        | (410,855.74)       |
| City Paving Projects                                    | \$91,000           | \$47,799.89        | (43,200.11)        |
| DOT Paving Projects                                     | 97,600.00          | 93,362.51          | (4,237.49)         |
| Water Meters                                            | \$75,000           | \$73,497.84        | (1,502.16)         |
| <b>Projects Total (includes benefit costs on labor)</b> | <b>\$1,757,850</b> | <b>\$879,377</b>   | <b>(\$878,473)</b> |
| <b>Grand Total</b>                                      | <b>\$2,017,079</b> | <b>\$1,019,154</b> | <b>(\$844,951)</b> |

| Water Revenue - Metered Sales - Versus Budget |                     |                     |                   |              |                    |              |
|-----------------------------------------------|---------------------|---------------------|-------------------|--------------|--------------------|--------------|
| Month                                         | 2025                | BUDGET              | MTD Change        | %            | YTD Change         | %            |
| January                                       | \$246,826.80        | \$233,596.52        | \$13,230.28       | 5.66%        | \$13,230.28        | 5.66%        |
| February                                      | \$238,634.53        | \$231,528.25        | \$7,106.28        | 3.07%        | \$20,336.57        | 4.37%        |
| March                                         | \$228,211.83        | \$222,663.80        | \$5,548.03        | 2.49%        | \$25,884.59        | 3.76%        |
| April                                         | \$253,662.84        | \$265,703.86        | (\$12,041.02)     | -4.53%       | \$13,843.57        | 1.45%        |
| May                                           | \$219,136.00        | \$216,625.97        | \$2,510.03        | 1.16%        | \$16,353.60        | 1.40%        |
| June                                          | \$228,923.00        | \$222,863.32        | \$6,059.68        | 2.72%        | \$22,413.28        | 1.61%        |
| July                                          | \$269,509.00        | \$281,614.69        | (\$12,105.69)     | -4.30%       | \$10,307.59        | 0.62%        |
| August                                        | \$262,241.00        | \$242,242.22        | \$19,998.78       | 8.26%        | \$30,306.36        | 1.58%        |
| <b>September</b>                              | <b>\$262,468.00</b> | <b>\$259,506.79</b> | <b>\$2,961.21</b> | <b>1.14%</b> | <b>\$33,267.57</b> | <b>1.53%</b> |
| October                                       |                     | \$284,691.08        | (\$284,691.08)    | -100.00%     | (\$251,423.51)     | -10.22%      |
| November                                      |                     | \$243,285.21        | (\$243,285.21)    | -100.00%     | (\$494,708.71)     | -18.29%      |
| December                                      |                     | \$213,678.29        | (\$213,678.29)    | -100.00%     | (\$708,387.00)     | -24.28%      |

| Water Gross Payroll versus Budget |                    |                    |                     |               |                      |               |
|-----------------------------------|--------------------|--------------------|---------------------|---------------|----------------------|---------------|
| Month                             | 2025               | Budget             | MTD Change          | %             | YTD Change           | %             |
| January                           | \$96,578.00        | \$123,365.82       | (\$26,787.82)       | -21.71%       | (\$26,787.82)        | -21.71%       |
| February                          | \$81,953.00        | \$101,090.50       | (\$19,137.50)       | -18.93%       | (\$45,925.31)        | -20.46%       |
| March                             | \$123,058.00       | \$116,067.74       | \$6,990.26          | 6.02%         | (\$38,935.05)        | -11.43%       |
| April                             | \$120,726.00       | \$117,200.20       | \$3,525.80          | 3.01%         | (\$35,409.25)        | -7.74%        |
| May                               | \$80,941.00        | \$110,377.92       | (\$29,436.92)       | -26.67%       | (\$64,846.17)        | -11.41%       |
| June                              | \$89,180.63        | \$98,094.08        | (\$8,913.45)        | -9.09%        | (\$73,759.62)        | -11.07%       |
| July                              | \$116,975.37       | \$121,415.43       | (\$4,440.06)        | -3.66%        | (\$78,199.68)        | -9.93%        |
| August                            | \$96,799.00        | \$111,612.27       | (\$14,813.27)       | -13.27%       | (\$93,012.95)        | -10.34%       |
| <b>September</b>                  | <b>\$93,128.00</b> | <b>\$96,510.05</b> | <b>(\$3,382.05)</b> | <b>-3.50%</b> | <b>(\$96,395.01)</b> | <b>-9.68%</b> |
| October                           |                    | \$120,147.32       | (\$120,147.32)      | -100.00%      | (\$216,542.32)       | -19.41%       |
| November                          |                    | \$119,804.11       | (\$119,804.11)      | -100.00%      | (\$336,346.43)       | -27.22%       |
| December                          |                    | \$95,273.85        | (\$95,273.85)       | -100.00%      | (\$431,620.28)       | -32.43%       |

| AUBURN WATER DISTRICT<br>CUSTOMER ACCOUNTS RECEIVABLE |                   |                  |                 |                  |                  |                 |                 |                   |  |
|-------------------------------------------------------|-------------------|------------------|-----------------|------------------|------------------|-----------------|-----------------|-------------------|--|
| Aging                                                 | Current           | 30 day           | 60 day          | 90 day           | 120 day          | Finance Chgs    | Other           | Totals            |  |
| <b>September</b>                                      | <b>\$ 139,608</b> | <b>\$ 28,046</b> | <b>\$ 4,732</b> | <b>\$ 10,390</b> | <b>\$ 13,983</b> | <b>\$ 1,665</b> | <b>\$ 2,103</b> | <b>\$ 200,528</b> |  |
| August                                                | 120,975.59        | 23,648.66        | 5,496.30        | 9,712.21         | 13,988.07        | 1,641.93        | 2,271.29        | 177,734.05        |  |
| July                                                  | 333,313.75        | 24,794.06        | 5,314.71        | 11,612.71        | 12,495.60        | 1,624.38        | 2,423.29        | 391,578.50        |  |
| June                                                  | 128,173.82        | 21,477.34        | 6,228.13        | 8,329.82         | 12,616.25        | 1,575.99        | 2,382.28        | 180,783.63        |  |



**Auburn Water District**  
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| <u>Check</u> | <u>Date</u> | <u>Per</u> | <u>Vendor</u>        | <u>Inv Date</u> | <u>Reference</u>                                          | <u>Amount</u>        |
|--------------|-------------|------------|----------------------|-----------------|-----------------------------------------------------------|----------------------|
| 22511        | 9/4/2025    | 9          | Joseph Immergut      | 7/25/2025       |                                                           | -18.32               |
|              |             |            |                      |                 | Void & Credit Lost chk 22511<br>A/R - Customers Accts Rec |                      |
|              |             |            |                      |                 |                                                           | <b><u>-18.32</u></b> |
| 22660        | 9/5/2025    | 9          | Joseph Immergut      | 7/25/2025       |                                                           | 18.32                |
|              |             |            |                      |                 | Refund Tenant Dep Bal<br>A/R - Customers Accts Rec        |                      |
|              |             |            |                      |                 |                                                           | <b><u>18.32</u></b>  |
| 22661        | 9/5/2025    | 8          | Amazon.Com Sales Inc | 8/28/2025       |                                                           | 156.76               |
|              |             |            |                      |                 | Ear Plugs & Impact Gloves<br>A/R - Auburn Sewer           |                      |
| 22661        | 9/5/2025    | 8          | Amazon.Com Sales Inc | 8/18/2025       |                                                           | 39.99                |
|              |             |            |                      |                 | Cloth Allow<br>Employee Benefits                          |                      |
| 22661        | 9/5/2025    | 8          | Amazon.Com Sales Inc | 8/18/2025       |                                                           | 29.18                |
|              |             |            |                      |                 | Hand Soap<br>Supplies - T&D - Ops                         |                      |
| 22661        | 9/5/2025    | 8          | Amazon.Com Sales Inc | 8/18/2025       |                                                           | 29.18                |
|              |             |            |                      |                 | A/R - Auburn Sewer                                        |                      |
| 22661        | 9/5/2025    | 8          | Amazon.Com Sales Inc | 8/12/2025       |                                                           | 10.45                |
|              |             |            |                      |                 | Tablecloths<br>A/R - Auburn Sewer                         |                      |
| 22661        | 9/5/2025    | 8          | Amazon.Com Sales Inc | 8/28/2025       |                                                           | 156.76               |
|              |             |            |                      |                 | Ear Plugs & Impact Gloves<br>Supplies - Safety Items      |                      |
| 22661        | 9/5/2025    | 8          | Amazon.Com Sales Inc | 8/12/2025       |                                                           | 32.94                |
|              |             |            |                      |                 | Ipad Case & Screens<br>Water Meters RFO Equip 2025        |                      |
| 22661        | 9/5/2025    | 8          | Amazon.Com Sales Inc | 8/12/2025       |                                                           | 10.44                |
|              |             |            |                      |                 | Tablecloths<br>Measuring of Lake                          |                      |
|              |             |            |                      |                 |                                                           | <b><u>465.70</u></b> |
| 22662        | 9/5/2025    | 8          | City of Auburn       | 8/19/2025       |                                                           | 1,792.75             |
|              |             |            |                      |                 | Traffic Detail<br>DOT- Rt 4-Turner-Vets Brdg202           |                      |
| 22662        | 9/5/2025    | 8          | City of Auburn       | 8/12/2025       |                                                           | 1,148.88             |
|              |             |            |                      |                 | A/R - Auburn Sewer                                        |                      |
| 22662        | 9/5/2025    | 8          | City of Auburn       | 8/19/2025       |                                                           | 1,792.75             |
|              |             |            |                      |                 | A/R - Auburn Sewer                                        |                      |
| 22662        | 9/5/2025    | 8          | City of Auburn       | 7/29/2025       |                                                           | 1,376.12             |
|              |             |            |                      |                 | Traffic Detail<br>DOT- Rt 4-Turner-Vets Brdg202           |                      |

|                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p align="center"><b>Auburn Water District</b><br/> <b>Accounts Payable Check Register</b><br/> <b>September 1, 2025 thru September 30, 2025</b></p> |
|------------------------------------------------------------------------------------------------------------------------------------------------------|

| <u>Check</u> | <u>Date</u> | <u>Per</u> | <u>Vendor</u>                 | <u>Inv Date</u> | <u>Reference</u>                                              | <u>Amount</u>                     |
|--------------|-------------|------------|-------------------------------|-----------------|---------------------------------------------------------------|-----------------------------------|
| 22662        | 9/5/2025    | 8          | City of Auburn                | 8/12/2025       | Traffic Detail<br>DOT- Rt 4-Turner-Vets Brdg202               | 1,148.87                          |
| 22662        | 9/5/2025    | 8          | City of Auburn                | 7/29/2025       | A/R - Auburn Sewer                                            | 1,376.13                          |
| 22663        | 9/5/2025    | 9          | Michael Broadbent             | 9/1/2025        |                                                               | <b><u>8,635.50</u></b><br>175.00  |
| 22663        | 9/5/2025    | 9          | Michael Broadbent             | 9/1/2025        | A/R - Auburn Sewer<br>Mileage<br>Misc Expense-T&D Ops         | 175.00                            |
| 22664        | 9/5/2025    | 8          | OTS Leasing                   | 8/28/2025       |                                                               | <b><u>350.00</u></b><br>149.58    |
| 22664        | 9/5/2025    | 8          | OTS Leasing                   | 8/28/2025       | Copier Lease<br>Misc Expense-A&G Office                       | 149.59                            |
| 22665        | 9/5/2025    | 8          | CDM Smith                     | 8/28/2025       |                                                               | <b><u>299.17</u></b><br>4,473.00  |
| 22665        | 9/5/2025    | 8          | CDM Smith                     | 8/28/2025       | Services thru 081625<br>2025 Lake Auburn Water Supply         | 4,473.00                          |
| 22666        | 9/5/2025    | 8          | Coastal T-Shirts              | 8/27/2023       |                                                               | <b><u>8,946.00</u></b><br>162.00  |
| 22666        | 9/5/2025    | 8          | Coastal T-Shirts              | 8/27/2023       | A/R - Auburn Sewer<br>Safety Vests<br>Supplies - Safety Items | 162.00                            |
| 22667        | 9/5/2025    | 8          | Constellation NewEnergy, Inc. | 8/27/2025       |                                                               | <b><u>324.00</u></b><br>15,252.29 |
| 22668        | 9/5/2025    | 9          | The Computer Place            | 9/1/2025        | Pumping Station Rd<br>Accrued Power                           | <b><u>15,252.29</u></b><br>555.00 |
| 22668        | 9/5/2025    | 9          | The Computer Place            | 9/1/2025        | A/R - Auburn Sewer<br>IT Support<br>Outside Services - A&G    | 555.00                            |
|              |             |            |                               |                 |                                                               | <b><u>1,110.00</u></b>            |

|                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------|
| <b>Auburn Water District</b><br><b>Accounts Payable Check Register</b><br><b>September 1, 2025 thru September 30, 2025</b> |
|----------------------------------------------------------------------------------------------------------------------------|

| <u>Check</u> | <u>Date</u> | <u>Per</u> | <u>Vendor</u>                | <u>Inv Date</u> | <u>Reference</u>                                | <u>Amount</u>          |
|--------------|-------------|------------|------------------------------|-----------------|-------------------------------------------------|------------------------|
| 22669        | 9/5/2025    | 8          | Davis-Ulmer Sprinkler Co Inc | 8/11/2025       | Qtr 3 Billing<br>Outside Services - T&D - Mnt   | 156.25                 |
| 22669        | 9/5/2025    | 8          | Davis-Ulmer Sprinkler Co Inc | 8/14/2025       | Recalibrate Sensors<br>UV Treatment Plant - O&M | 216.50                 |
| 22669        | 9/5/2025    | 8          | Davis-Ulmer Sprinkler Co Inc | 8/14/2025       | Recalibrate Sensors<br>A/R - Auburn Sewer       | 216.50                 |
| 22669        | 9/5/2025    | 8          | Davis-Ulmer Sprinkler Co Inc | 8/11/2025       | Qtr 3 Billing<br>A/R - Auburn Sewer             | 156.25                 |
|              |             |            |                              |                 |                                                 | <b><u>745.50</u></b>   |
| 22670        | 9/5/2025    | 8          | Home Depot Credit Services   | 8/26/2025       | Marking Ribbon<br>UV Treatment Plant - O&M      | 15.94                  |
| 22670        | 9/5/2025    | 8          | Home Depot Credit Services   | 8/26/2025       | Marking Ribbon<br>A/R - Lewiston                | 15.94                  |
| 22670        | 9/5/2025    | 8          | Home Depot Credit Services   | 8/26/2025       | 10' Coil Poland PRV<br>Supplies - Reservoirs    | 35.72                  |
| 22670        | 9/5/2025    | 8          | Home Depot Credit Services   | 8/26/2025       | A/R - Lewiston                                  | 39.18                  |
| 22670        | 9/5/2025    | 8          | Home Depot Credit Services   | 8/26/2025       | batteries<br>UV Treatment Plant - O&M           | 39.17                  |
| 22670        | 9/5/2025    | 8          | Home Depot Credit Services   | 8/26/2025       | Loppers/Pruners<br>Watershed Expenses           | 125.78                 |
|              |             |            |                              |                 |                                                 | <b><u>271.73</u></b>   |
| 22671        | 9/5/2025    | 8          | Kennebec Equip. Rental       | 8/12/2025       | Pavement Saw & Blades<br>A/R - Auburn Sewer     | 297.45                 |
| 22671        | 9/5/2025    | 8          | Kennebec Equip. Rental       | 8/12/2025       | Pavement Saw & Blades<br>Supplies - T&D - Ops   | 297.45                 |
|              |             |            |                              |                 |                                                 | <b><u>594.90</u></b>   |
| 22672        | 9/5/2025    | 9          | KMA Human Resources          | 9/3/2025        | 25% Retainer<br>Outside Services - A&G          | 3,125.00               |
| 22672        | 9/5/2025    | 9          | KMA Human Resources          | 9/3/2025        | 25% Retainer<br>A/R - Auburn Sewer              | 3,125.00               |
|              |             |            |                              |                 |                                                 | <b><u>6,250.00</u></b> |

**Auburn Water District**  
**Accounts Payable Check Register**  
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|--------------|-------------|------------|-----------------------------|-----------------|-------------------------------------------------|------------------------|
| 22673        | 9/5/2025    | 9          | Lake Auburn Watershed Comm. | 9/1/2025        | Sept Pymt<br>Watershed Expenses                 | 9,583.33               |
|              |             |            |                             |                 |                                                 | <b><u>9,583.33</u></b> |
| 22674        | 9/5/2025    | 8          | Treasurer, State of ME-HETL | 8/27/2025       | A/R - Lewiston                                  | 425.00                 |
| 22674        | 9/5/2025    | 8          | Treasurer, State of ME-HETL | 8/27/2025       | In Lake testing<br>Outside Services - T&D - Ops | 510.00                 |
| 22674        | 9/5/2025    | 8          | Treasurer, State of ME-HETL | 8/27/2025       | In Lake testing<br>Outside Services - Lab Tests | 510.00                 |
| 22674        | 9/5/2025    | 8          | Treasurer, State of ME-HETL | 8/27/2025       | A/R - Lewiston                                  | 510.00                 |
| 22674        | 9/5/2025    | 8          | Treasurer, State of ME-HETL | 8/27/2025       | A/R - Lewiston                                  | 85.00                  |
| 22674        | 9/5/2025    | 8          | Treasurer, State of ME-HETL | 8/27/2025       | In Lake testing<br>Outside Services - Lab Tests | 85.00                  |
| 22674        | 9/5/2025    | 8          | Treasurer, State of ME-HETL | 8/27/2025       | A/R - Lewiston                                  | 690.00                 |
| 22674        | 9/5/2025    | 8          | Treasurer, State of ME-HETL | 8/27/2025       | In Lake testing<br>UV Treatment Plant - O&M     | 690.00                 |
| 22674        | 9/5/2025    | 8          | Treasurer, State of ME-HETL | 8/27/2025       | A/R - Lewiston                                  | 510.00                 |
| 22674        | 9/5/2025    | 8          | Treasurer, State of ME-HETL | 8/27/2025       | In Lake testing<br>Outside Services - T&D - Ops | 425.00                 |
|              |             |            |                             |                 |                                                 | <b><u>4,440.00</u></b> |
| 22675        | 9/5/2025    | 9          | Maine Municipal Bond Bank   | 8/18/2025       | Accrued Interest                                | 1,410.62               |
| 22675        | 9/5/2025    | 9          | Maine Municipal Bond Bank   | 8/18/2025       | 2009B<br>Bonds - 2009B - Principal              | 28,643.88              |
| 22675        | 9/5/2025    | 9          | Maine Municipal Bond Bank   | 8/18/2025       | 2009B<br>Accrued Interest                       | 1,432.19               |

**Auburn Water District**  
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|--------------|-------------|------------|-------------------------------|-----------------|---------------------------------------------|--------------------------|
| 22675        | 9/5/2025    | 9          | Maine Municipal Bond Bank     | 8/18/2025       |                                             | 59,262.50                |
|              |             |            |                               |                 | Bonds - 2009A - Principal                   |                          |
| 22675        | 9/5/2025    | 9          | Maine Municipal Bond Bank     | 8/18/2025       |                                             | 2,963.13                 |
|              |             |            |                               |                 | 2009SSR<br>Accrued Interest                 |                          |
| 22675        | 9/5/2025    | 9          | Maine Municipal Bond Bank     | 8/18/2025       |                                             | 1,611.11                 |
|              |             |            |                               |                 | 2010FS<br>Accrued Interest                  |                          |
| 22675        | 9/5/2025    | 9          | Maine Municipal Bond Bank     | 8/18/2025       |                                             | 19,576.40                |
|              |             |            |                               |                 | Bonds - 2010Chlrnm - Principal              |                          |
| 22675        | 9/5/2025    | 9          | Maine Municipal Bond Bank     | 8/18/2025       |                                             | 545.63                   |
|              |             |            |                               |                 | 2008S<br>Accrued Interest                   |                          |
| 22675        | 9/5/2025    | 9          | Maine Municipal Bond Bank     | 8/18/2025       |                                             | 2,847.30                 |
|              |             |            |                               |                 | 2008FS<br>Accrued Interest                  |                          |
| 22675        | 9/5/2025    | 9          | Maine Municipal Bond Bank     | 8/18/2025       |                                             | 37,725.00                |
|              |             |            |                               |                 | Bonds - 2010Chlrnm - Principal              |                          |
| 22675        | 9/5/2025    | 9          | Maine Municipal Bond Bank     | 8/18/2025       |                                             | 28,212.30                |
|              |             |            |                               |                 | 2024LSL<br>Bonds - 2024LSL - Principal      |                          |
|              |             |            |                               |                 |                                             | <b><u>184,230.06</u></b> |
| 22676        | 9/5/2025    | 9          | Maine Water Environment Assoc | 8/19/2025       |                                             | 70.00                    |
|              |             |            |                               |                 | MEWEA Fall Convention<br>Employee Training  |                          |
| 22676        | 9/5/2025    | 9          | Maine Water Environment Assoc | 8/19/2025       |                                             | 70.00                    |
|              |             |            |                               |                 | MEWEA Fall Convention<br>A/R - Auburn Sewer |                          |
|              |             |            |                               |                 |                                             | <b><u>140.00</u></b>     |
| 22677        | 9/5/2025    | 8          | W. B. Mason Co., Inc.         | 8/18/2025       |                                             | 18.50                    |
|              |             |            |                               |                 | A/R - Auburn Sewer                          |                          |
| 22677        | 9/5/2025    | 8          | W. B. Mason Co., Inc.         | 8/18/2025       |                                             | 18.49                    |
|              |             |            |                               |                 | Envelopes<br>Supplies - A&G - Office        |                          |
| 22677        | 9/5/2025    | 8          | W. B. Mason Co., Inc.         | 8/18/2025       |                                             | 57.03                    |
|              |             |            |                               |                 | Liners, Towels<br>Supplies - T&D - Ops      |                          |
| 22677        | 9/5/2025    | 8          | W. B. Mason Co., Inc.         | 8/18/2025       |                                             | 57.04                    |
|              |             |            |                               |                 | Liners, Towels<br>A/R - Auburn Sewer        |                          |
|              |             |            |                               |                 |                                             | <b><u>151.06</u></b>     |

**Auburn Water District**  
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|--------------|-------------|------------|-----------------------|-----------------|----------------------------------------------|----------------------|
| 22678        | 9/5/2025    | 8          | Maine Waste to Energy | 8/28/2025       | Watershed Waste<br>Watershed Expenses        | 14.40                |
|              |             |            |                       |                 |                                              | <b><u>14.40</u></b>  |
| 22679        | 9/5/2025    | 8          | Napa Auto Parts       | 8/31/2025       | Battery-Pavement Saw<br>Supplies - T&D - Ops | 65.16                |
| 22679        | 9/5/2025    | 8          | Napa Auto Parts       | 8/31/2025       | Battery-Pavement Saw<br>A/R - Auburn Sewer   | 65.17                |
|              |             |            |                       |                 |                                              | <b><u>130.33</u></b> |
| 22680        | 9/5/2025    | 8          | Ness Oil Co.          | 8/31/2025       |                                              | 75.68                |
|              |             |            |                       |                 | TRUCK #36 (2013 Ford F150)                   |                      |
| 22680        | 9/5/2025    | 8          | Ness Oil Co.          | 8/31/2025       |                                              | 137.33               |
|              |             |            |                       |                 | Truck #53 (2024 Ford F150)                   |                      |
| 22680        | 9/5/2025    | 8          | Ness Oil Co.          | 8/31/2025       |                                              | 541.78               |
|              |             |            |                       |                 | A/R - Auburn Sewer                           |                      |
| 22680        | 9/5/2025    | 8          | Ness Oil Co.          | 8/31/2025       |                                              | 209.68               |
|              |             |            |                       |                 | TRUCK #41 (2016 CHVY SILVR                   |                      |
| 22680        | 9/5/2025    | 8          | Ness Oil Co.          | 8/31/2025       |                                              | 787.99               |
|              |             |            |                       |                 | TRUCK #51 (2022 FORD 1-TON                   |                      |
| 22680        | 9/5/2025    | 8          | Ness Oil Co.          | 8/31/2025       |                                              | 710.40               |
|              |             |            |                       |                 | A/R - Auburn Sewer                           |                      |
| 22680        | 9/5/2025    | 8          | Ness Oil Co.          | 8/31/2025       |                                              | 154.21               |
|              |             |            |                       |                 | TRUCK #45 (2019 CHVY SILVE                   |                      |
| 22680        | 9/5/2025    | 8          | Ness Oil Co.          | 8/31/2025       |                                              | 26.46                |
|              |             |            |                       |                 | A/R - Auburn Sewer                           |                      |
| 22680        | 9/5/2025    | 8          | Ness Oil Co.          | 8/31/2025       | Aug Fuel<br>TRUCK #47 (2019 FORD 3/4 TC      | 167.28               |
| 22680        | 9/5/2025    | 8          | Ness Oil Co.          | 8/31/2025       |                                              | 499.62               |
|              |             |            |                       |                 | Truck 56 (2025)Chevy Silverado               |                      |
| 22680        | 9/5/2025    | 8          | Ness Oil Co.          | 8/31/2025       |                                              | 309.82               |
|              |             |            |                       |                 | TRUCK #39 (2015 FORD F250)                   |                      |

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|--------------|-------------|------------|----------------------|-----------------|-------------------------------------------------------|-------------------------|
| 22680        | 9/5/2025    | 8          | Ness Oil Co.         | 8/31/2025       |                                                       | 81.94                   |
|              |             |            |                      |                 | TRUCK #48 (2020 CHEVY COL                             |                         |
|              |             |            |                      |                 |                                                       | <b><u>3,702.19</u></b>  |
| 22681        | 9/5/2025    | 8          | Northeast Safety Inc | 8/22/2025       |                                                       | 1,995.00                |
|              |             |            |                      |                 | A/R - Auburn Sewer                                    |                         |
| 22681        | 9/5/2025    | 8          | Northeast Safety Inc | 8/22/2025       |                                                       | 1,995.00                |
|              |             |            |                      |                 | Flaggers<br>DOT- Rt 4-Turner-Vets Brdg202             |                         |
| 22681        | 9/5/2025    | 8          | Northeast Safety Inc | 8/15/2025       |                                                       | 1,930.88                |
|              |             |            |                      |                 | A/R - Auburn Sewer                                    |                         |
| 22681        | 9/5/2025    | 8          | Northeast Safety Inc | 8/15/2025       |                                                       | 1,930.87                |
|              |             |            |                      |                 | Flaggers - Main St<br>Outside Services - Mains        |                         |
|              |             |            |                      |                 |                                                       | <b><u>7,851.75</u></b>  |
| 22682        | 9/5/2025    | 8          | E.J. Prescott, Inc.  | 8/15/2025       |                                                       | 274.00                  |
|              |             |            |                      |                 | Clpg<br>Inventory                                     |                         |
| 22682        | 9/5/2025    | 8          | E.J. Prescott, Inc.  | 8/15/2025       |                                                       | 20,507.81               |
|              |             |            |                      |                 | stock<br>Inventory                                    |                         |
|              |             |            |                      |                 |                                                       | <b><u>20,781.81</u></b> |
| 22683        | 9/5/2025    | 8          | Rexel USA Inc d/b/a  | 8/15/2025       |                                                       | 661.06                  |
|              |             |            |                      |                 | PLC Module Poland PRV<br>Supplies - Reservoirs        |                         |
|              |             |            |                      |                 |                                                       | <b><u>661.06</u></b>    |
| 22684        | 9/5/2025    | 8          | Selco Plumbing and   | 8/6/2025        |                                                       | 19.34                   |
|              |             |            |                      |                 | Ipswich Supplies<br>Supplies - Reservoirs             |                         |
|              |             |            |                      |                 |                                                       | <b><u>19.34</u></b>     |
| 22685        | 9/5/2025    | 9          | RHR Smith & Co       | 9/2/2025        |                                                       | 100.00                  |
|              |             |            |                      |                 | 2024 Audit FINAL<br>Accounting & Audit                |                         |
|              |             |            |                      |                 |                                                       | <b><u>100.00</u></b>    |
| 22686        | 9/5/2025    | 8          | Spencer Group        | 8/26/2025       |                                                       | 642.84                  |
|              |             |            |                      |                 | Patching Main St<br>Outside Services - Mains          |                         |
| 22686        | 9/5/2025    | 8          | Spencer Group        | 8/26/2025       |                                                       | 895.05                  |
|              |             |            |                      |                 | Patching - Center St<br>DOT- Rt 4-Turner-Vets Brdg202 |                         |
| 22686        | 9/5/2025    | 8          | Spencer Group        | 8/26/2025       |                                                       | 137.70                  |
|              |             |            |                      |                 | A/R - Auburn Sewer                                    |                         |

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| 22686        | 9/5/2025    | 8          | Spencer Group                | 8/26/2025       | Patching<br>A/R - Auburn Sewer                        | 857.16                 |
| 22686        | 9/5/2025    | 8          | Spencer Group                | 8/26/2025       | Patching - Center St<br>DOT- Rt 4-Turner-Vets Brdg202 | 799.98                 |
| 22686        | 9/5/2025    | 8          | Spencer Group                | 8/26/2025       | A/R - Auburn Sewer                                    | 400.02                 |
|              |             |            |                              |                 |                                                       | <b><u>3,732.75</u></b> |
| 22687        | 9/5/2025    | 8          | Super Shoe Stores, Inc.      | 8/15/2025       | Cloth Allow<br>Employee Benefits                      | 251.99                 |
|              |             |            |                              |                 |                                                       | <b><u>251.99</u></b>   |
| 22688        | 9/5/2025    | 8          | Unifirst Corp                | 8/13/2025       | Rug Maint<br>UV Treatment Plant - O&M                 | 130.29                 |
| 22688        | 9/5/2025    | 8          | Unifirst Corp                | 8/13/2025       | A/R - Lewiston                                        | 130.30                 |
|              |             |            |                              |                 |                                                       | <b><u>260.59</u></b>   |
| 22689        | 9/5/2025    | 8          | U.S. Cellular                | 8/16/2025       | Aug Billing<br>Telephone - Treatment                  | 30.00                  |
| 22689        | 9/5/2025    | 8          | U.S. Cellular                | 8/16/2025       | Aug Billing<br>A/R - Lewiston                         | 27.11                  |
| 22689        | 9/5/2025    | 8          | U.S. Cellular                | 8/16/2025       | Aug Billing<br>A/R - Auburn Sewer                     | 315.54                 |
| 22689        | 9/5/2025    | 8          | U.S. Cellular                | 8/16/2025       | Aug Billing<br>A/R - Lewiston                         | 11.16                  |
| 22689        | 9/5/2025    | 8          | U.S. Cellular                | 8/16/2025       | Aug Billing<br>Misc Expense-T&D Ops                   | 36.54                  |
| 22689        | 9/5/2025    | 8          | U.S. Cellular                | 8/16/2025       | Aug Billing<br>Watershed Expenses                     | 38.94                  |
| 22689        | 9/5/2025    | 8          | U.S. Cellular                | 8/16/2025       | Aug Billing<br>Water Meters RFO Equip 2025            | 279.00                 |
|              |             |            |                              |                 |                                                       | <b><u>738.29</u></b>   |
| 22690        | 9/5/2025    | 8          | Voyager Networks New England | 9/1/2025        | Aug-Answering Service<br>Misc Expense-A&G Office      | 45.87                  |

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| 22690        | 9/5/2025    | 8          | Voyager Networks New England | 9/1/2025        | Aug-Answering Service<br>A/R - Auburn Sewer              | 45.88                  |
|              |             |            |                              |                 |                                                          | <b><u>91.75</u></b>    |
| 22691        | 9/5/2025    | 8          | F. W. Webb Co.               | 8/1/2025        | Parts-Poland Lift Station<br>Supplies - T&D - Mnt        | 21.60                  |
|              |             |            |                              |                 |                                                          | <b><u>21.60</u></b>    |
| 22692        | 9/5/2025    | 8          | Wescor Associates Inc        | 8/20/2025       | A/R - Lewiston                                           | 1,880.00               |
| 22692        | 9/5/2025    | 8          | Wescor Associates Inc        | 8/20/2025       | Rebuild Kits<br>UV Treatment Plant - O&M                 | 1,880.00               |
|              |             |            |                              |                 |                                                          | <b><u>3,760.00</u></b> |
| 22693        | 9/5/2025    | 8          | Eddie Williams               | 8/28/2025       | Summit Mileage<br>A/R - Auburn Sewer                     | 67.90                  |
| 22693        | 9/5/2025    | 8          | Eddie Williams               | 8/28/2025       | Summit Mileage<br>Misc Expense-T&D Ops                   | 67.90                  |
|              |             |            |                              |                 |                                                          | <b><u>135.80</u></b>   |
| 22694        | 9/5/2025    | 8          | Wright-Pierce                | 9/4/2025        | Services thru 082995<br>Expenses - Jobbing               | 6,514.55               |
|              |             |            |                              |                 |                                                          | <b><u>6,514.55</u></b> |
| 22695        | 9/12/2025   | 9          | Nancy Yombe                  | 9/12/2025       | Refund Teanat DepBal<br>A/R - Customers Accts Rec        | 16.44                  |
|              |             |            |                              |                 |                                                          | <b><u>16.44</u></b>    |
| 22696        | 9/12/2025   | 9          | Michael Polk                 | 9/12/2025       | Refund Final Overpd<br>A/R - Customers Accts Rec         | 67.41                  |
|              |             |            |                              |                 |                                                          | <b><u>67.41</u></b>    |
| 22697        | 9/12/2025   | 9          | Androscoggin Registry Of     | 9/12/2025       | release liens<br>Misc Expense-Collections                | 22.00                  |
|              |             |            |                              |                 |                                                          | <b><u>22.00</u></b>    |
| 22698        | 9/12/2025   | 8          | City of Auburn               | 7/31/2025       | Traffic Detail - Court St<br>Outside Services - Mains    | 5,504.50               |
| 22698        | 9/12/2025   | 9          | City of Auburn               | 8/23/2025       | Traffic Detail - Center<br>DOT- Rt 4-Turner-Vets Brdg202 | 1,092.06               |
| 22698        | 9/12/2025   | 9          | City of Auburn               | 8/23/2025       | Traffic Detail - Center<br>A/R - Auburn Sewer            | 1,092.06               |

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|--------------|-------------|------------|-----------------------------|-----------------|----------------------------------------------------|-------------------------|
| 22698        | 9/12/2025   | 9          | City of Auburn              | 8/23/2025       | Traffic Detail - High<br>A/R - Auburn Sewer        | 1,092.07                |
| 22698        | 9/12/2025   | 9          | City of Auburn              | 8/23/2025       | Traffic Detail - High<br>High St Paving 2025       | 1,092.06                |
| 22698        | 9/12/2025   | 8          | City of Auburn              | 7/31/2025       | Traffic Detail - Main St<br>A/R - Auburn Sewer     | 479.75                  |
|              |             |            |                             |                 |                                                    | <b><u>10,352.50</u></b> |
| 22699        | 9/12/2025   | 9          | Cameron Tire & Service Inc. | 9/5/2025        | Replace Front Brakes<br>TRUCK #41 (2016 CHVY SILVR | 415.28                  |
| 22699        | 9/12/2025   | 9          | Cameron Tire & Service Inc. | 9/3/2025        | LOF<br>Truck 56 (2025)Chevy Silverado              | 41.88                   |
|              |             |            |                             |                 |                                                    | <b><u>457.16</u></b>    |
| 22700        | 9/12/2025   | 9          | Cindy Cass                  | 9/3/2025        | Training Manual<br>A/R - Auburn Sewer              | 38.64                   |
| 22700        | 9/12/2025   | 9          | Cindy Cass                  | 9/3/2025        | Training Manual<br>Supplies - T&D - Ops            | 38.63                   |
|              |             |            |                             |                 |                                                    | <b><u>77.27</u></b>     |
| 22701        | 9/12/2025   | 9          | Charter Communications      | 9/6/2025        | 268 Court St Internet<br>Telephone-A&G Office      | 85.00                   |
| 22701        | 9/12/2025   | 9          | Charter Communications      | 9/6/2025        | 268 Court St Internet<br>A/R - Auburn Sewer        | 85.00                   |
|              |             |            |                             |                 |                                                    | <b><u>170.00</u></b>    |
| 22702        | 9/12/2025   | 8          | The Collins Companies, Inc  | 8/19/2025       | Onsite Repairs<br>UV Treatment Plant - O&M         | 1,090.00                |
| 22702        | 9/12/2025   | 8          | The Collins Companies, Inc  | 8/19/2025       | Onsite Repairs<br>A/R - Lewiston                   | 1,090.00                |
|              |             |            |                             |                 |                                                    | <b><u>2,180.00</u></b>  |
| 22703        | 9/12/2025   | 9          | The Computer Place          | 9/5/2025        | Injector UV-Gate<br>A/R - Lewiston                 | 15.00                   |
| 22703        | 9/12/2025   | 9          | The Computer Place          | 9/5/2025        | Injector UV-Gate<br>UV Treatment Plant - O&M       | 14.99                   |
| 22703        | 9/12/2025   | 9          | The Computer Place          | 9/5/2025        | IT Support<br>Outside Services - A&G               | 38.75                   |

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| 22703        | 9/12/2025   | 9          | The Computer Place             | 9/5/2025        |                           | 38.75                  |
|              |             |            |                                |                 | A/R - Auburn Sewer        |                        |
|              |             |            |                                |                 |                           | <b><u>107.49</u></b>   |
| 22704        | 9/12/2025   | 8          | De Nora Water Technologies LLC | 8/20/2025       |                           | 4,742.64               |
|              |             |            |                                |                 | Lamps UV, Etc             |                        |
|              |             |            |                                |                 | UV Treatment Plant - O&M  |                        |
| 22704        | 9/12/2025   | 8          | De Nora Water Technologies LLC | 8/20/2025       |                           | 4,742.65               |
|              |             |            |                                |                 | Lamps UV, Etc             |                        |
|              |             |            |                                |                 | A/R - Lewiston            |                        |
|              |             |            |                                |                 |                           | <b><u>9,485.29</u></b> |
| 22705        | 9/12/2025   | 9          | Dig Safe System, Inc.          | 9/3/2025        |                           | 316.19                 |
|              |             |            |                                |                 | A/R - Auburn Sewer        |                        |
| 22705        | 9/12/2025   | 9          | Dig Safe System, Inc.          | 9/3/2025        |                           | 316.19                 |
|              |             |            |                                |                 | Sept Ops                  |                        |
|              |             |            |                                |                 | Misc Expense-Mains        |                        |
|              |             |            |                                |                 |                           | <b><u>632.38</u></b>   |
| 22706        | 9/12/2025   | 9          | FirstLight                     | 9/1/2025        |                           | 62.50                  |
|              |             |            |                                |                 | A/R - Lewiston            |                        |
| 22706        | 9/12/2025   | 9          | FirstLight                     | 9/1/2025        |                           | 62.50                  |
|              |             |            |                                |                 | UV Treatment Plant - O&M  |                        |
| 22706        | 9/12/2025   | 9          | FirstLight                     | 9/1/2025        |                           | 62.50                  |
|              |             |            |                                |                 | A/R - Lewiston            |                        |
| 22706        | 9/12/2025   | 9          | FirstLight                     | 9/1/2025        |                           | 62.50                  |
|              |             |            |                                |                 | Chloramine Facility - O&M |                        |
| 22706        | 9/12/2025   | 9          | FirstLight                     | 9/1/2025        |                           | 85.20                  |
|              |             |            |                                |                 | A/R - Auburn Sewer        |                        |
| 22706        | 9/12/2025   | 9          | FirstLight                     | 9/1/2025        |                           | 60.50                  |
|              |             |            |                                |                 | Sept Phone/Internet       |                        |
|              |             |            |                                |                 | Telephone-A&G Office      |                        |
| 22706        | 9/12/2025   | 9          | FirstLight                     | 9/1/2025        |                           | 60.50                  |
|              |             |            |                                |                 | A/R - Lewiston            |                        |
| 22706        | 9/12/2025   | 9          | FirstLight                     | 9/1/2025        |                           | 85.20                  |
|              |             |            |                                |                 | Telephone-A&G Office      |                        |
| 22706        | 9/12/2025   | 9          | FirstLight                     | 9/1/2025        |                           | 160.56                 |
|              |             |            |                                |                 | A/R - Lewiston            |                        |

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|--------------|-------------|------------|-------------------------|-----------------|------------------------------------------------------|------------------------|
| 22706        | 9/12/2025   | 9          | FirstLight              | 9/1/2025        |                                                      | 160.56                 |
|              |             |            |                         |                 | Telephone - Treatment                                |                        |
|              |             |            |                         |                 |                                                      | <b><u>862.52</u></b>   |
| 22707        | 9/12/2025   | 8          | Gilman Electrical Dist. | 8/6/2025        | batteries<br>UV Treatment Plant - O&M                | 111.90                 |
| 22707        | 9/12/2025   | 8          | Gilman Electrical Dist. | 8/1/2025        | Coding Tape, etc<br>A/R - Auburn Sewer               | 34.11                  |
| 22707        | 9/12/2025   | 8          | Gilman Electrical Dist. | 8/1/2025        | Coding Tape, etc<br>Supplies - T&D - Ops             | 34.11                  |
| 22707        | 9/12/2025   | 8          | Gilman Electrical Dist. | 8/26/2025       | UV Weather Station-Parts<br>A/R - Lewiston           | 106.91                 |
| 22707        | 9/12/2025   | 8          | Gilman Electrical Dist. | 8/26/2025       | UV Weather Station-Parts<br>UV Treatment Plant - O&M | 106.91                 |
| 22707        | 9/12/2025   | 8          | Gilman Electrical Dist. | 8/11/2025       | Goff Hill Supplies<br>Water Meters RFO Equip 2025    | 41.55                  |
| 22707        | 9/12/2025   | 8          | Gilman Electrical Dist. | 8/6/2025        | A/R - Lewiston                                       | 111.90                 |
|              |             |            |                         |                 |                                                      | <b><u>547.39</u></b>   |
| 22708        | 9/12/2025   | 8          | Goodscapes Lawn Care    | 8/1/2025        | Lawn care Services<br>Misc Expense-Landscaping       | 1,123.00               |
| 22708        | 9/12/2025   | 8          | Goodscapes Lawn Care    | 8/1/2025        | A/R - Auburn Sewer                                   | 1,123.00               |
|              |             |            |                         |                 |                                                      | <b><u>2,246.00</u></b> |
| 22709        | 9/12/2025   | 8          | Hach Company            | 8/18/2025       | Annual Service<br>UV Treatment Plant - O&M           | 3,887.00               |
| 22709        | 9/12/2025   | 8          | Hach Company            | 8/20/2025       | Calibration Fee<br>UV Treatment Plant - O&M          | 260.00                 |
| 22709        | 9/12/2025   | 8          | Hach Company            | 8/20/2025       | A/R - Lewiston                                       | 260.00                 |
| 22709        | 9/12/2025   | 8          | Hach Company            | 8/18/2025       | Annual Service<br>A/R - Lewiston                     | 3,887.00               |
|              |             |            |                         |                 |                                                      | <b><u>8,294.00</u></b> |

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| 22710        | 9/12/2025   | 9          | O'Connor Motor Co.-Augusta | 8/30/2025       | Repair return clutch spring<br>TRUCK #50 (2022 VOLVO DUM | 393.12                 |
|              |             |            |                            |                 |                                                          | <b><u>393.12</u></b>   |
| 22711        | 9/12/2025   | 9          | McMaster-Carr Supply Co.   | 9/9/2025        | Electrical Safety Gloves<br>A/R - Auburn Sewer           | 73.30                  |
| 22711        | 9/12/2025   | 9          | McMaster-Carr Supply Co.   | 9/9/2025        | Electrical Safety Gloves<br>Supplies - Safety Items      | 73.29                  |
|              |             |            |                            |                 |                                                          | <b><u>146.59</u></b>   |
| 22712        | 9/12/2025   | 8          | Northeast Safety Inc       | 8/8/2025        | Flaggers - Main St<br>A/R - Auburn Sewer                 | 912.00                 |
| 22712        | 9/12/2025   | 9          | Northeast Safety Inc       | 8/29/2025       | Flaggers - Center<br>DOT- Rt 4-Turner-Vets Brdg202       | 238.68                 |
| 22712        | 9/12/2025   | 9          | Northeast Safety Inc       | 8/29/2025       | Flaggers - Center<br>A/R - Auburn Sewer                  | 238.69                 |
| 22712        | 9/12/2025   | 9          | Northeast Safety Inc       | 8/29/2025       | Flaggers - High<br>A/R - Auburn Sewer                    | 238.69                 |
| 22712        | 9/12/2025   | 9          | Northeast Safety Inc       | 8/29/2025       | Flaggers - High<br>High St Paving 2025                   | 238.69                 |
| 22712        | 9/12/2025   | 8          | Northeast Safety Inc       | 8/8/2025        | Flaggers - Court St<br>Outside Services - Mains          | 2,736.00               |
|              |             |            |                            |                 |                                                          | <b><u>4,602.75</u></b> |
| 22713        | 9/12/2025   | 8          | Overhead Door Co           | 8/31/2025       | Repair Overhead Door 3<br>A/R - Auburn Sewer             | 1,401.00               |
| 22713        | 9/12/2025   | 8          | Overhead Door Co           | 8/31/2025       | Repair Overhead Door 3<br>Outside Services - T&D - Ops   | 1,401.00               |
|              |             |            |                            |                 |                                                          | <b><u>2,802.00</u></b> |
| 22714        | 9/12/2025   | 8          | Petro's Ace Hardware       | 8/22/2025       | Cycle Oil, Etc<br>A/R - Auburn Sewer                     | 9.99                   |
| 22714        | 9/12/2025   | 8          | Petro's Ace Hardware       | 8/22/2025       | Cycle Oil, Etc<br>Supplies - T&D - Ops                   | 9.99                   |
|              |             |            |                            |                 |                                                          | <b><u>19.98</u></b>    |
| 22715        | 9/12/2025   | 8          | E.J. Prescott, Inc.        | 8/21/2025       | Cplg - Stock<br>Inventory                                | 32.28                  |

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|--------------|-------------|------------|------------------------|-----------------|---------------------------------------------------------|------------------------|
| 22715        | 9/12/2025   | 8          | E.J. Prescott, Inc.    | 8/21/2025       | Mtr Conn & Cement<br>Inventory                          | 933.80                 |
|              |             |            |                        |                 |                                                         | <b><u>966.08</u></b>   |
| 22716        | 9/12/2025   | 9          | Rent-It Of Maine, Inc. | 8/12/2025       | Excavator Rental - Goff Hill<br>Misc Expense-Reservoirs | 2,696.53               |
| 22716        | 9/12/2025   | 9          | Rent-It Of Maine, Inc. | 8/12/2025       | Excavator Rental (E6)<br>A/R - Auburn Sewer             | 539.32                 |
| 22716        | 9/12/2025   | 9          | Rent-It Of Maine, Inc. | 8/12/2025       | Excavator Rental- Mains<br>Misc Expense-Mains           | 674.15                 |
|              |             |            |                        |                 |                                                         | <b><u>3,910.00</u></b> |
| 22717        | 9/12/2025   | 8          | Spencer Group          | 8/27/2025       | Patching-Water Gates<br>High St Paving 2025             | 666.00                 |
| 22717        | 9/12/2025   | 8          | Spencer Group          | 8/26/2025       | Patching - Water Gates<br>High St Paving 2025           | 428.55                 |
| 22717        | 9/12/2025   | 8          | Spencer Group          | 8/27/2025       | Patching-Water Gates<br>DOT- Rt 4-Turner-Vets Brdg202   | 540.00                 |
| 22717        | 9/12/2025   | 8          | Spencer Group          | 8/26/2025       | Patching - manholes<br>A/R - Auburn Sewer               | 1,071.45               |
| 22717        | 9/12/2025   | 8          | Spencer Group          | 8/27/2025       | Patching-Manholes<br>A/R - Auburn Sewer                 | 360.00                 |
|              |             |            |                        |                 |                                                         | <b><u>3,066.00</u></b> |
| 22718        | 9/12/2025   | 9          | Spiller's              | 8/11/2025       | Road Closed Signs<br>A/R - Auburn Sewer                 | 123.95                 |
| 22718        | 9/12/2025   | 9          | Spiller's              | 8/11/2025       | Road Closed Signs<br>Supplies - T&D - Ops               | 123.95                 |
|              |             |            |                        |                 |                                                         | <b><u>247.90</u></b>   |
| 22719        | 9/12/2025   | 8          | Traction Heavy Duty    | 8/4/2025        | Supplies Trk 50<br>Supplies - T&D - Ops                 | 109.91                 |
|              |             |            |                        |                 |                                                         | <b><u>109.91</u></b>   |
| 22720        | 9/12/2025   | 8          | USA Blue Book          | 8/21/2025       | A/R - Lewiston                                          | 81.89                  |
| 22720        | 9/12/2025   | 8          | USA Blue Book          | 8/21/2025       | A/R - Lewiston                                          | 1,786.90               |

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|--------------|-------------|------------|--------------------------------|-----------------|--------------------------------------------------------------------|----------------------------|
| 22720        | 9/12/2025   | 8          | USA Blue Book                  | 8/21/2025       | Supplies<br>UV Treatment Plant - O&M                               | 81.88                      |
| 22720        | 9/12/2025   | 8          | USA Blue Book                  | 8/22/2025       | Supplies<br>UV Treatment Plant - O&M                               | 29.45                      |
| 22720        | 9/12/2025   | 8          | USA Blue Book                  | 8/22/2025       |                                                                    | 29.45                      |
| 22720        | 9/12/2025   | 8          | USA Blue Book                  | 8/21/2025       | A/R - Lewiston<br>Supplies<br>UV Treatment Plant - O&M             | 1,786.90                   |
| 22721        | 9/12/2025   | 8          | UNITIL ME                      | 8/29/2025       |                                                                    | <u>3,796.47</u><br>82.12   |
| 22721        | 9/12/2025   | 8          | UNITIL ME                      | 8/29/2025       | Pump House Nat'l Gas<br>Supplies - T&D - Ops                       | 120.03                     |
| 22721        | 9/12/2025   | 8          | UNITIL ME                      | 8/29/2025       | A/R - Auburn Sewer<br>Court St - Nat'l Gas<br>Supplies - T&D - Ops | 120.02                     |
| 22722        | 9/12/2025   | 9          | US Bank Corporate Trust Boston | 8/25/2025       |                                                                    | <u>322.17</u><br>24,020.00 |
| 22722        | 9/12/2025   | 9          | US Bank Corporate Trust Boston | 8/25/2025       | 2022A<br>Accrued Interest                                          | 200,000.00                 |
| 22722        | 9/12/2025   | 9          | US Bank Corporate Trust Boston | 8/25/2025       | 2022A<br>Bonds - 2022 - Principal                                  | 10,447.00                  |
| 22722        | 9/12/2025   | 9          | US Bank Corporate Trust Boston | 8/25/2025       | 2014A<br>Accrued Interest                                          | 153,319.00                 |
| 22722        | 9/12/2025   | 9          | US Bank Corporate Trust Boston | 8/25/2025       | 2010E<br>Bonds - 2010UV - Principal                                | 48,481.37                  |
| 22722        | 9/12/2025   | 9          | US Bank Corporate Trust Boston | 8/25/2025       | 2014A<br>Bonds - 2014 - Principal                                  | 63,107.61                  |
| 22722        | 9/12/2025   | 9          | US Bank Corporate Trust Boston | 8/25/2025       | 2010D<br>Bonds - 2010ReFi - Principal                              | 928.94                     |
| 22722        | 9/12/2025   | 9          | US Bank Corporate Trust Boston | 8/25/2025       | 2010D<br>Accrued Interest                                          |                            |

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| 22722        | 9/12/2025   | 9          | US Bank Corporate Trust Boston | 8/25/2025       | 2010E<br>Accrued Interest                     | 16,914.89                          |
|              |             |            |                                |                 |                                               | <b><u>517,218.81</u></b>           |
| 22723        | 9/12/2025   | 8          | Verrill Dana, LLP              | 9/8/2025        | Legal Thru 083125<br>Legal Expenses           | 975.00                             |
| 22723        | 9/12/2025   | 8          | Verrill Dana, LLP              | 9/8/2025        | Legal Thru 083125<br>Legal Expenses           | 209.25                             |
| 22723        | 9/12/2025   | 8          | Verrill Dana, LLP              | 9/8/2025        | Legal Thru 083125<br>A/R - Auburn Sewer       | 209.25                             |
| 22724        | 9/12/2025   | 8          | Weston & Sampson Engineers In  | 8/21/2025       | Services thru 072525<br>2025 Facilities Study | <b><u>1,393.50</u></b><br>3,570.08 |
| 22724        | 9/12/2025   | 8          | Weston & Sampson Engineers In  | 8/21/2025       | Services thru 072525<br>A/R - Auburn Sewer    | 3,570.08                           |
| 22725        | 9/12/2025   | 9          | St. Mary's Health System       | 9/2/2025        | A/R - Auburn Sewer                            | <b><u>7,140.16</u></b><br>36.00    |
| 22725        | 9/12/2025   | 9          | St. Mary's Health System       | 9/2/2025        | Drug Testing<br>Misc Expense-T&D Ops          | 36.00                              |
| 22726        | 9/19/2025   | 9          | Amazon.Com Sales Inc           | 9/4/2025        | Supplies - Trk 47<br>Supplies - T&D - Ops     | <b><u>72.00</u></b><br>92.32       |
| 22727        | 9/19/2025   | 9          | Petty Cash                     | 9/12/2025       | Bug Spray<br>A/R - Auburn Sewer               | <b><u>92.32</u></b><br>25.30       |
| 22727        | 9/19/2025   | 9          | Petty Cash                     | 9/12/2025       | Bug Spray<br>Supplies - T&D - Ops             | 25.30                              |
| 22727        | 9/19/2025   | 9          | Petty Cash                     | 9/12/2025       | Couplings<br>A/R - Auburn Sewer               | 13.91                              |
| 22727        | 9/19/2025   | 9          | Petty Cash                     | 9/12/2025       | Fuel<br>TRUCK #46 (2019 FORD F150)            | 13.26                              |
| 22727        | 9/19/2025   | 9          | Petty Cash                     | 9/12/2025       | A/R - Auburn Sewer                            | 17.37                              |

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| 22727        | 9/19/2025   | 9          | Petty Cash               | 9/12/2025       | Popsicles<br>A/R - Auburn Sewer                      | 10.75                |
| 22727        | 9/19/2025   | 9          | Petty Cash               | 9/12/2025       | mileage<br>Misc Expense-T&D Ops                      | 17.37                |
| 22727        | 9/19/2025   | 9          | Petty Cash               | 9/12/2025       | Couplings<br>Supplies - T&D - Ops                    | 13.90                |
| 22727        | 9/19/2025   | 9          | Petty Cash               | 9/12/2025       | Popsicles<br>Misc Expense-T&D Ops                    | 10.74                |
|              |             |            |                          |                 |                                                      | <b><u>147.90</u></b> |
| 22728        | 9/19/2025   | 9          | Automationdirect.com Inc | 9/2/2025        | Parts UV-Weather Station<br>UV Treatment Plant - O&M | 180.50               |
| 22728        | 9/19/2025   | 9          | Automationdirect.com Inc | 9/5/2025        | Parts UV-Weather Station<br>UV Treatment Plant - O&M | 32.50                |
| 22728        | 9/19/2025   | 9          | Automationdirect.com Inc | 9/2/2025        | Parts UV-Weather Station<br>A/R - Lewiston           | 180.50               |
| 22728        | 9/19/2025   | 9          | Automationdirect.com Inc | 9/5/2025        | A/R - Lewiston                                       | 32.50                |
|              |             |            |                          |                 |                                                      | <b><u>426.00</u></b> |
| 22729        | 9/19/2025   | 8          | Bell Simons Lockbox      | 8/14/2025       | Tube Bender<br>Supplies - T&D - Ops                  | 197.77               |
|              |             |            |                          |                 |                                                      | <b><u>197.77</u></b> |
| 22730        | 9/19/2025   | 8          | Sullivan Associates      | 8/28/2025       | A/R - Lewiston                                       | 354.71               |
| 22730        | 9/19/2025   | 8          | Sullivan Associates      | 8/28/2025       | Supplies<br>UV Treatment Plant - O&M                 | 354.70               |
|              |             |            |                          |                 |                                                      | <b><u>709.41</u></b> |
| 22731        | 9/19/2025   | 9          | The Computer Place       | 9/10/2025       | IT Support<br>Outside Services - A&G                 | 38.75                |
| 22731        | 9/19/2025   | 9          | The Computer Place       | 9/10/2025       | IT Support<br>A/R - Auburn Sewer                     | 38.75                |
|              |             |            |                          |                 |                                                      | <b><u>77.50</u></b>  |
| 22732        | 9/19/2025   | 9          | Lily Gallagher           | 7/30/2025       | July Mileage<br>Watershed Expenses                   | 292.18               |

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|--------------|-------------|------------|-------------------------------|-----------------|-------------------------------------------------|-------------------------|
| 22732        | 9/19/2025   | 9          | Lily Gallagher                | 8/25/2025       | Aug Mileage<br>Watershed Expenses               | 124.04                  |
|              |             |            |                               |                 |                                                 | <b><u>416.22</u></b>    |
| 22733        | 9/19/2025   | 8          | Granite State Analytical Svcs | 9/2/2025        | Aug 2025Testing<br>Outside Services - Lab Tests | 960.00                  |
|              |             |            |                               |                 |                                                 | <b><u>960.00</u></b>    |
| 22734        | 9/19/2025   | 8          | Greeley's Garage              | 8/27/2025       | Towing<br>TRUCK # 33 (2012 FORD TRUC            | 235.00                  |
|              |             |            |                               |                 |                                                 | <b><u>235.00</u></b>    |
| 22735        | 9/19/2025   | 8          | Hach Company                  | 8/26/2025       | Supplies<br>UV Treatment Plant - O&M            | 801.51                  |
| 22735        | 9/19/2025   | 8          | Hach Company                  | 8/27/2025       | Supplies<br>UV Treatment Plant - O&M            | 515.00                  |
| 22735        | 9/19/2025   | 8          | Hach Company                  | 8/26/2025       |                                                 | 801.52                  |
|              |             |            |                               |                 | A/R - Lewiston                                  |                         |
| 22735        | 9/19/2025   | 8          | Hach Company                  | 8/27/2025       |                                                 | 515.00                  |
|              |             |            |                               |                 | A/R - Lewiston                                  |                         |
| 22735        | 9/19/2025   | 8          | Hach Company                  | 8/27/2025       | Supplies<br>UV Treatment Plant - O&M            | 591.69                  |
| 22735        | 9/19/2025   | 8          | Hach Company                  | 8/27/2025       |                                                 | 591.69                  |
|              |             |            |                               |                 | A/R - Lewiston                                  |                         |
|              |             |            |                               |                 |                                                 | <b><u>3,816.41</u></b>  |
| 22736        | 9/19/2025   | 9          | Harcros Chemicals, Inc.       | 8/20/2023       | Sod Hypo<br>Chemical Expense                    | 1,446.00                |
| 22736        | 9/19/2025   | 9          | Harcros Chemicals, Inc.       | 8/20/2025       | Sod Hypo<br>Chemical Expense                    | 8,194.00                |
| 22736        | 9/19/2025   | 9          | Harcros Chemicals, Inc.       | 8/20/2025       | Sod Hydro<br>Chemical Expense                   | 8,162.70                |
|              |             |            |                               |                 |                                                 | <b><u>17,802.70</u></b> |
| 22737        | 9/19/2025   | 9          | Phoebe Hopkins                | 8/21/2025       | Aug Mileage<br>Watershed Expenses               | 9.80                    |
|              |             |            |                               |                 |                                                 | <b><u>9.80</u></b>      |

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| 22738        | 9/19/2025   | 8          | Bisson Enterprises, Inc. DBA | 8/31/2025       | Cleaning<br>Outside Services - T&D - Mnt            | 375.00                 |
| 22738        | 9/19/2025   | 8          | Bisson Enterprises, Inc. DBA | 8/31/2025       |                                                     | 375.00                 |
| 22738        | 9/19/2025   | 8          | Bisson Enterprises, Inc. DBA | 8/31/2025       | A/R - Auburn Sewer                                  | 206.00                 |
| 22738        | 9/19/2025   | 8          | Bisson Enterprises, Inc. DBA | 8/31/2025       | Cleaning<br>UV Treatment Plant - O&M                | 206.00                 |
| 22738        | 9/19/2025   | 8          | Bisson Enterprises, Inc. DBA | 8/31/2025       |                                                     | 206.00                 |
|              |             |            |                              |                 | A/R - Lewiston                                      |                        |
|              |             |            |                              |                 |                                                     | <b><u>1,162.00</u></b> |
| 22739        | 9/19/2025   | 9          | Televox Inc                  | 8/31/2025       | Auto Calls<br>Misc Expense-Collections              | 57.44                  |
| 22739        | 9/19/2025   | 9          | Televox Inc                  | 8/31/2025       |                                                     | 57.45                  |
|              |             |            |                              |                 | A/R - Auburn Sewer                                  |                        |
|              |             |            |                              |                 |                                                     | <b><u>114.89</u></b>   |
| 22740        | 9/19/2025   | 9          | Treasurer, State of ME-HETL  | 9/10/2025       |                                                     | 510.00                 |
|              |             |            |                              |                 | A/R - Lewiston                                      |                        |
| 22740        | 9/19/2025   | 9          | Treasurer, State of ME-HETL  | 9/10/2025       | In Lake testing<br>Outside Services - Lab Tests     | 510.00                 |
|              |             |            |                              |                 |                                                     | <b><u>1,020.00</u></b> |
| 22741        | 9/19/2025   | 8          | Maple Systems, Inc           | 8/27/2025       | Operator Interface-Troy St<br>Supplies - Reservoirs | 506.33                 |
|              |             |            |                              |                 |                                                     | <b><u>506.33</u></b>   |
| 22742        | 9/19/2025   | 9          | Pine Tree Waste              | 9/1/2025        |                                                     | 71.12                  |
|              |             |            |                              |                 | A/R - Lewiston                                      |                        |
| 22742        | 9/19/2025   | 9          | Pine Tree Waste              | 9/1/2025        |                                                     | 129.63                 |
|              |             |            |                              |                 | A/R - Auburn Sewer                                  |                        |
| 22742        | 9/19/2025   | 9          | Pine Tree Waste              | 9/1/2025        | Bulk Waste<br>Outside Services - T&D - Ops          | 129.62                 |
| 22742        | 9/19/2025   | 9          | Pine Tree Waste              | 9/1/2025        |                                                     | 71.11                  |
|              |             |            |                              |                 | Bulk Waste<br>UV Treatment Plant - O&M              |                        |
|              |             |            |                              |                 |                                                     | <b><u>401.48</u></b>   |
| 22743        | 9/19/2025   | 9          | Shredding on Site            | 10/2/2025       |                                                     | 27.00                  |
|              |             |            |                              |                 | A/R - Auburn Sewer                                  |                        |

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| 22743        | 9/19/2025   | 9          | Shredding on Site           | 10/2/2025       | shredding<br>Misc Expense-A&G Office                        | 27.00                  |
|              |             |            |                             |                 |                                                             | <b><u>54.00</u></b>    |
| 22744        | 9/19/2025   | 9          | Spencer Group               | 6/4/2025        | Patching - Water Breaks<br>Outside Services - Mains         | 2,620.00               |
|              |             |            |                             |                 |                                                             | <b><u>2,620.00</u></b> |
| 22745        | 9/19/2025   | 9          | Wright-Pierce               | 9/9/2025        | Services thru 082925<br>2025 LAKE SHORE DRIVE-MPI           | 4,707.68               |
| 22745        | 9/19/2025   | 9          | Wright-Pierce               | 9/9/2025        | Services thru 082925<br>A/R - Lewiston                      | 4,707.69               |
|              |             |            |                             |                 |                                                             | <b><u>9,415.37</u></b> |
| 22746        | 9/24/2025   | 9          | Major Security Holdings LLC | 9/24/2025       | Balance Due - Goff Hill Camera<br>Misc Expense-Reservoirs   | 594.29                 |
|              |             |            |                             |                 |                                                             | <b><u>594.29</u></b>   |
| 22747        | 9/26/2025   | 9          | Daniel Stanhiser            | 9/26/2025       | Refund Deposit-Project delayed<br>A/R - Other Miscellaneous | 1,482.80               |
|              |             |            |                             |                 |                                                             | <b><u>1,482.80</u></b> |
| 22748        | 9/26/2025   | 9          | Amazon.Com Sales Inc        | 9/21/2025       | Ret'd Dry Erase Board<br>Supplies - A&G - Office            | -17.49                 |
| 22748        | 9/26/2025   | 9          | Amazon.Com Sales Inc        | 9/21/2025       | Ret'd Dry Erase Board<br>A/R - Auburn Sewer                 | -17.50                 |
| 22748        | 9/26/2025   | 9          | Amazon.Com Sales Inc        | 9/22/2025       | Shop Supplies<br>Supplies - T&D - Ops                       | 31.81                  |
| 22748        | 9/26/2025   | 9          | Amazon.Com Sales Inc        | 9/22/2025       | Shop Supplies<br>A/R - Auburn Sewer                         | 31.81                  |
| 22748        | 9/26/2025   | 9          | Amazon.Com Sales Inc        | 9/10/2025       | Sanitizer Supply<br>A/R - Auburn Sewer                      | 20.73                  |
| 22748        | 9/26/2025   | 9          | Amazon.Com Sales Inc        | 9/10/2025       | Sanitizer Supply<br>Supplies - T&D - Ops                    | 20.72                  |
| 22748        | 9/26/2025   | 9          | Amazon.Com Sales Inc        | 9/10/2025       | Small Dry Erase Board<br>A/R - Auburn Sewer                 | 17.50                  |
| 22748        | 9/26/2025   | 9          | Amazon.Com Sales Inc        | 9/10/2025       | Small Dry Erase Board<br>Supplies - A&G - Office            | 17.49                  |

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|              |             |            |                               |                 |                                                          | <b><u>105.07</u></b>            |
| 22749        | 9/26/2025   | 9          | Batteries Plus Bulbs-Portland | 9/8/2025        | UPS Batteries<br>Supplies - T&D - Ops                    | 234.75                          |
| 22749        | 9/26/2025   | 9          | Batteries Plus Bulbs-Portland | 9/8/2025        | A/R - Auburn Sewer                                       | 234.75                          |
| 22750        | 9/26/2025   | 9          | Lindsay Bates                 | 9/30/2025       | Sept Cell<br>Telephone - Treatment                       | <b><u>469.50</u></b><br>30.00   |
| 22751        | 9/26/2025   | 9          | CDM Smith Inc                 | 9/25/2025       | Services thru 091325<br>A/R - Lewiston                   | <b><u>30.00</u></b><br>1,491.00 |
| 22751        | 9/26/2025   | 9          | CDM Smith Inc                 | 9/25/2025       | Services thru 091325<br>2025 Lake Auburn Water Supply    | 1,491.00                        |
| 22752        | 9/26/2025   | 9          | Elan Financial Services       | 9/15/2025       | UPS - Return Shipping-Keller<br>UV Treatment Plant - O&M | <b><u>2,982.00</u></b><br>10.50 |
| 22752        | 9/26/2025   | 9          | Elan Financial Services       | 9/15/2025       | MTA-Replenish EZ Pass<br>Misc Expense-T&D Ops            | 20.00                           |
| 22752        | 9/26/2025   | 9          | Elan Financial Services       | 9/15/2025       | UPS - Shipping - CMP Testing<br>Supplies - Safety Items  | 7.60                            |
| 22752        | 9/26/2025   | 9          | Elan Financial Services       | 9/15/2025       | UPS - Shipping - CMP Testing<br>A/R - Auburn Sewer       | 7.61                            |
| 22752        | 9/26/2025   | 9          | Elan Financial Services       | 9/15/2025       | Burnt Ends-Catering<br>A/R - Auburn Sewer                | 600.64                          |
| 22752        | 9/26/2025   | 9          | Elan Financial Services       | 9/15/2025       | Burnt Ends-Catering<br>Measuring of Lake                 | 600.64                          |
| 22752        | 9/26/2025   | 9          | Elan Financial Services       | 9/15/2025       | UPS - Return Shipping-Keller<br>A/R - Lewiston           | 10.50                           |
| 22752        | 9/26/2025   | 9          | Elan Financial Services       | 9/15/2025       | Harbor Freight-Misc Tools UV<br>UV Treatment Plant - O&M | 16.49                           |
| 22752        | 9/26/2025   | 9          | Elan Financial Services       | 9/15/2025       | Harbor Freight-Misc Tools UV<br>A/R - Lewiston           | 16.49                           |

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|--------------|-------------|------------|-------------------------------|-----------------|--------------------------------------------------|-------------------------|
| 22752        | 9/26/2025   | 9          | Elan Financial Services       | 9/15/2025       | Center St Auto-LOF<br>Truck #53 (2024 Ford F150) | 53.68                   |
| 22752        | 9/26/2025   | 9          | Elan Financial Services       | 9/15/2025       | MTA-Replenish EZ Pass<br>A/R - Auburn Sewer      | 20.00                   |
| 22752        | 9/26/2025   | 9          | Elan Financial Services       | 9/15/2025       | Amazon - Chg out Newport<br>Expenses - Jobbing   | 33.74                   |
| 22752        | 9/26/2025   | 9          | Elan Financial Services       | 9/15/2025       | Shaws - Supplies<br>A/R - Auburn Sewer           | 17.25                   |
| 22752        | 9/26/2025   | 9          | Elan Financial Services       | 9/15/2025       | Shaws - Supplies<br>Measuring of Lake            | 17.25                   |
| 22752        | 9/26/2025   | 9          | Elan Financial Services       | 9/15/2025       | Audettes Hrdware-Pipe Saw<br>A/R - Auburn Sewer  | 603.00                  |
| 22752        | 9/26/2025   | 9          | Elan Financial Services       | 9/15/2025       | Audettes Hrdware-Pipe Saw<br>Pipe Saw 2025       | 602.99                  |
|              |             |            |                               |                 |                                                  | <b><u>2,638.38</u></b>  |
| 22754        | 9/26/2025   | 9          | DP Flores Inc dba             | 9/15/2025       | HRA - Sept25<br>A/R - Auburn Sewer               | 24.00                   |
| 22754        | 9/26/2025   | 9          | DP Flores Inc dba             | 9/15/2025       | HRA - Sept25<br>Employee Benefits                | 76.00                   |
| 22754        | 9/26/2025   | 9          | DP Flores Inc dba             | 8/10/2025       | HRA-Aug2025<br>Employee Benefits                 | 80.00                   |
| 22754        | 9/26/2025   | 9          | DP Flores Inc dba             | 8/10/2025       | HRA-Aug2025<br>A/R - Auburn Sewer                | 24.00                   |
|              |             |            |                               |                 |                                                  | <b><u>204.00</u></b>    |
| 22755        | 9/26/2025   | 9          | General Alum New England Corp | 9/5/2025        | Amonia Sulfate<br>Chemical Expense               | 13,212.01               |
|              |             |            |                               |                 |                                                  | <b><u>13,212.01</u></b> |
| 22756        | 9/26/2025   | 9          | Jacob Gilbert                 | 9/30/2025       | Sept Cell<br>Telephone - Treatment               | 30.00                   |
|              |             |            |                               |                 |                                                  | <b><u>30.00</u></b>     |
| 22757        | 9/26/2025   | 9          | Marcus Griffin                | 9/30/2025       | Sept Cell<br>Telephone - Treatment               | 30.00                   |
|              |             |            |                               |                 |                                                  | <b><u>30.00</u></b>     |

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|--------------|-------------|------------|---------------------------|-----------------|-------------------------------------------|-----------------|
| 22758        | 9/26/2025   | 9          | David Hamann              | 9/30/2025       | Sept cell<br>Telephone - Treatment        | 30.00           |
|              |             |            |                           |                 |                                           | <u>30.00</u>    |
| 22759        | 9/26/2025   | 9          | Harcros Chemicals, Inc.   | 9/3/2025        | Sod Hypo<br>Chemical Expense              | 6,916.70        |
| 22759        | 9/26/2025   | 9          | Harcros Chemicals, Inc.   | 9/3/2025        | Sod Hypo<br>Chemical Expense              | 2,892.00        |
|              |             |            |                           |                 |                                           | <u>9,808.70</u> |
| 22760        | 9/26/2025   | 9          | Cole Hayford              | 9/30/2025       | Sept cell<br>Telephone - Treatment        | 30.00           |
|              |             |            |                           |                 |                                           | <u>30.00</u>    |
| 22761        | 9/26/2025   | 9          | Timothy D. Hoover         | 9/30/2025       | Sept Cell<br>Telephone - Treatment        | 30.00           |
|              |             |            |                           |                 |                                           | <u>30.00</u>    |
| 22762        | 9/26/2025   | 9          | K. L. Jack & Co., Inc.    | 9/8/2025        | Drill Bit, Etc<br>Supplies - T&D - Ops    | 128.09          |
|              |             |            |                           |                 |                                           | <u>128.09</u>   |
| 22763        | 9/26/2025   | 9          | Robert Larue              | 9/30/2025       | Sept Cell<br>Telephone - Treatment        | 30.00           |
|              |             |            |                           |                 |                                           | <u>30.00</u>    |
| 22764        | 9/26/2025   | 10         | Maine Municipal Emp.Hlth. | 9/4/2025        | 39020-Oct Ins<br>Accrued - Life Insurance | 463.85          |
| 22764        | 9/26/2025   | 10         | Maine Municipal Emp.Hlth. | 9/4/2025        | 39020-Oct Ins<br>Employee Benefits        | 754.50          |
| 22764        | 9/26/2025   | 10         | Maine Municipal Emp.Hlth. | 9/4/2025        | 39020-Oct Ins<br>Accrued - IPP Withheld   | 1,107.44        |
| 22764        | 9/26/2025   | 10         | Maine Municipal Emp.Hlth. | 9/4/2025        | 39020-Oct Ins<br>Accrued - Dental         | 1,089.46        |
|              |             |            |                           |                 |                                           | <u>3,415.25</u> |
| 22765        | 9/26/2025   | 9          | W. B. Mason Co., Inc.     | 9/8/2025        | UV - Tissues<br>UV Treatment Plant - O&M  | 13.99           |
| 22765        | 9/26/2025   | 9          | W. B. Mason Co., Inc.     | 9/8/2025        | A/R - Auburn Sewer                        | 58.43           |

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|--------------|-------------|------------|-----------------------------|-----------------|----------------------------------------------|------------------------|
| 22765        | 9/26/2025   | 9          | W. B. Mason Co., Inc.       | 9/8/2025        | UV - Tissues<br>A/R - Lewiston               | 14.00                  |
| 22765        | 9/26/2025   | 9          | W. B. Mason Co., Inc.       | 9/8/2025        | Toner<br>Supplies - A&G - Office             | 58.43                  |
| 22765        | 9/26/2025   | 9          | W. B. Mason Co., Inc.       | 9/8/2025        | towels<br>Supplies - T&D - Ops               | 10.49                  |
| 22765        | 9/26/2025   | 9          | W. B. Mason Co., Inc.       | 9/8/2025        | A/R - Auburn Sewer                           | 10.50                  |
|              |             |            |                             |                 |                                              | <b><u>165.84</u></b>   |
| 22766        | 9/26/2025   | 9          | Dave McNally                | 9/30/2025       | Sept Cell<br>Telephone - Treatment           | 30.00                  |
|              |             |            |                             |                 |                                              | <b><u>30.00</u></b>    |
| 22767        | 9/26/2025   | 9          | Craig Millett               | 9/30/2025       | Sept cell<br>Telephone - Treatment           | 30.00                  |
|              |             |            |                             |                 |                                              | <b><u>30.00</u></b>    |
| 22768        | 9/26/2025   | 9          | Northeast Electrical        | 9/9/2025        | A/R - Lewiston                               | 10.07                  |
| 22768        | 9/26/2025   | 9          | Northeast Electrical        | 9/9/2025        | Supplies<br>UV Treatment Plant - O&M         | 10.06                  |
| 22768        | 9/26/2025   | 9          | Northeast Electrical        | 9/8/2025        | UV Pipe Fittings<br>A/R - Lewiston           | 49.42                  |
| 22768        | 9/26/2025   | 9          | Northeast Electrical        | 9/8/2025        | UV Pipe Fittings<br>UV Treatment Plant - O&M | 49.42                  |
|              |             |            |                             |                 |                                              | <b><u>118.97</u></b>   |
| 22769        | 9/26/2025   | 9          | Northern Data Systems, Inc. | 9/17/2025       | A/R - Auburn Sewer                           | 865.99                 |
| 22769        | 9/26/2025   | 9          | Northern Data Systems, Inc. | 9/17/2025       | Billing<br>Outside Services - Customers      | 865.99                 |
|              |             |            |                             |                 |                                              | <b><u>1,731.98</u></b> |
| 22770        | 9/26/2025   | 9          | Petro's Ace Hardware        | 9/4/2025        | Chair Wrap<br>Measuring of Lake              | 13.99                  |
| 22770        | 9/26/2025   | 9          | Petro's Ace Hardware        | 9/4/2025        | Chair Wrap<br>A/R - Auburn Sewer             | 14.00                  |

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|--------------|-------------|------------|------------------------|-----------------|------------------------------------------------|------------------------|
| 22770        | 9/26/2025   | 9          | Petro's Ace Hardware   | 9/9/2025        | Calcium Flake - Spring St<br>Supplies - Mains  | 223.92                 |
|              |             |            |                        |                 |                                                | <b><u>251.91</u></b>   |
| 22771        | 9/26/2025   | 9          | Kevin Pratt            | 9/30/2025       | Sept Cell<br>Telephone - Treatment             | 30.00                  |
|              |             |            |                        |                 |                                                | <b><u>30.00</u></b>    |
| 22772        | 9/26/2025   | 9          | E.J. Prescott, Inc.    | 9/4/2025        | meters<br>Inventory                            | 1,536.50               |
| 22772        | 9/26/2025   | 9          | E.J. Prescott, Inc.    | 9/4/2025        | Meters & Antenna Cable<br>Inventory            | 4,716.66               |
|              |             |            |                        |                 |                                                | <b><u>6,253.16</u></b> |
| 22773        | 9/26/2025   | 9          | EIC., Inc. (prompto)   | 9/18/2025       | LOF<br>TRUCK #39 (2015 FORD F250)              | 39.95                  |
|              |             |            |                        |                 |                                                | <b><u>39.95</u></b>    |
| 22774        | 9/26/2025   | 9          | Rent-It Of Maine, Inc. | 9/9/2025        | excavator rental<br>SUMMER ST MAIN REPLACEN    | 2,932.50               |
| 22774        | 9/26/2025   | 9          | Rent-It Of Maine, Inc. | 9/9/2025        | excavator rental<br>Supplies - Mains           | 977.50                 |
|              |             |            |                        |                 |                                                | <b><u>3,910.00</u></b> |
| 22775        | 9/26/2025   | 9          | Rowe Auburn            | 9/15/2025       | Replaced Starter<br>TRUCK # 33 (2012 FORD TRUC | 631.27                 |
|              |             |            |                        |                 |                                                | <b><u>631.27</u></b>   |
| 22776        | 9/26/2025   | 9          | Tiffany Spence         | 9/23/2025       | Mileage-Training<br>Misc Expense-T&D Ops       | 111.65                 |
| 22776        | 9/26/2025   | 9          | Tiffany Spence         | 9/23/2025       | Mileage-Training<br>A/R - Auburn Sewer         | 111.65                 |
|              |             |            |                        |                 |                                                | <b><u>223.30</u></b>   |
| 22777        | 9/26/2025   | 9          | Derek Thone            | 9/30/2025       | Sept Cell<br>Telephone - Treatment             | 30.00                  |
|              |             |            |                        |                 |                                                | <b><u>30.00</u></b>    |
| 22778        | 9/26/2025   | 9          | USA Blue Book          | 9/8/2025        | Float Switches-Troy St<br>Supplies - Mains     | 237.04                 |
|              |             |            |                        |                 |                                                | <b><u>237.04</u></b>   |

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|--------------|-------------|------------|-------------------------------|-----------------|-----------------------------------------------|----------------------------|
| 22779        | 9/26/2025   | 10         | UNUM Life Insurance           | 9/18/2025       | Life Ins-Oct 2025<br>A/R - Auburn Sewer       | 42.52                      |
| 22779        | 9/26/2025   | 10         | UNUM Life Insurance           | 9/18/2025       | Life Ins-Oct 2025<br>Employee Benefits        | 116.93                     |
| 22780        | 9/26/2025   | 9          | V W R International LLC       | 9/8/2025        | Supplies<br>UV Treatment Plant - O&M          | <u>159.45</u><br>55.74     |
| 22780        | 9/26/2025   | 9          | V W R International LLC       | 9/8/2025        | A/R - Lewiston                                | 177.07                     |
| 22780        | 9/26/2025   | 9          | V W R International LLC       | 9/8/2025        | Supplies<br>UV Treatment Plant - O&M          | 177.07                     |
| 22780        | 9/26/2025   | 9          | V W R International LLC       | 9/8/2025        | A/R - Lewiston                                | 55.74                      |
| 22780        | 9/26/2025   | 9          | V W R International LLC       | 9/12/2025       | A/R - Lewiston                                | 59.90                      |
| 22780        | 9/26/2025   | 9          | V W R International LLC       | 9/12/2025       | Supplies<br>UV Treatment Plant - O&M          | 59.89                      |
| 22781        | 9/26/2025   | 9          | Weston & Sampson Engineers In | 9/17/2025       | Services thru 082225<br>2025 Facilities Study | <u>585.41</u><br>6,281.83  |
| 22781        | 9/26/2025   | 9          | Weston & Sampson Engineers In | 9/17/2025       | Services thru 082225<br>A/R - Auburn Sewer    | 6,281.83                   |
| 22782        | 9/30/2025   | 9          | Michael Bailey                | 9/30/2025       | 2025 Safety<br>Insurance - Workers Comp       | <u>12,563.66</u><br>125.00 |
| 22783        | 9/30/2025   | 9          | Rodney H. Bates               | 9/30/2025       | 2025 Safety<br>Insurance - Workers Comp       | <u>125.00</u><br>125.00    |
| 22784        | 9/30/2025   | 9          | Lindsay Bates                 | 9/30/2025       | 2025 Safety<br>Insurance - Workers Comp       | <u>125.00</u><br>125.00    |
|              |             |            |                               |                 |                                               | <u>125.00</u>              |

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|--------------|-------------|------------|--------------------|-----------------|-----------------------------------------|----------------------|
| 22785        | 9/30/2025   | 9          | Doris Bernier      | 9/30/2025       | 2025 Safety<br>Insurance - Workers Comp | 125.00               |
|              |             |            |                    |                 |                                         | <b><u>125.00</u></b> |
| 22786        | 9/30/2025   | 9          | Marc A. Bouyea     | 9/30/2025       | 2025 Safety<br>Insurance - Workers Comp | 125.00               |
|              |             |            |                    |                 |                                         | <b><u>125.00</u></b> |
| 22787        | 9/30/2025   | 9          | Michael Broadbent  | 9/30/2025       | 2025 Safety<br>Insurance - Workers Comp | 125.00               |
|              |             |            |                    |                 |                                         | <b><u>125.00</u></b> |
| 22788        | 9/30/2025   | 9          | Cindy Cass         | 9/30/2025       | 2025 Safety<br>Insurance - Workers Comp | 125.00               |
|              |             |            |                    |                 |                                         | <b><u>125.00</u></b> |
| 22789        | 9/30/2025   | 9          | Christopher Curtis | 9/30/2025       | 2025 Safety<br>Insurance - Workers Comp | 125.00               |
|              |             |            |                    |                 |                                         | <b><u>125.00</u></b> |
| 22790        | 9/30/2025   | 9          | Andrew Farris      | 9/30/2025       | 2025 Safety<br>Insurance - Workers Comp | 125.00               |
|              |             |            |                    |                 |                                         | <b><u>125.00</u></b> |
| 22791        | 9/30/2025   | 9          | Jacob Gilbert      | 9/30/2025       | 2025 Safety<br>Insurance - Workers Comp | 125.00               |
|              |             |            |                    |                 |                                         | <b><u>125.00</u></b> |
| 22792        | 9/30/2025   | 9          | Marcus Griffin     | 9/30/2025       | 2025 Safety<br>Insurance - Workers Comp | 125.00               |
|              |             |            |                    |                 |                                         | <b><u>125.00</u></b> |
| 22793        | 9/30/2025   | 9          | David Hamann       | 9/30/2025       | 2025 Safety<br>Insurance - Workers Comp | 125.00               |
|              |             |            |                    |                 |                                         | <b><u>125.00</u></b> |
| 22794        | 9/30/2025   | 9          | Cole Hayford       | 9/30/2025       | 2025 Safety<br>Insurance - Workers Comp | 125.00               |
|              |             |            |                    |                 |                                         | <b><u>125.00</u></b> |
| 22795        | 9/30/2025   | 9          | Rod Hill           | 9/30/2025       | 2025 Safety<br>Insurance - Workers Comp | 125.00               |
|              |             |            |                    |                 |                                         | <b><u>125.00</u></b> |
| 22796        | 9/30/2025   | 9          | Timothy D. Hoover  | 9/30/2025       | 2025 Safety<br>Insurance - Workers Comp | 125.00               |
|              |             |            |                    |                 |                                         | <b><u>125.00</u></b> |

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| 22797        | 9/30/2025   | 9          | Phoebe Hopkins     | 9/30/2025       | 2025 Safety<br>Insurance - Workers Comp | 125.00               |
|              |             |            |                    |                 |                                         | <b><u>125.00</u></b> |
| 22798        | 9/30/2025   | 9          | Gregory C. Jalbert | 9/30/2025       | 2025 Safety<br>Insurance - Workers Comp | 125.00               |
|              |             |            |                    |                 |                                         | <b><u>125.00</u></b> |
| 22799        | 9/30/2025   | 9          | Ken Lane           | 9/30/2025       | 2025 Safety<br>Insurance - Workers Comp | 125.00               |
|              |             |            |                    |                 |                                         | <b><u>125.00</u></b> |
| 22800        | 9/30/2025   | 9          | Robert Larue       | 9/30/2025       | 2025 Safety<br>Insurance - Workers Comp | 125.00               |
|              |             |            |                    |                 |                                         | <b><u>125.00</u></b> |
| 22801        | 9/30/2025   | 9          | Dave McNally       | 9/30/2025       | 2025 Safety<br>Insurance - Workers Comp | 125.00               |
|              |             |            |                    |                 |                                         | <b><u>125.00</u></b> |
| 22802        | 9/30/2025   | 9          | Craig Millett      | 9/30/2025       | 2025 Safety<br>Insurance - Workers Comp | 125.00               |
|              |             |            |                    |                 |                                         | <b><u>125.00</u></b> |
| 22803        | 9/30/2025   | 9          | Danielle Olsen     | 9/30/2025       | 2025 Safety<br>Insurance - Workers Comp | 125.00               |
|              |             |            |                    |                 |                                         | <b><u>125.00</u></b> |
| 22804        | 9/30/2025   | 9          | Kevin Pratt        | 9/30/2025       | 2025 Safety<br>Insurance - Workers Comp | 125.00               |
|              |             |            |                    |                 |                                         | <b><u>125.00</u></b> |
| 22805        | 9/30/2025   | 9          | Tiffany Spence     | 9/30/2025       | 2025 Safety<br>Insurance - Workers Comp | 125.00               |
|              |             |            |                    |                 |                                         | <b><u>125.00</u></b> |
| 22806        | 9/30/2025   | 9          | Derek Thone        | 9/30/2025       | 2025 Safety<br>Insurance - Workers Comp | 125.00               |
|              |             |            |                    |                 |                                         | <b><u>125.00</u></b> |
| 22807        | 9/30/2025   | 9          | Eddie Williams     | 9/30/2025       | 2025 Safety<br>Insurance - Workers Comp | 125.00               |
|              |             |            |                    |                 |                                         | <b><u>125.00</u></b> |
| 22808        | 9/30/2025   | 9          | Lily Gallagher     | 9/30/2025       | 2025 Safety<br>Discretionary Funds      | 125.00               |
|              |             |            |                    |                 |                                         | <b><u>125.00</u></b> |

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|--------------------|-------------|------------|---------------|-----------------|------------------|-------------------|
| <u>Grand Total</u> |             |            |               |                 |                  | <u>978,084.86</u> |

## Section 4 Water Service Evaluation

### 4.1 Background

#### 4.1.1 2023 New Auburn Public Water System Extension Study

In 2023, Wright-Pierce completed a study evaluating the future expansion of water service in the New Auburn area. The study focused on two potential expansion zones and evaluated a total of six different water distribution projects across the two zones. The zone boundaries are summarized as follows:

- **Zone 1** encompassed the area east of Washington Street North to the Little Androscoggin River, and the extension of the water main on Washington Street North, south to East Hardscrabble Road;
- **Zone 2** encompassed the extensions of Broad Street, South Main Street, and Riverside Drive and their connections to via Vickery Road, Witham Road and Hackett Road.

The previous study recommended the actual water system phasing should be based on customer demand and sewer infrastructure phasing. The provided phasing approach assessed the infrastructure needs to minimize any temporary fire flow and pressure limitations during the expansion of the system before it is looped and/or fully built out. Three water main sizing alternatives were provided following an analysis of AWSD's hydraulic model based on Average Daily Demand (ADD) and Maximum Daily Demand (MDD) conditions. Alternative 1 evaluate a 12-inch loop on South Main Street only; Alternative 2 evaluated 12-inch loops on South Main Street and River Roads only; and Alternative 3 evaluated full 12-inch main improvements across all streets.

The 2023 study concluded that the entire expansion area could be served with greater than 20 psi at ground level from land elevations above El. 360-ft in the Zone 1 area and can meet fire flow of 3,500 gpm with Alternatives 2 and 3. However, Alternative 3 was recommended as the most advantageous development approach if higher density of commercial or mixed use were envisioned along the Broad Street area.

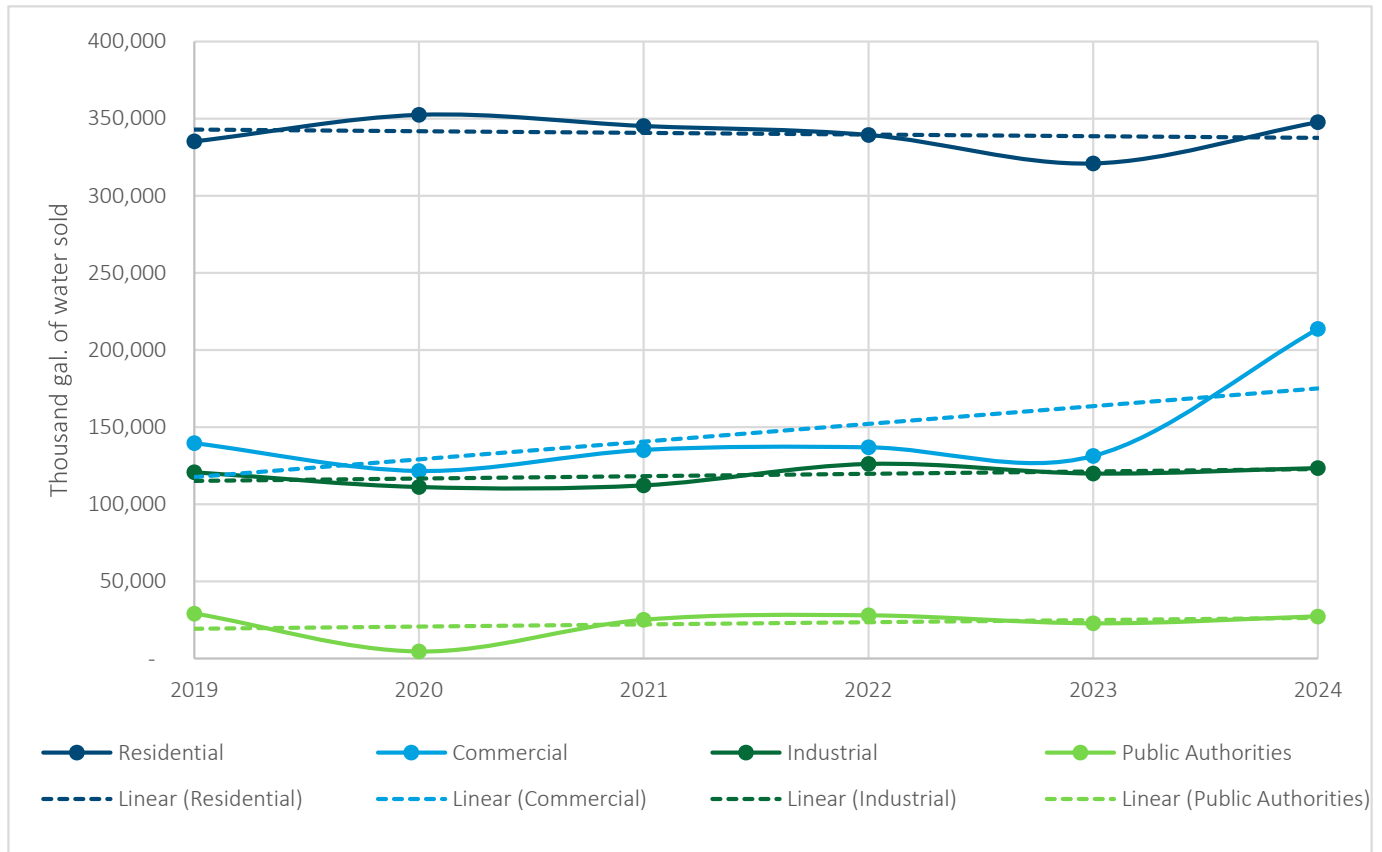
This study combines the two zones and evaluated a focused area for water main extensions on Broad Street, Hackett Road, Witham Road, and Washington Street South. The proposed water infrastructure improvements associated with this updated study exist as a combination of Phases 2-5 of the previous 2023 study.

### 4.2 Water Service Projections

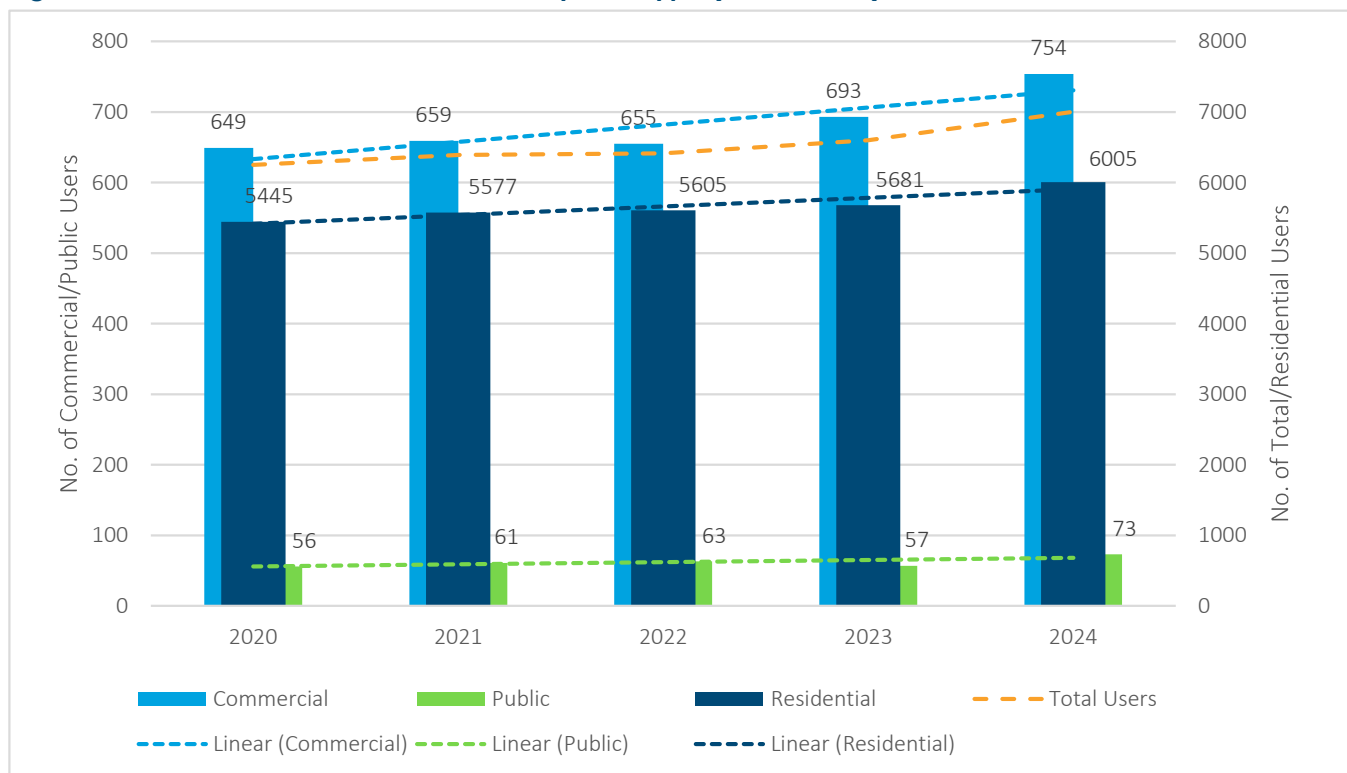
#### 4.2.1 Water Usage Trends

The Auburn Water District's Public Utility Commission (PUC) reports from 2019 – 2024 were reviewed during the initial stage of this study to evaluate the AWSD current water usage, user type trends, and demand trends. Evaluations of trends over the last five years were used to make projections on potential build-out in the study area.

**Figure 4-1** shows the Auburn's annual water usage by user type from the years 2019 – 2025. Residential usage is estimated to be the greatest averaging at approximately 35,118 thousand gallons sold by the AWSD annually. In recent years a sudden growth in commercial users occurred increasing from 693 commercial users in 2023 to 754 users in 2024, thus increasing water consumption in the commercial sector.

**Figure 4-1** Annal Water Usage by User Type (2019 – 2025)

**Figure 4-2** shows historical trends of water service users by type served by the AWS. In 2024, 7,003 total water users were reported to be served by the AWS. Residential users make up the majority of water customers reaching up to 6,005 in 2024. An increase in all user types has been observed in the past 5 years. Less than 40 industrial users are served at present and not shown on the figure.

**Figure 4-2** Number of Water Services by User Type (2020 – 2024)

**Table 4-1** provides a breakdown of the average daily water usage by user type and summary of Average Daily Demand (ADD) and Maximum Daily Demand (MDD) over a period of the last four years. Residential water consumption over the last five years has slightly decreased. The average residential usage was calculated to be 165 gpd. However, the planned water projections for residential users were assumed to be 175 gpd. The closure of Cascade Fiber in 2023 accounts for the sudden decrease in water usage by industrial users and ADD observed in 2023. A increase in commercial users has resulted in commercial water consumption increase. Auburn has observed an average day demand of 2.41 MGD and a maximum day demand of 3.45 over the last five-year period. Additionally, review of the districts PUC reports revealed that the percentage of non-revenue water over total production of water was 28.6% on average between the years of 2020-2024. In 2024, the percentage was down to 22.5%, however it is recommended that the AWSD strive to reduce non-revenue water to below 20 % if possible.

**Table 4-1** Average Daily Water Usage by User Type (2020 – 2024)

| Water Usage (gal)          | 2020  | 2021    | 2022    | 2023    | 2024    | Average |
|----------------------------|-------|---------|---------|---------|---------|---------|
| Residential                | 177.3 | 169.6   | 165.9   | 154.8   | 158.6   | 165.2   |
| Commercial                 | 513.3 | 561.9   | 572.7   | 518.9   | 776.6   | 584.5   |
| Industrial                 | 9,819 | 11,835  | 13,284  | 8,879   | 8,905   | 10,511  |
| Public Authorities         | 221.7 | 1,128.1 | 1,216.9 | 1,096.4 | 1,023.9 | 1,003   |
| Average Daily Demand (mgd) | 2.36  | 2.36    | 2.44    | 2.38    | 2.51    | 2.41    |
| Maximum Daily Demand (mgd) | 3.45  | 3.45    | 3.45    | 3.45    | 3.46    | 3.45    |

### 4.3 Water Storage Analysis

The following section accesses the AWSD existing water storage capacity and ability to serve the proposed additional capacity associated with development of the Broad Street Area. The AWSD operates two tanks and a reservoir totaling to a total of 7 MG of storage volume (the Poland tank was not included in this evaluation). The Goff Hill Tank is the district's largest tank at 4 MG. The remainder of the district's storage is held in the 2 MG Hardscrabble Tanks and 1 MG Hardscrabble Reservoir. These tanks and reservoir serve two pressure zones: the high-pressure zone operating at approximately El. 439-ft and the low operating at approximately El 256-ft. The entirety of the study area would be included in the high-pressure zone.

A properly sized storage tank includes sufficient volume for three separate volume components. Each is described below. A storage tank should be sized to provide the total active storage volume and maintain a minimum pressure of 20 psi at all customer service connection locations in the expanded service area during a fire flow demand. The tank storage analysis guided the necessary tank size selection for the development approaches discussed in this study.

- **Equalization Storage.** The volume of water required to buffer peak demands. The volume required for this component is typically calculated as 25% of the maximum-day demand of the system.
- **Emergency Storage.** The volume of water above and beyond all other components required under emergency conditions. This volume is often based upon the minimum time a utility could expect the system to be completely off-line. For purposes of this study, we have assumed that the emergency volume consists of the average-daily projected flow of the high service area.
- **Fire Storage.** The volume required to be set aside solely for firefighting purposes. ISO determines the required flow and duration-based land use/building type and building spacing criteria.

**Table 4-2** presents the existing water storage volume calculated with the 2024 ADD of 2.51 MG and MDD of 3.46 MG. The analysis of existing storage indicated that AWSD has adequate storage volume to service its existing customers and surplus for potential future growth.

**Table 4-2 Existing Water Storage Volume**

| Component            | Basis                                    | Volume (gallons) |
|----------------------|------------------------------------------|------------------|
| Equalization Storage | 25% of Maximum-Daily Demand <sup>1</sup> | 864,200          |
| Emergency Storage    | Average-Daily Demand <sup>1</sup>        | 2,510,350        |
| Fire Storage         | 3-hours at 3,500 gpm                     | 630,000          |
| TOTAL (rounded):     |                                          | 4,005,000        |

Notes:

1. Based on Auburn Water District's 2024 ADD and MDD

Based on the anticipated level of development from the sewer study, approximately 138,000 gpd could be added for water demand.

### 4.3.1 Active Storage Analysis

The equalization storage and emergency storage volume must be provided at an elevation 81 feet above the highest service to sustain a pressure of 35 psi under normal operating conditions, while the fire volume must be provided at an elevation of 46 feet above the highest service in order to sustain a minimum pressure of 20 psi under all operating conditions. The highest elevation currently served is approximately El. 400 near the Goff Hill Tank. Therefore, the fire volume must be provided above elevation 446 feet, and the remaining volume must be above El. 481 ft. (El 250 + 81). **Table 4-4** summarized the existing active storage of the AWSD system.

**Table 4-3 Existing Active Storage Volume**

|                                                                                     | Hardscrabble Reservoir | Hardscrabble Tank | Goff Hill Tank |
|-------------------------------------------------------------------------------------|------------------------|-------------------|----------------|
| Total Capacity (gallons)                                                            | 1,000,000              | 2,000,000         | 4,000,000      |
| Overflow Elevation (feet-USGS)                                                      | 444.25                 | 450.25            | 446.5          |
| Base Elevation (feet – USGS)                                                        | 432.25                 | 432.25            | 427.5          |
| Unit Volume (gallons/foot)                                                          | 83,333.33              | 111,111           | 210,526        |
| Highest Elevation Served (feet- USGS)                                               | 400                    |                   |                |
| Minimum Storage Elevation for Minimum 20 psi Residual System Pressure (feet – USGS) | 446                    |                   |                |
| Active Storage Volume (gallons)                                                     | 0                      | 472,222           | 105,263        |
| <b>Total Active Storage Volume (gal)</b>                                            | <b>577,485</b>         |                   |                |

The AWSD has a surplus of water storage to meet the water projections of the expansion area but the system has a current deficiency with active storage due to constraints of tank elevations and development at higher elevations. Active storage cannot be increased with adjustment to system operations or justify construction of additional storage tanks. The recommendation would be to establish low-service agreements for any water user that is above El. 390 ft to improve the active storage.

## Section 5 Water Expansion Recommendations & Cost Estimate

### 5.1 Summary of Infrastructure

#### 5.1.1 Water Main Extensions

Based on recommendations of the previous study, a 12-inch water main, consistent with Alternative 3, was considered based on the phasing approach. A 12-inch water main will allow for greater fire flows which would be necessary for larger mixed-use development. Fire flow requirements for multiple family residential complexes can range from 2,000 – 3,000 gpm. A larger diameter water main allows for increased flexibility for the future type of development anticipated by the City of Auburn.

The following water main extensions would be required to achieve water service to the Broad Street area and complete a loop to exiting water infrastructure on Washington Street South:

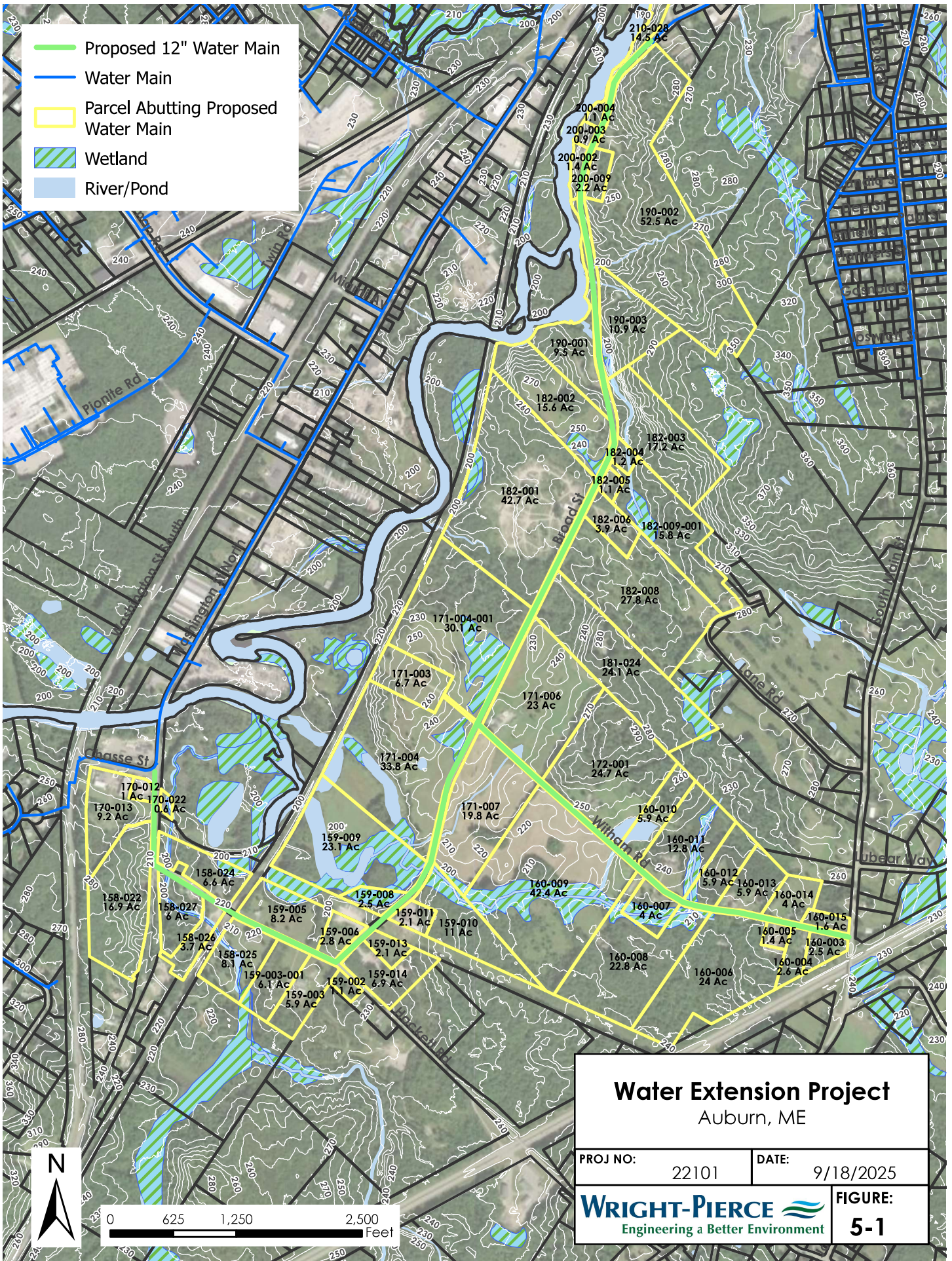
- 10,200 feet of 12-inch DI water main on Broad Street
- 2,100 feet of 12-inch DI water main on Hackett Road
- 900 feet of 12-inch DI water main on South Washington Street
- 4,500 feet of 12-inch DI water main on Witham Road

**Figure 5-1** summarizes the proposed water main infrastructure improvements along Broad Street, Hackett Road, Witham Street, and Washington Street South, as well as shows the adjacent parcels that would benefit from the new water infrastructure. A total of 29 parcels were identified to be candidates for development based on current usage, present natural resources, and existing zoning restrictions.

A dead-end water main section is proposed down Witham Road. Dead-end water mains should be avoided for water quality concerns and reduced fire flows, however since sewer main extensions are proposed with earlier sections of this report, the cost saving associated with road restoration is a financial motivator to also extend water mains down Witham Road despite the main being dead ended. Subsequent phases of water main extensions should be considered picking up at the end of Witham Road and looping back to existing water infrastructure on South Main Street.

#### 5.1.2 Railroad Crossing

A railroad crossing would be required on Hackett Road to accomplish the looping of Broad Street to Washington Street South. The railroad is owned and operated by CSX Transportation, Inc. (CSXT). The existing railroad consists of three parallel sets of freight tracks which would require an approximate 90-ft crossing. The assumed crossing method would be a traditional jack and bore method of a 12-inch HDPE water main (“carrying pipe”) with a required 18/-inch steel casing pipe. CSXT guidelines require a minimum bury depth of 5.5 feet below the railbed and for the crossing to extend 25-feet beyond the railroad right-of-way. Gate valves are also required on either side of the tracks as means of isolating the water main in the event of failure. Prior to construction, an agreement will need to be established with CSXT for the new utility crossing under their railroad and require a preliminary design review of the proposed water main accompanied by a geotechnical survey of the area. The associated cost of the railroad crossing presented in **Table 5-1** is inclusive of the main crossing materials, permitting, and design review cost specific to activities within the CSXT right-of-way.



### 5.2 Hydraulic Modeling

A minimum pressure of 35 pounds per square inch (psi) should be available at all service connections in the planning area under peak hour flow conditions, and adequate fire flow and volume needed to ensure a minimum 20 psi residual pressure throughout the pressure zone in accordance with the ISO guidelines. Both design criteria should be supported at any future development proposed as recommended by this study and shall continue to be considered for any future development beyond the scope of this study area.

To sustain the existing pressure zones operated by the AWSD, it is recommended that all proposed developments do not exceed El. 340-ft (previous recommendation of El. 360-ft in 2023 study). The highlighted parcels shown in **Figure 5-2** are repressive of the New Auburn area that exceeds El. 340-ft. Development is not recommended in these areas since private booster pumps will be required to provide serviced pressure greater than 35-psi.

#### 5.2.1 Water Age and Looping

Water age is an important concern for AWSD extending the water main south on Broad Street and connecting to Washington Street South will create a looped water main and decrease the risk for water age induced water quality problems. However, it may take multiple years for buildout development to occur in the extension area. The main water extension should be fully looped to Washington Street prior to activating any services. Periodic flushing of the looped area should be incorporated into the District's operations.

If water main is extended down Witham Road, a 4,500 ft dead-end would be created resulting in potential for high water age and water quality issues. Dead-end water mains are generally recommended to be avoided as they allow for stagnant water to occupy sections of distribution system resulting in areas of high-water age, low chlorine residual and potential for sediment accumulation. We have shown the water main on Witham for planning purposes to align with the sewer extension. The AWSD may elect to remove this section or assume the additional O & M for routine flushing of the water main. Other considerations would be to downsize the water main size to 8", but this still would require flushing maintenance until the area is built out and the water main looped to the South Main Street water main extension.



### 5.3 Planning Level Cost Estimates

**Table 5-1** presents the total construction cost estimates for the recommended water extension infrastructure. This includes estimated construction cost including the contractors bid price and a construction contingency allowance (change orders). Cost estimates do not include costs related to land acquisition/easements adjustments, permitting or engineering. These project estimates are considered Association of the Advancement of Cost Engineering (AACE) Class 4 estimates. The project costs presented herein are based on ENR Index 13914 (August 2025).

**Table 5-1 Water Service Expansion Planning Cost Estimate**

| Description                                                      | Estimated Quantity | Unit        | Unit Cost | Construction Cost  |
|------------------------------------------------------------------|--------------------|-------------|-----------|--------------------|
| 12-inch DI Water Main                                            | 17,700             | Linear Feet | \$250     | \$4,425,000        |
| 12-inch Gate Valve and Valve Box                                 | 10                 | Each        | \$5,000   | \$50,000.00        |
| Hydrant Assembly <sup>1</sup>                                    | 17                 | Each        | \$10,000  | \$170,000.00       |
| Railroad Crossing <sup>2</sup>                                   | 1                  | Each        | \$200,000 | \$200,000.00       |
| Ledge Excavation, Disposal and Replacement Backfill <sup>3</sup> | 1,000              | Cubic Yard  | \$350     | \$350,000.00       |
| 19 mm Bituminous Concrete Pavement                               | 2,000              | Tons        | \$185     | \$370,000.00       |
| 12.5 mm Bituminous Concrete Pavement                             | 1,600              | Tons        | \$185     | \$296,000.00       |
| Temporary Erosion and Sedimentation Controls                     | 1                  | Lump Sum    | \$50,000  | \$50,000           |
| Traffic Regulation and Control                                   | 1                  | Lump Sum    | \$200,000 | \$200,000          |
| Mobilization and Demobilization                                  | 1                  | Lump Sum    | \$250,000 | \$250,000          |
| <b>Construction Subtotal</b>                                     |                    |             |           | <b>\$6,361,000</b> |
| Contingency (30%)                                                |                    |             |           | \$1,908,300        |
| <b>Total Estimated Construction Cost (Rounded)</b>               |                    |             |           | <b>\$8,269,300</b> |

Notes:

1. Inclusive of hydrant, gate valves, and hydrant lateral/branch piping spaced every 500-ft along new water main.
2. Assumed method of installation to be jack and bore under existing CSX right-of-way. Inclusive of water main materials, installation, and railroad permitting/design review cost.
3. Indeterminate quantity for planning estimate purpose. Ledge probes are required in future project phases to provide actual estimated ledge quantities.

# MEMORANDUM

**TO:** File

**FROM:** Weston & Sampson, Inc.

**DATE:** October 15, 2025

**SUBJECT:** Zoning and Permitting Analysis Memo

## SITE INFORMATION:

| Parameter              | Site 1         | Site 2         | Site 3            | Site 3            | Site 5            | Site 6             |
|------------------------|----------------|----------------|-------------------|-------------------|-------------------|--------------------|
| <b>Site Address:</b>   | Kittyhawk Ave  | Kittyhawk Ave  | 11 Cascades Drive | 35 Cascades Drive | 76 Cascades Drive | 239 Cascades Drive |
| <b>Owner:</b>          | City of Auburn | City of Auburn | LPF LLC           | LPF LLC           | LPF LLC           | LPF LLC            |
| <b>Map/Lot:</b>        | 131-002        | 131-001        | 130-001-001       | 130-001-002       | 130-001-003       | 118-004-002        |
| <b>Size (acres):</b>   | 4.97 AC        | 3.4 AC         | 5.78 AC           | 5.49 AC           | 6.04 AC           | 3.6 AC             |
| <b>Zoning District</b> | ID             | ID             | ID                | ID                | ID                | ID                 |
| <b>Book/Page:</b>      | 2468-151       |                | 10659-150         | 10659-150         | 10659-150         | 10659-150          |

## ZONING INFORMATION:

Zoning District: ID – Industrial

Zoning Map Date: January 2018

Zoning By-Law Date: Ecode: Version Apr 8, 2025

Overlay Districts:

| District                                            | Applicable | Notes: |
|-----------------------------------------------------|------------|--------|
| <b>Floodplain Overlay District (FPO)</b>            | No         |        |
| <b>Taylor Pond Overlay District (TPO)</b>           | No         |        |
| <b>Lake Auburn Watershed Overlay District (LAO)</b> | No         |        |
| <b>Shoreland Overlay District (SLO)</b>             | No         |        |
| <b>Manufactured Housing Overlay District (MHO)</b>  | No         |        |

**DIMENSIONAL REGULATIONS: ID DISTRICT**

| DIMENSION              | Required | Notes:                                                                                            |
|------------------------|----------|---------------------------------------------------------------------------------------------------|
| Minimum lot width (ft) | 150      |                                                                                                   |
| Minimum lot depth (ft) | 250      |                                                                                                   |
| Density (%)            | 60       | *Maximum Lot Coverage* (Buildings only, not total impervious area)                                |
| Rear setback (ft)      | 50       | *Or 20% of the average depth of the lot, whichever is less                                        |
| Side setback (ft)      | 5        |                                                                                                   |
| Front Setback (ft)     | 35       | * Or 15% of the average depth of the lot, whichever is less                                       |
| Building Height        | 75       | * Except in the airport zone where Federal Aviation Administration Height Regulations shall apply |

Note: Dimensional Requirements for the Industrial District are noted per Sec 60-579 of the Zoning Ordinance.

**PERMITTING SUMMARY:**

- 1) Planning Board Development Review Application, Auburn Planning Board
  - A completed site plan application must be filed with the planning, permitting and code department along with an original and 15 copies of the site plan and required processing fee (Sec. 60-1300).
  - Fire Department Commercial Development Review, Auburn Fire Department
    - The fire department provides a list of minimum requirements to be taken into consideration before plans are submitted to the city of Auburn for review by the fire department. These include turning radius, fire lanes, hydrant locations, etc.
- 2) Stormwater permit from the Maine Department of Environmental Protection (DEP).
  - The project will either be classified as a Stormwater Management Law project or one that qualifies for a Permit By Right (PBR) – this classification will ultimately be determined as the design evolves.
    - i. **PBR details:** Sites not in the direct watershed of a lake most at risk or an impaired urban stream (which none of these parcels are) can include up to one acre of impervious area and less than five acres of developed area and still qualify for a PBR. PBRs require notice of the project prior to the beginning of work with the DEP and the Auburn Town Clerk. A copy of the notification form must be kept to serve as the permit.

OR

- ii. **Stormwater Management Law.** If the project includes more than one acre of impervious area or more than five acres of developed area it will not qualify for a PBR and requires additional submissions and steps. These include a pre-application meeting with the DEP,

a stamped stormwater management system, erosion and sedimentation control plan, and an inspection and maintenance plan. The proposed sites range in size from 2-6 acres, so the level of permitting required will depend on the size of the facility.

#### **GENERAL NOTES:**

- 1) This zoning and permitting analysis review does not include construction permits such as Building, Electrical, Demolition permits, or permits handled by the Auburn Engineering Division such as:
  - Drive Entrance Permit
  - Fill Permit
  - Private and/or Public Excavation Permit
  - Storm Water Drainage Connection Agreement
  - Utility Location Permit
- 2) None of the parcels are located within the FEMA Flood Hazard Zone.
- 3) None of the parcels are located withing the direct watersheds of Taylor Pond and Lake Auburn, so a phosphorous control permit will not be required (Sec. 60-1066).
- 4) In Maine and Auburn, activity within 75' of a wetland requires a permit. Activity within 250' of a Wetland of Special Significance also requires a permit. The closest wetlands listed on the National Wetlands Registry are 450'+ from all proposed parcels, meaning that this project should not require wetland related permitting.

#### **DESIGN AND PERMITTING CONSIDERATIONS:**

##### **Auburn, ME Zoning Ordinance:**

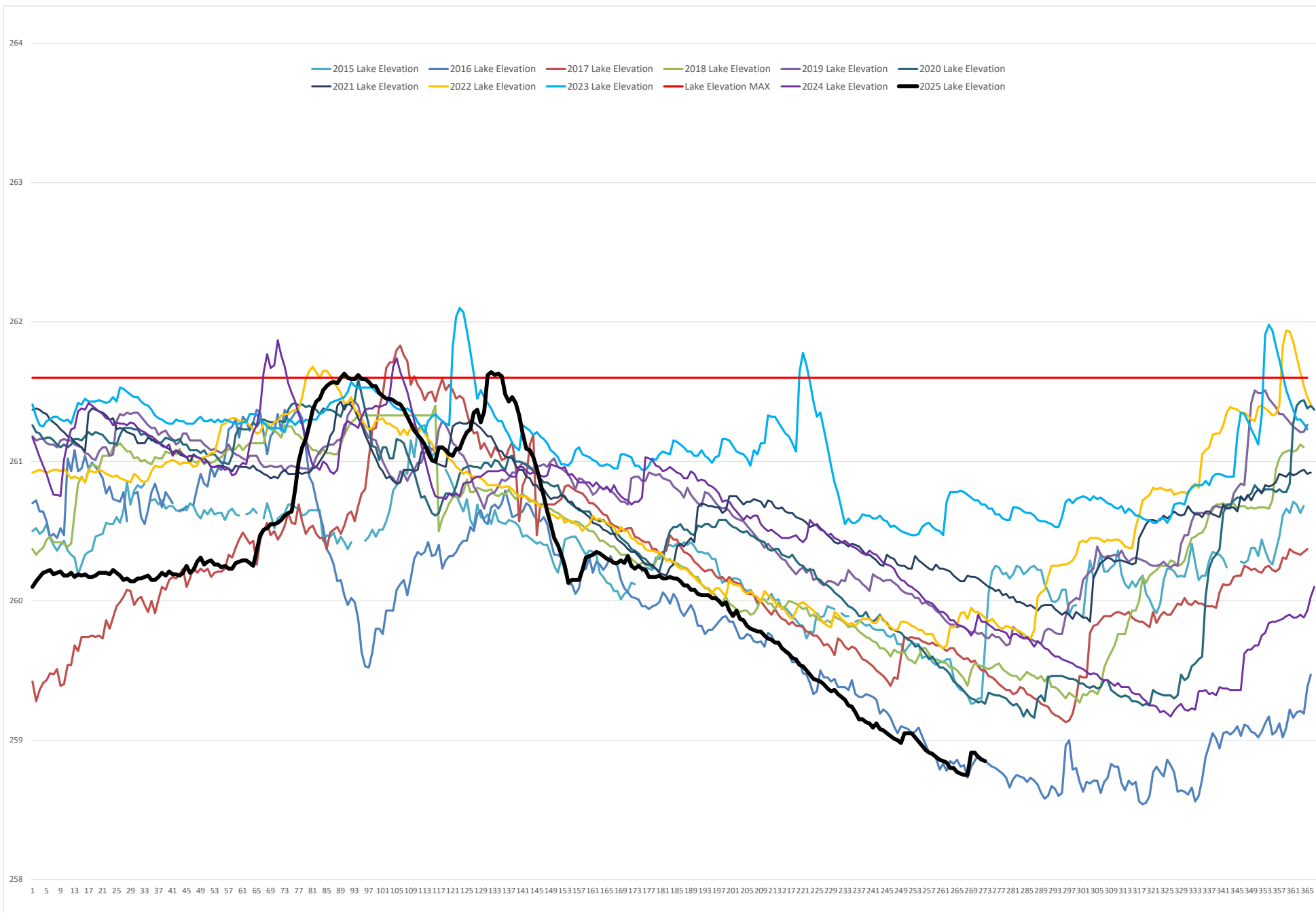
| <b>ARTICLE IV. - DISTRICT REGULATIONS</b>                                                                                                                                                                                                                                                                                                                                              |                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| <b>60-578 Use Regulations</b>                                                                                                                                                                                                                                                                                                                                                          |                               |
| (10) Municipal uses building allowed in Industrial District                                                                                                                                                                                                                                                                                                                            | Municipal Uses allowed        |
| (22) Public utilities uses, such as electric substations, storage of material and trucks, repair facilities, offices and electric generating plants including ground-mounted and dual use solar energy generating systems less than one acre in total land area as defined in <u>Section 60-1501</u> in accordance with applicable FAA regulations if within the airport overlay zone. | Public utilities Uses allowed |

|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| <b>ARTICLE V. OFF-STREET PARKING AND LOADING</b>                                                                                                                                                                                                                                                                                                                                                                           |                                             |
| <b>60-607 General provisions and design standards</b>                                                                                                                                                                                                                                                                                                                                                                      |                                             |
| (2) Each individual parking space shall consist of an effective area of nine feet by 18 feet in dimension and shall be accessible to a public way                                                                                                                                                                                                                                                                          |                                             |
| (4) Interior driveways and ingress and egress points serving parking areas shall be at least 20 feet in width to allow safe and expeditious movement of vehicles. Ingress and egress points shall be separated wherever possible and so signed, Ingress and egress points for one-way vehicular movement only, may be reduced to not less than 14 feet for angle parking areas or 12 feet for perpendicular parking areas. |                                             |
| <b>60-609 Off-street loading space requirements</b>                                                                                                                                                                                                                                                                                                                                                                        |                                             |
| One per 75,000 square feet or fraction thereof of gross floor area up to two spaces; one additional space for each 20,000 square feet or fraction thereof of gross floor area over 150,000 square feet                                                                                                                                                                                                                     | Minimum Number of Off-Street Loading Spaces |

|                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| <b>ARTICLE VIII. EXCAVATION PERMIT REGULATIONS</b>                                                                                                                                                                                                                                                                                                                                                                                |                                             |
| <b>60-697 Activities requiring resource extraction permits</b>                                                                                                                                                                                                                                                                                                                                                                    |                                             |
| (a) The excavation of sand, gravel, stone or other earth material from any land in the city is hereby prohibited except such excavation as may be authorized in any zoning district by a permit issued by the planning board or as otherwise permitted under this chapter.                                                                                                                                                        |                                             |
| (b) The commercial excavation of sod, loam topsoil, peat or other organic material for landscaping and site development related activities exceeding 300 cubic yards per site per year from any land in the city is hereby prohibited except such excavation as may be authorized in any zoning district by a permit issued by the department of community development and planning or as otherwise permitted under this chapter. |                                             |
| <b>60-609 Off-street loading space requirements</b>                                                                                                                                                                                                                                                                                                                                                                               |                                             |
| One per 75,000 square feet or fraction thereof of gross floor area up to two spaces; one additional space for each 20,000 square feet or fraction thereof of gross floor area over 150,000 square feet                                                                                                                                                                                                                            | Minimum Number of Off-Street Loading Spaces |

|                                                     |  |
|-----------------------------------------------------|--|
| <b>ARTICLE XVII. ADMINISTRATION AND ENFORCEMENT</b> |  |
| <b>60-1278 Applicability</b>                        |  |

|                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>A site plan review shall be required for the following projects:</p> <ol style="list-style-type: none"><li>(1) All uses permitted by special exception</li><li>(2) Any other uses for which site plan review is required by any other provision contained in this or other ordinances.</li></ol> | <p>The zoning ordinances never explicitly state that site plan review is required for this project. However, a stormwater permit is required for sites that disturb more than one acre of land, which requires the submission of a stormwater plan, which is included in the site plan review package.</p> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



## Lake Auburn Watershed Report

October 2025

### **1. Lake Auburn Watershed-based Protection Plan Approval**

The 2024 Lake Auburn Watershed Protection Plan has now been approved by Maine Department of Environmental Protection's Division of Environmental Assessment in the Bureau of Drinking Water Quality. Previously, the approval process remained with the U.S. Environmental Protection Agency, causing some delay since the approval of the plan at the Commission-level, but recently had been delegated to the State's primacy agency. Over the past several months, Maine DEP has ensured that the best management practices delineated in the plan are consistent with approved department guidance and has offered additional recommendations directly in the accepted plan. The Watershed Manager will continue to work closely with partners and DEP to implement the plan over its prescribed term of 2024-2034.

### **2. Watershed Control Report**

The 2025 Watershed Control Program Report has been submitted to Maine CDC's Drinking Water Program. This report is a required annual report outlining a watershed control program as required under the Surface Water Treatment Rule for all unfiltered water systems. The report provides a summary of new or ongoing activities in the watershed detrimental to water quality, both naturally occurring and man-made and then describes how those activities and events are being controlled or managed. It additionally outlines raw water quality monitoring and all operational work being done to support maintaining a safe drinking water source exempt from filtration. This report is submitted on behalf of both Auburn Water District and Lewiston Water Division.

### **3. Water Quality Notes**

Lake elevation has resided around 257 feet above sea level, which is two feet lower than that during the seasonal drought in fall of 2024. Over the past ten years, the lake has not been this low since the end of 2016. As of October 14<sup>th</sup>, Auburn remains in a severe drought, though the northern portion of Androscoggin County has moved to an extreme drought. While overall, water quality remains good, this largely may be due to the lack of precipitation events that would flush tributaries and additional sediments into the lake. If high wind events occur, there may be an increase in turbidity with exposed shorelines and shallow edges.

### **4. Septic Program Updates**

At this time, all Year 1 and Year 2 homeowners have been notified by both the City of Auburn and LAWPC of the requirement to have their subsurface wastewater disposal systems inspected, and all homeowners have received follow-up communications. Roughly 35 of the 100 property owners have submitted their reports through LAWPC, and staff plan to focus on outreach and technical assistance to homeowners this winter to help ensure they are in compliance with the ordinance for the benefit of Lake Auburn's water quality. Year 3 homeowners, which include 78 properties alone, have also been notified by the City of Auburn, and notifications from LAWPC will be planned this winter along with a large public gathering open to all watershed residents affected by the ordinance. Additionally, staff continue to work with the City of Auburn to ensure all relevant data is tracked in the GIS database for broader analysis.

### **5. North Gate Whitman Spring & North Auburn Road Erosion Control**

Some may have seen the notifications regarding parking at the North Gate of Whitman Spring and along North Auburn or the orange cones along this section of the road. The shoulder of the road has been exponentially eroding throughout the year, and during rain events, this has washed down onto

Whitman Spring Road toward the Lake. The Watershed Manager has met with Auburn Public Works who have proposed several effective alternatives to manage run-off and prevent erosion at the site. The Watershed Manager has reached out to the adjacent property owners and will meet with them on-site to describe the project and its intent. The parking at this end of the trail will remain closed at least until the issue is confidently resolved, and the Watershed Manager is attempting to work with the organization across the street for parking.

## **6. LAWPC Conservation Easements**

Late fall is when easement monitoring begins for nearly all conservation entities, when leaves fall off of the trees and prior to the snow covering the ground. The monitoring process involves going out to properties with conservation easements to inspect the land for inconsistencies with conservation and water quality protection values, observe the boundaries for encroachment, and note any violations to the conditions to the easements. It is also a great opportunity to engage with the landowners who have generously given up their property rights for the purpose of watershed protection, and it can be a time to build on existing relationships. LAWPC partners with Androscoggin Land Trust to ensure all easements are properly monitored and registered through the State of Maine. The Watershed Manager recently worked with ALT to renew an MOU to continue this partnership until 2029, when the language can be revised and renewed. The Watershed Manager has contacted all easement holders, and monitoring will begin next month.

## **7. Fall Hike & Paddle Series**

The Watershed Outreach Coordinator has created a fall series focused on facilitating community connections to the land and water, providing an avenue to meet members of the community and develop relationships. The series provides a great tool to share the importance of watershed protection. The remaining dates of the series are as follows:

**October 18<sup>th</sup>** 10am Paddle (bring your own kayak or canoe)

In partnership w/ ALT at Riverlands SP boat launch, Center Bridge Rd, Turner

**October 21<sup>st</sup>** 10am Hike

Meet at Lake Auburn Community Center, 115 N Auburn Rd, Auburn

**October 28<sup>th</sup>** 10am Paddle (bring your own kayak or canoe)

In partnership w/ ALT at Loon Pond, 62 Loon Pond Rd, Sabattus

**November 4<sup>th</sup>** 10am Hike

Meet at Taber's, 470 Lake Shore Drive, Auburn

**November 11<sup>th</sup>** 10am Paddle (bring your own kayak or canoe)

In partnership w/ ALT at Cherry Pond boat launch, River Rd, Greene

RSVP to all or any event here: <https://forms.gle/pwMTiXjYxBRjPhSf8>

## **8. October 31<sup>st</sup> 12:00pm Live-stake Planting Demonstration Project – Basin Park**

Lake Auburn's Shore Corps Steward will be hosting a live stake planting demonstration at Basin Park, at the intersection of Lake Shore Drive and North Auburn Road in Auburn, open to all interested community members who are interested in learning more about live stake planting. This is an opportunity to get a hands-on experience in planting. Come by to watch or assist, or simply to enjoy cider and donuts. It will be Halloween, so make sure you come in costume! Learn more and RSVP here:

[https://docs.google.com/forms/d/e/1FAIpQLScUPKDVYXI2jQ1qREmFc9lanj3CSJ0A6\\_Zek2cnDtIRAPm-qg/viewform](https://docs.google.com/forms/d/e/1FAIpQLScUPKDVYXI2jQ1qREmFc9lanj3CSJ0A6_Zek2cnDtIRAPm-qg/viewform)



PROJECT NAME: Lake Shore Drive Culvert Replacement - Dual Box  
 PROJECT NUMBER: 22305  
 CITY/TOWN: Auburn, ME  
 CLIENT: Auburn Water District

MADE BY: TPN  
 CHECKED BY: OCC  
 SHEET: 1 OF 1  
 DATE: 10/6/2025  
 DATE: 10/10/2025

NOTES: 1.) OPCC is at a conceptual design level and contains broad assumptions subject to change which is reflected by high contingency  
 2.) Concrete Box Culvert costs based on one quote from American Concrete Industries received on 09/24/2025  
 3.) Concrete Box Culvert Price includes procurement, materials, delivery and installation including excavation and backfill  
 4.) OPCC does not include costs associated with ROW or easement acquisitions

**ENGINEER'S OPINION OF PROBABLE COST - Dual Box Alternative**

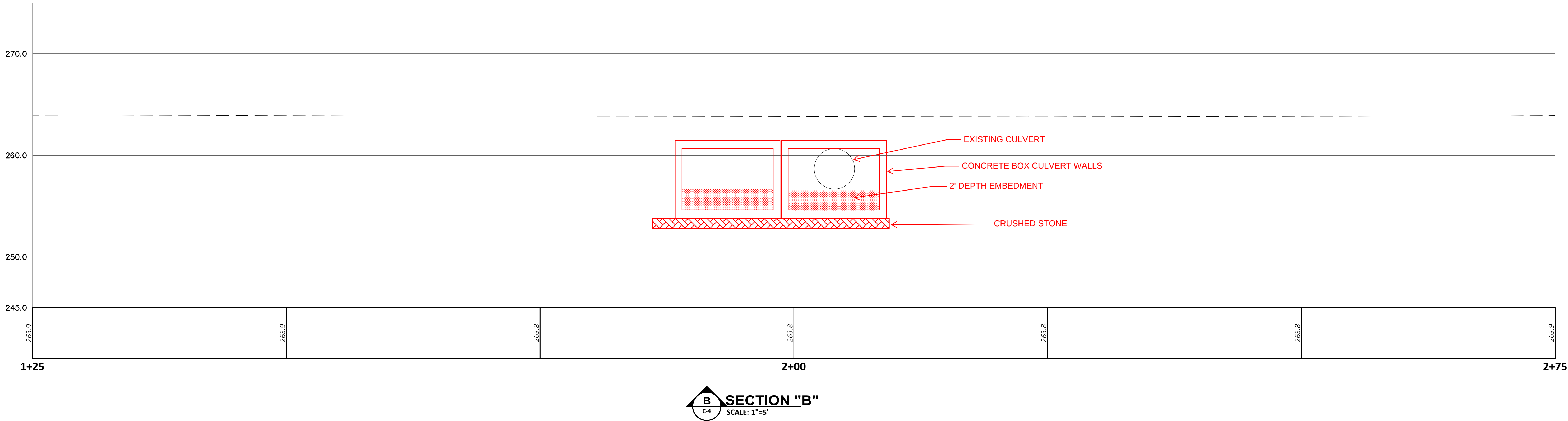
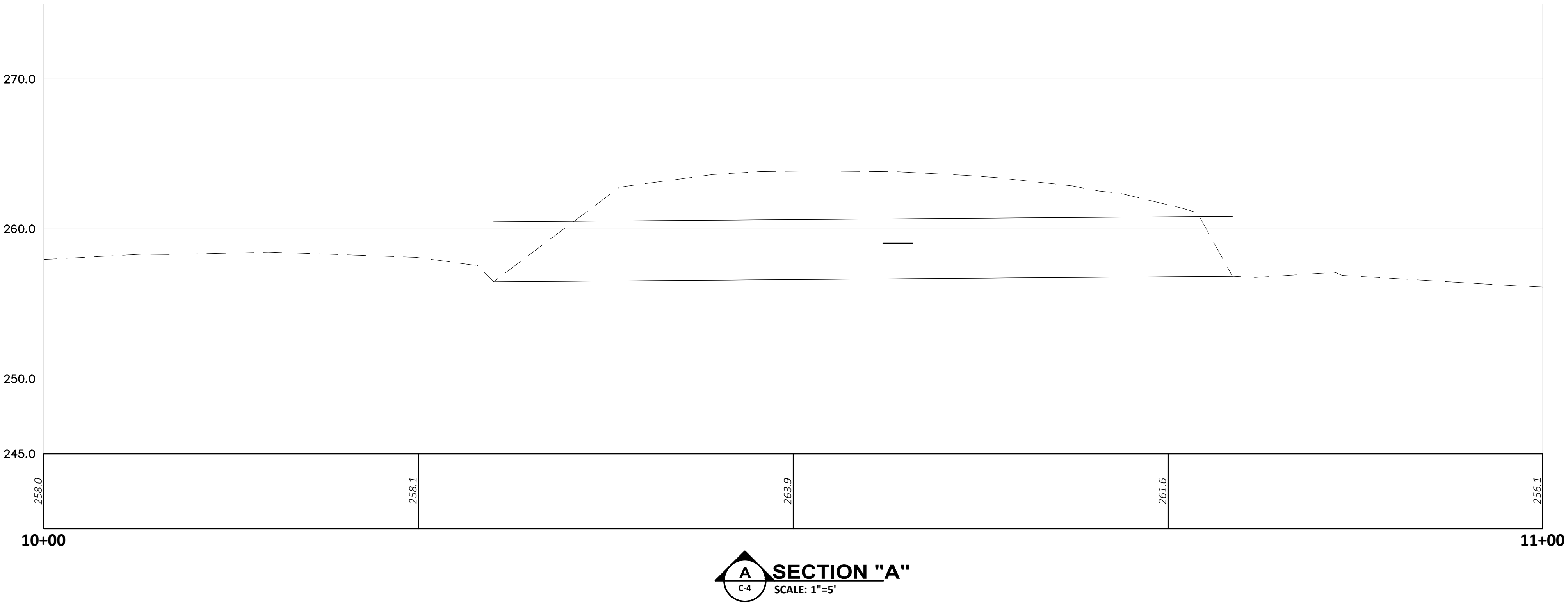
| ITEM NUMBER                         | ITEM DESCRIPTION                                   | UNITS | UNIT PRICE    | QTY | TOTAL PRICE   |
|-------------------------------------|----------------------------------------------------|-------|---------------|-----|---------------|
| 201.111                             | CLEARING                                           | LS    | \$ 2,500.00   | 1   | \$ 2,500.00   |
| 202.127                             | REMOVING EXISTING BITUMINOUS PAVEMENT              | SY    | \$ 15.00      | 150 | \$ 2,250.00   |
| 203.2                               | COMMON EXCAVATION                                  | CY    | \$ 40.00      | 200 | \$ 8,000.00   |
| 203.35                              | CRUSHED STONE 3/4 INCH                             | CY    | \$ 200.00     | 60  | \$ 12,000.00  |
| 304.1                               | AGGREGATE SUBBASE COURSE - GRAVEL                  | CY    | \$ 65.00      | 75  | \$ 4,875.00   |
| 304.14                              | AGGREGATE BASE COURSE - TYPE A                     | CY    | \$ 70.00      | 15  | \$ 1,050.00   |
| 403.208                             | HOT MIX ASPHALT, 12.5 MM NOMINAL MAXIMUM SIZE      | T     | \$ 250.00     | 25  | \$ 6,250.00   |
| 403.21                              | HOT MIX ASPHALT, 9.5 MM NOMINAL MAXIMUM SIZE       | T     | \$ 250.00     | 15  | \$ 3,750.00   |
| 606.15                              | GUARDRAIL TYPE 3A-SINGLE RAIL                      | LF    | \$ 75.00      | 100 | \$ 7,500.00   |
| 610.08                              | PLAIN RIPRAP                                       | CY    | \$ 80.00      | 150 | \$ 12,000.00  |
| 615.07                              | LOAM                                               | CY    | \$ 60.00      | 10  | \$ 600.00     |
| 618.13                              | SEEDING METHOD NUMBER 1                            | UN    | \$ 500.00     | 1   | \$ 500.00     |
| 627.733                             | 4" WHITE OR YELLOW PAINTED PAVE MRK LINE           | LF    | \$ 5.00       | 150 | \$ 750.00     |
| 629.05                              | HAND LABOR, STRAIGHT TIME                          | HR    | \$ 40.00      | 8   | \$ 320.00     |
| 631.12                              | ALL PURPOSE EXCAVATOR (INC OPERATOR)               | HR    | \$ 125.00     | 8   | \$ 1,000.00   |
| 631.172                             | TRUCK - LARGE (INCLUDING OPERATOR)                 | HR    | \$ 140.00     | 8   | \$ 1,120.00   |
| 502.3                               | STRUCTURAL CONCRETE BOX CULVERT                    | LS    | \$ 300,000.00 | 1   | \$ 300,000.00 |
| 652.361                             | MAINTENANCE OF TRAFFIC CONTROL DEVICES             | LS    | \$ 20,000.00  | 1   | \$ 20,000.00  |
| 656.75                              | TEMPORARY SOIL EROSION AND WATER POLLUTION CONTROL | LS    | \$ 50,000.00  | 1   | \$ 50,000.00  |
| 659.10                              | MOBILIZATION                                       | LS    | \$ 44,000.00  | 1   | \$ 44,000.00  |
| SUBTOTAL:                           |                                                    |       |               |     | \$ 478,465.00 |
| CONTINGENCY @ 30%                   |                                                    |       |               |     | \$ 143,539.50 |
| SUBTOTAL:                           |                                                    |       |               |     | \$ 622,004.50 |
| ENGINEER'S OPINION OF PROBABLE COST |                                                    |       |               |     | \$ 623,000.00 |



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LAST SAVED BY: JAMES MICHAUD 8/20/2025 2:22 PM

CONCEPTUAL ALTERNATIVE ANALYSIS SKETCH - ALTERNATIVE 2

DRAFT



| REVISIONS |  | NO | APPD | DATE |
|-----------|--|----|------|------|
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|           |  | 10 |      |      |

|                       |                   |
|-----------------------|-------------------|
| PROJECT NO: 22305     | DESIGNED: T. NEAL |
| CAD COORD: J. MICHAUD | CAD: J. MICHAUD   |
| CHECKED:              | DATE:             |
| APPROVED:             | DATE:             |
| SUBMISSION:           |                   |



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CITY OF AUBURN, ME

LAKESHORE DRIVE CULVERT REPLACEMENT

ALTERNATIVE 2 SECTION VIEW

DRAWING  
C-5